

OWNERS: ROBERT SEYMOUR AND KAORI SEYMOUR
PURPOSE: RETRACEMENT SURVEY AND 60' WIDE
ACCESS & UTILITY EASEMENT
DATE: APRIL 24, 2008

CERTIFICATE OF SURVEY

NW1/4 NW1/4, SEC.17, T35N, R26W, P.M.,M.
LINCOLN COUNTY, MONTANA

DESCRIPTION

TRACT 1

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northwest corner of said Section Seventeen (17); thence North89°52'49"East 1306.99 feet along the northerly boundary of said Section Seventeen (17) to the northeast corner of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Seventeen (17); thence South00°11'04"West 1386.74 feet along the easterly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17) to the southeast corner of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17); thence South88°00'49"West 1314.48 feet along the southerly boundary of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17) to the southwest corner of said Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17); thence North00°26'51"East 1429.60 feet along the westerly boundary of said Section Seventeen (17) to the point of beginning and containing 42.354 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 60-foot wide strip of land for access and utility purposes for the benefit of the owner of the property known as the Southwest one-quarter of the Southwest one-quarter (SW1/2SW1/4) of Section Eight (8), all as shown hereon.

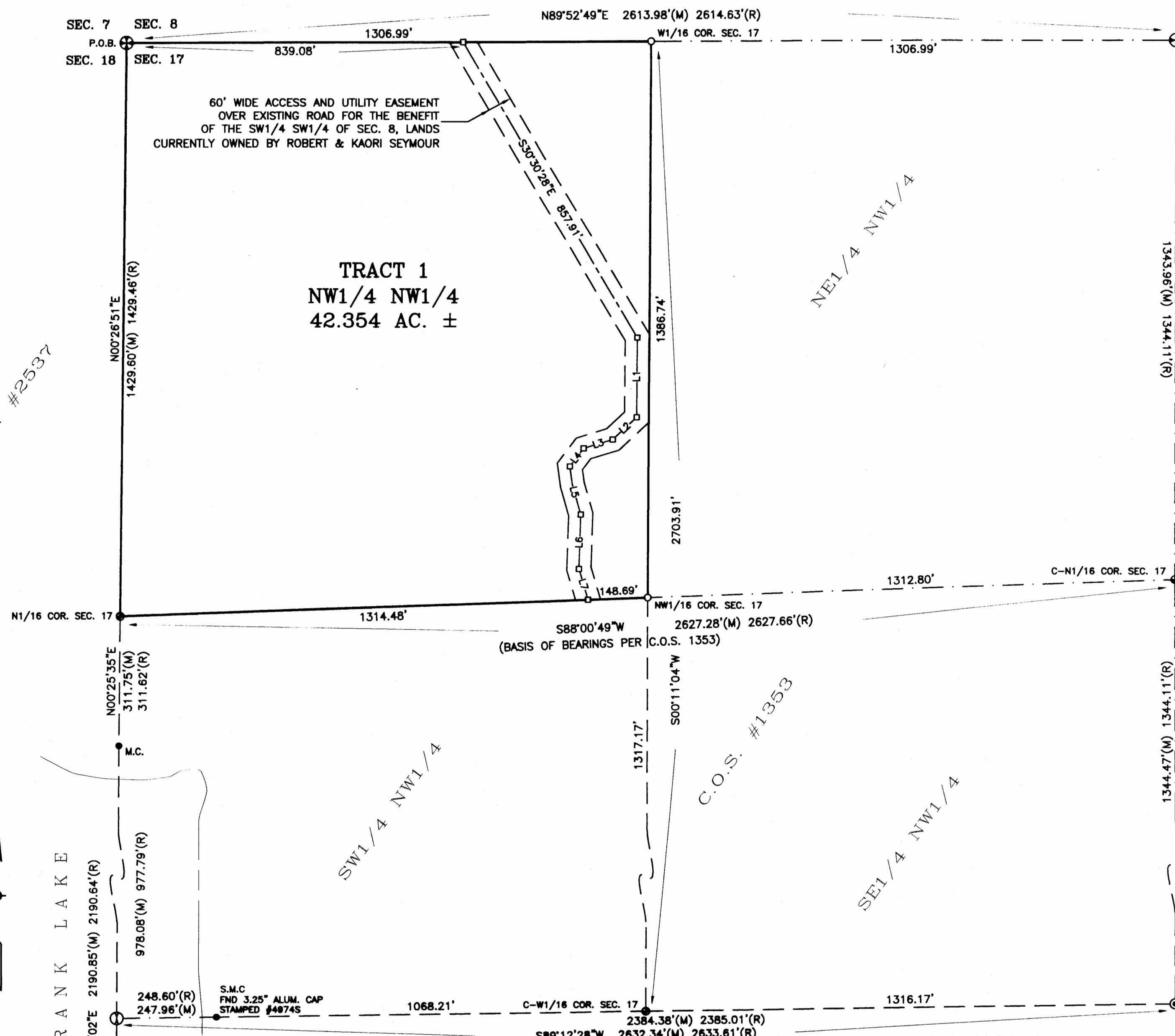
Subject to and together with all appurtenant easements of record.

