

NOTE:
No
SEAR

Marquardt \& 4. Marquardt Surveying


Section 16, T34N R25W, P.M., M.
Lincoln County, Montana

## Parcel A

Pral A
hat portion of the
described as follows: described as tollows:
Beginining at the southwest corner of Section 16 .
Thence alo
Thence along the South line of Section 16 , North $89^{\circ} 42^{\prime} 30^{\prime \prime}$ East 2496.97 feet to the Northwesterly line of the
Burlingto Norther


Thence North $16^{\circ 27^{\prime \prime} 58^{\prime \prime} \text { " West } 452 \text { feet, more or less. to the low water mark of Dickey Lake: }}$ Thence Westerly along the low water mark 1049 feet, more or less, to a point which bears North $5^{\circ} 46^{\circ}{ }^{\circ}{ }^{\circ} 2^{\prime \prime}$ East from a set rebar;
Thence $50{ }^{\circ}$
$5^{\circ} 46^{\circ} 02^{\prime \prime}$ " West 640 feet, more or less, to a set rebar:
Thence south $04^{\circ 07100}$ East 433.36 feet; radial bearing of South $85^{\circ} 30^{\circ} 0^{\circ} 2^{\circ}$ West;


 reverse curve Northeasterly, having a radial bearing of North $06^{\circ} 4128^{12}$ " West:
Thence Northwesterly along the curve thru a central angle of $96^{5} 58^{2} 201181.10$

 reverse curve concave Northeasterly, having a radial bearing of North $13^{\circ 11} 12$ " East;
Thence Northwesterly along the curve thru a central angle of $46^{3} 39^{21211} 87.13$ feet:



 Scubect to and togeterer with easements of record.

Parcel B
That portion of Section 16, Township 34 North, Range 25 West, P.M.. M.. Lincoln County, Montana, described as
Beginning at the West $1 / 4$ corner. Section 16 :
ng the West line of the Northwes
Tence Roadi; the Southeastery line of the $1 / 4$, North $00^{\circ} 04^{\circ 00}$ " West 1103.93 feet to the Southeasterly line of
Thence alang the eoutheastery line of the road, North $56^{\circ} 0744^{\prime \prime}$ East 1722.77 feet;
Thence south $555^{\circ} 1200$ East 487.40 feet;




Thence South $49^{\circ}{ }^{\circ} 2^{2300}$ East 138.45 feet,
Thence South $55^{\circ} 20^{\circ} 46^{\prime \prime}$ West 775 feet, more or less, to the centerline of Dickey Cr
Thence Soltheasterly along the centerine of Dickey Creek 630 feet, more or less, to a point which bears South
$75^{\prime 2} 33^{\prime \prime} 9$ " West




Thence Sourtherly and Southeasterty atong the or low water mark of Dickey take 1027 feet, mo
Southeastery corner of Parcel A as shown on Certificate of Survey No. 3540: more or less, to the


radial bearing of south $85^{\circ} 30^{\circ 020}$ "West;
Thence Northwesterly along the curve thru a central angle of $78^{\circ} 0^{\circ} 0^{\prime \prime} 49{ }^{\circ} 170.93$ feet to a point on a 200.00 foot





Thence North $64^{4084} 47$ " West 68.12 feet to the begining of 1000.00 foor radius curve to the left:
Thence Northwesterly along the curve thru a central angle of $12^{239944} 1221.02$ feet to a point on a 107.00 foot radius


Thence Norrthwesterly along the curve thru a central angle of $26^{\circ} 13.31{ }^{\prime \prime} 91.54$ feet;

 conce along the West line of the louthwest $1 / 4$, North $00^{\circ} 0^{\circ} 00^{\circ 00}$
contaning 178.88 . cares, more or less, of land all as shown hereon.
Stbien Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification
We hereby certify
Wereby certity that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platte subdivision and that o o additional parcels are ehereby created
land is exempt from review as a subdivivion pursuant to section $76-3-207$ (1)()), (MCA.
LLLA ENTERPRRISES, LIC
aURORA PROPERTIES, Lle
by: ERIC DANIES. MANAGING PATANER
By: MAXINE P. VREDENBURG. MANAGING PARTNER
DAvider Sornson foleun
state of Montand
County of Lincolin,
This instrument was acknowledged before me on March $7,200 \%$
by ERIC DANIELS. MANAGINC PARTHER of LLIAA ENTERPRISES, LLC.


tate of Moutanne.
County of Limeoln.


Mint Koli, Nevman
Printed Name. M, Koct Dierman
Notary Public for the State of Montana Notary Public for the state of Montana
state of Californía
County of $S M_{1}$ Bermedind


This instrument was acknowledged before me on March $28,2008$.
by DAVID $L$. JOHNSON.


STATE OF MONTANA


