

# CERTIFICATE OF SURVEY

## BOUNDARY LINE ADJUSTMENT

TRACT 1 OF C.O.S. No. 2403 & TRACT 2 OF C.O.S. No. 2664 SITUATED IN THE GOV'T  
LOTS 1 & 2, SECTION 1, T33N, R26W, P.M.M., LINCOLN COUNTY, MONTANA

**OWNER**  
KENNETH FAIT  
PO BOX 1960  
NEWPORT BEACH, CA 92658

**PURPOSE**  
TO REALIGN A COMMON BOUNDARY  
BETWEEN ADJOINING PARCELS OUTSIDE A  
PLATTED SUBDIVISION

**DESCRIPTION**

**PARCEL EXTERIOR**  
A tract of land being Tract 1 of C.O.S. No. 2403 and Tract 2 of C.O.S. No. 2664 situated in Government Lots 1 & 2 of Section 1, T33N, R26W, P.M.M., Lincoln County, Montana.  
Said tract contains 31.00 acres along with and subject to any existing easements.

**TRACT 1A**  
Beginning at the southeast corner of Tract 2 of C.O.S. No. 2664; thence S89°42'17"E a distance of 732.52 feet to the True Point of Beginning; thence N17°37'40"E a distance of 153.20 feet to a point on the south line of Tract 1 of C.O.S. No. 2403; thence along the south line of said Tract 1 N72°22'20"W a distance of 207.45 feet to the southwest corner of said Tract 1; thence along the west line of said Tract 1 and the extension thereof N17°37'38"E a distance of 612.77 feet; thence S72°22'22"E a distance of 364.25 feet to the northeasterly extension of the southeasterly line of said Tract 1; thence along said extension and along the southeasterly line of said Tract 1 S17°37'39"W a distance of 612.77 feet to the southeast corner of said Tract 1; thence S24°46'22"W a distance of 109.36 feet to the south line of Tract 2 of C.O.S. No. 2664; thence along said south line N89°42'17"W a distance of 150.00 feet to the Point of Beginning.  
Said tract contains 5.57 acres along with and subject to any existing easements.

**CERTIFICATE OF EXEMPTION**

I certify that the purpose of this survey is to relocate common boundaries between adjoining properties outside a platted subdivision. Therefore this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

I further certify that Tract 1A is exempt from review by the Montana Department of Environmental Quality pursuant to 17.36.605(2)(b) which excludes parcels that have no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if: (i) no new facilities will be constructed on the parcels; and (ii) the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption.

Dated this 25th day of June, A.D. 2008.  
*Kenneth E. Fait*  
Kenneth E. Fait  
STATE OF Montana  
COUNTY OF Lincoln

This instrument was acknowledged before me on this 25th day of June, A.D. 2008, by Kenneth E. Fait.  
*Marti L. Bushfield*  
Marti L. Bushfield  
Notary Public for the State of Montana  
Residing at Evereka  
My commission expires 7-18-2011

**CERTIFICATE OF SURVEYOR**

I, the undersigned, Steven Rude, Professional Land Surveyor, do hereby certify that between December 12, 2007, and June 1, 2008, this survey was conducted under my supervision and plotted as shown on this certificate of survey and described in accordance with the provisions of the Montana Subdivision and Platting Act, §76-3-104 through §76-3-625, M.C.A., and the Lincoln County Subdivision Regulations.

Dated this 19th day of June, 2008.  
*Steven Rude*  
Steven Rude, PLS  
MT Reg. No. 15278LS  
Morrison-Maierle, Inc.

**CERTIFICATE OF COUNTY TREASURER**

I, Nancy Tolley Sutton, Treasurer of Lincoln County, Montana, do hereby certify that the accompanying certificate of survey has been duly examined and that all real property taxes and special assessments assessed and levied on the land to be subdivided have been paid.

DATED this 26th day of June, 2008.  
*Nancy Tolley Sutton*  
Treasurer

**CERTIFICATION OF EXAMINING LAND SURVEYOR**

Examined this 27th day of June, 2008  
*Ronald A. Pearson*  
Ronald A. Pearson Registered Land Surveyor No. 9008LS

**CERTIFICATE OF CLERK & RECORDER**

I, *Janey L. Lewis*, Clerk and Recorder of Lincoln County, Montana, do hereby certify that the foregoing instrument was filed in my office at 12:10 o'clock, (a.m. or p.m.), this 25th day of June, A.D. 2008, and assigned Certificate of Survey No. 3549 RB. Records of the Clerk and Recorder, Lincoln County, Montana.

DATED this 25th day of June, 2008.  
*Janey L. Lewis by Joanne Dennis Deputy*  
Clerk & Recorder

**CERTIFICATE OF SURVEY No. 3549 RB**  
Da 212572

<p><b>MORRISON MAIERLE, Inc.</b> An All-Geographic-Division Company</p> <p>PO Box 1113, 2800 Technology Blvd., Norman, MT 59711 • Phone: (406) 587-0721 Fax: (406) 822-6702</p>	ENGINEERS	1/4 SEC.	SECTION	TOWNSHIP	RANGE
	SURVEYORS	NE	1	33N	26W
	PLANNERS	PRINCIPAL MERIDIAN, MONTANA			
	SINCE 1945	LINCOLN COUNTY, MONTANA			
CLIENT:		DRAWING NAME:			
FIELD WORK: MMI	DATE: 6/19/08	PLOTTED DATE: Jun/19/2008 - 03:19:45 pm			
DRAWN BY: SMR,RJD	SCALE:	DRAWING NAME: N:\4398\002\ACAD\COS-BR\COSBR-PL0T.dwg			
CHECKED BY: SMR	PROJ #: 4398002	SHEET 1 OF 1 PLOTTED By: smr			