EASEMENT

That portion of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of Section Seventeen (17), Township Thirty-five North (T35N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the northwest corner of said Section Seventeen (17); thence North89°52'49"East 839.08 feet along the northerly boundary of said Section Seventeen (17) to the center line of an existing road and the TRUE POINT OF BEGINNING of a 60-foot wide strip of land, the center line of which is described as follows; thence South30°30'28"East 857.91 feet; thence South00°11'04"West 197.97 feet; thence South47°10'54"West 80.98 feet; thence South73°14'37"West 75.62 feet; thence South37°07'16"West 56.70 feet; thence South12°49'29"East 123.37 feet; thence South01°45'26"West 134.54 feet; thence South16°27'04"East 80.26 feet to the southerly boundary of the Northwest one-quarter of the Northwest one-quarter (NW1/4NW1/4) of said Section Seventeen (17).

All as shown hereon.



LINE	BEARING	DISTANCE
L1	S00°11'04\"W	197.97'
L2	S47°10'54\"W	80.98'
L3	S73°14'37\"W	75.62'
L4	S37°07'16\"W	56.70'
L5	S12°49'29\"E	123.37'
L6	S01°45'26\"W	134.54'
L7	S16°27'04\"E	80.26'



SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

- LEGEND**
- ⊕ NORTHWEST SECTION CORNER, SEC. 17
2.5\" DIAMETER BRASS CAP, STAMPED #2989ES
 - ⊙ N1/4 CORNER, SEC. 17, FOUND 3.25\" DIAMETER
BLM BRASS CAP
 - ⊙ W1/4 CORNER, SEC. 17 (COMPUTED, CORNER
FALLS IN FRANK LAKE)
 - ⊙ CENTER 1/4, SEC. 17, FOUND 3.25\" DIAMETER
USDA ALUM. CAP
 - FOUND 3.25\" DIAM. ALUM. CAP STAMPED #4874S
 - FOUND 3.25\" DIAMETER BLM BRASS CAP
 - SET 5/8\" X 24\" REBAR W/PLASTIC CAP
STAMPED #13102LS
 - COMPUTED POINT
 - P.O.B. POINT OF BEGINNING
 - (M) MEASURED DISTANCE
 - (R) RECORD DISTANCE PER C.O.S. #1353
 - M.C. MEANDER CORNER
 - S.M.C. SPECIAL MEANDER CORNER

CERTIFICATE OF SURVEYOR

[Signature] 6/26/08
SAMUEL CORDI, REGISTRATION NO. 13102LS
EXAMINED: JUNE 27, 2008

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 9008LS
STATE OF MONTANA
County of Lincoln SS

Filed on the 2nd day of July
A.D. 2008 at 10:44 o'clock A.M.

[Signature]
CLERK AND RECORDER

BY: *[Signature]*
DEPUTY

INSTRUMENT REC. NO. 212571

CERTIFICATE OF SURVEY NO. 3843