

OWNER: SARAH M. NUCKOLLS
PURPOSE: RETRACEMENT SURVEY
DATE: MARCH 27, 2008

CERTIFICATE OF SURVEY

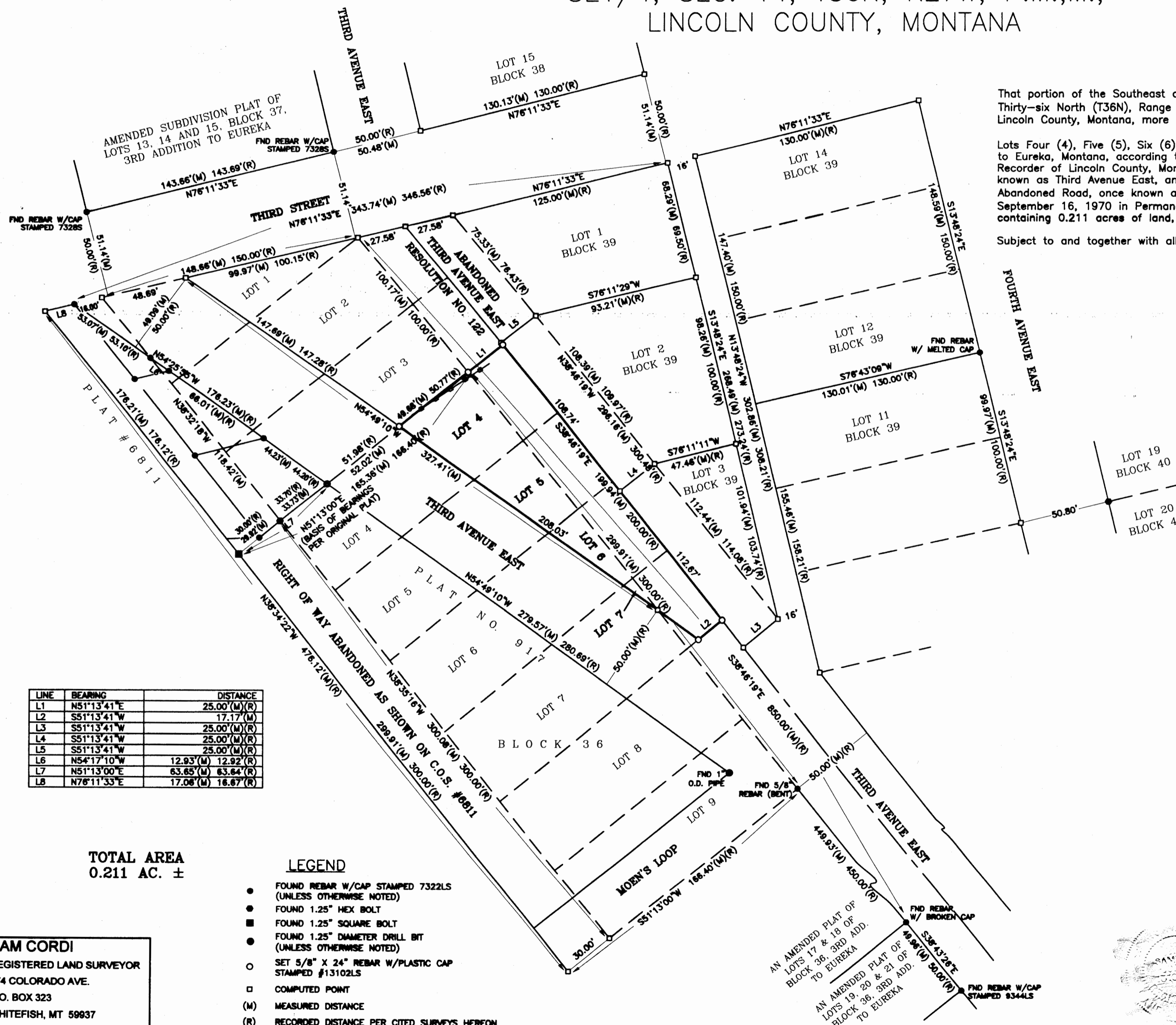
A PORTION OF LOTS 4, 5, 6 & 7 OF BLOCK 36, AND A PORTION OF
ABANDONED THIRD AVENUE EAST, THIRD ADDITION TO EUREKA, MONTANA
SE1/4, SEC. 14, T36N, R27W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTION

That portion of the Southeast one-quarter (SE1/4) of Section Fourteen (14), Township Thirty-six North (T36N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Lots Four (4), Five (5), Six (6), and Seven (7) of Block Thirty-six (36), Third Addition to Eureka, Montana, according to the plat thereof on file in the office of the Clerk and Recorder of Lincoln County, Montana, lying easterly of the existing right of way now known as Third Avenue East, and all that portion of said Lots to the Center of the Abandoned Road, once known as Third Avenue East, as per Resolution #122 recorded September 16, 1970 in Permanent File #2529, records of Lincoln County, Montana, and containing 0.211 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.



LINE	BEARING	DISTANCE
L1	N51°13'41"E	25.00'(M)(R)
L2	S51°13'41"W	17.17'(M)
L3	S51°13'41"W	25.00'(M)(R)
L4	S51°13'41"W	25.00'(M)(R)
L5	S51°13'41"W	25.00'(M)(R)
L6	N54°17'10"W	12.93'(M) 12.92'(R)
L7	N51°13'00"E	63.65'(M) 63.64'(R)
L8	N76°11'33"E	17.06'(M) 16.87'(R)

TOTAL AREA
0.211 AC. ±

LEGEND

- FOUND REBAR W/CAP STAMPED 7322LS
(UNLESS OTHERWISE NOTED)
 - FOUND 1.25" HEX BOLT
 - FOUND 1.25" SQUARE BOLT
 - FOUND 1.25" DIAMETER DRILL BIT
(UNLESS OTHERWISE NOTED)
 - SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
 - COMPUTED POINT
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE PER CITED SURVEYS HEREON

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406) 862-9977

CERTIFICATE OF SURVEYOR

6/3/08

SAMUEL CORDI-REGISTRATION NO. 13102LS

EXAMINED: JUNE 16, 2008

Rud A. Tan

RONALD A. PEARSON

STATE OF MONTANA

County of Lincoln SS

Filed on the 5th day of June

A.D. 1948 12:30 o'clock P. M.

1

Sammy D. Rauer
CLERK AND RECORDER

BY: *Fannie Turner*

DEPUTY

INSTRUMENT REC. NO. 212380

CERTIFICATE OF SURVEY NO. [#] 3845