

OWNER: BORDERTOWN INC.

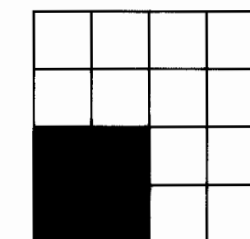
FOR: U.S. ARMY CORPS OF ENGINEERS

BY: THOMAS, DEAN & HOSKINS, INC.
31 THREE MILE DRIVE- SUITE 101
KALISPELL, MT 59901

DATE: APRIL, 2008

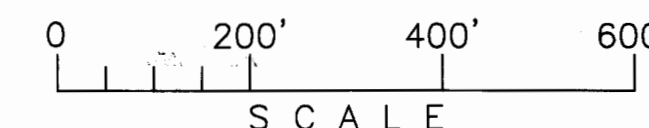
CERTIFICATE OF SURVEY

SW 1/4, SECTION 1, T37N, R27W, P.M.M., LINCOLN COUNTY



PURPOSE: GOVERNMENT CREATED TRACT FOR U.S. BORDER PATROL ACQUISITION, PURSUANT TO THE LAW OF EMINENT DOMAIN, TITLE 70, CHAPTER 30.

BASIS OF BEARINGS: C.O.S. NO. 3068



CURVE TABLE					
CURVE	LENGTH	RADIUS	DELTA	CHORD	CHORD BEARING
C1 (M)	178.73'	287.00'	35°40'55"	175.86'	S72°11'12"E
C1 (R)	178.76'	287.00'	35°41'16"	175.89'	S72°09'22"E
C2 (M)	159.29'	3870.00'	02°21'30"	159.28'	S06°40'57"W
C2 (R)	159.29'	3870.00'	02°21'30"	159.28'	S06°41'30"W

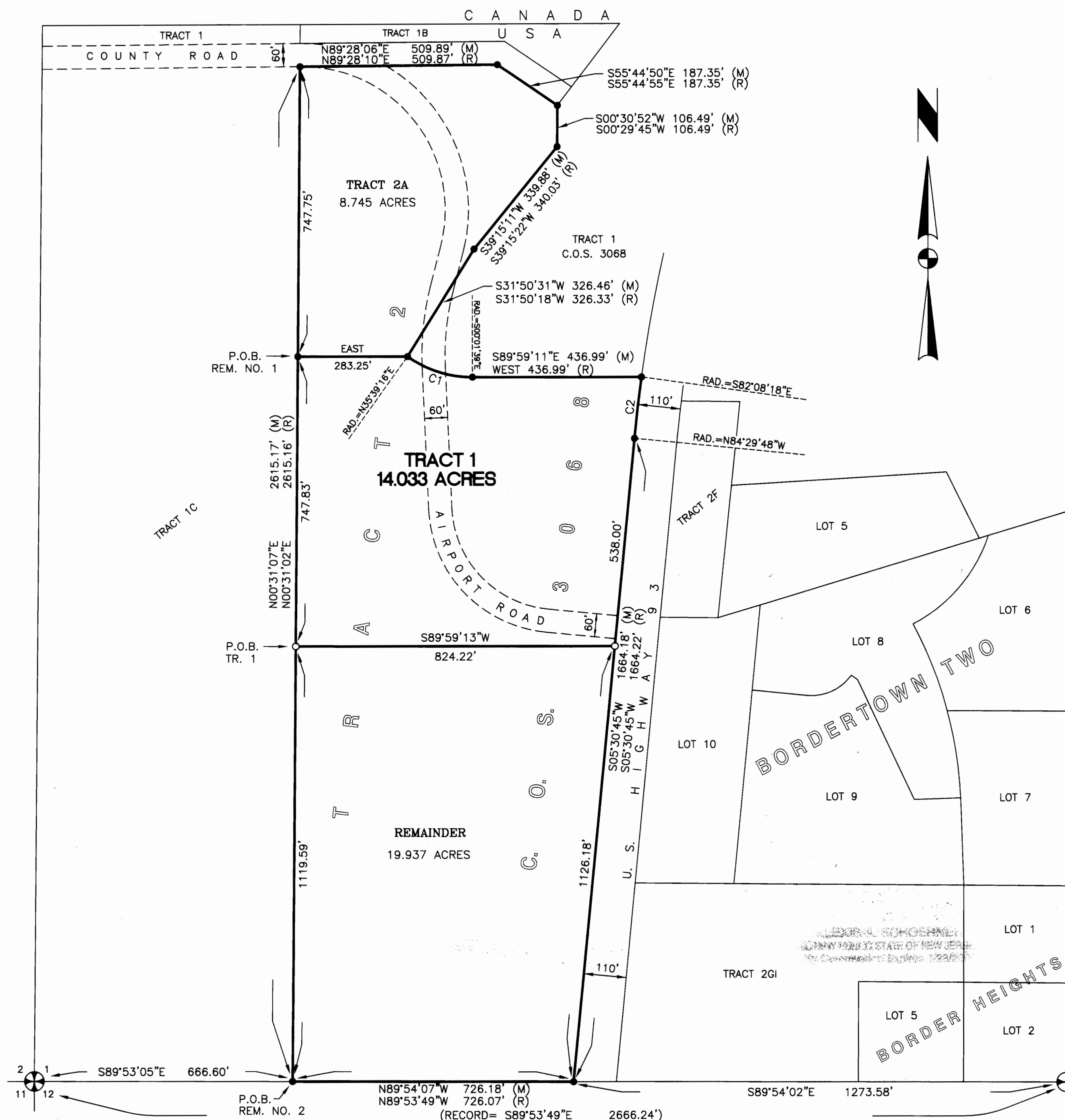
LEGEND

- SECTION CORNER- FOUND. 4" ALUM. CAP
- 1/4 CORNER- FOUND 4" ALUM. CAP
- FOUND 5/8" REBAR W/ CAP MARKED "9525 LS"
- SET 5/8" REBAR W/ CAP MARKED "9525 LS"
- BOUNDARY- SUBJECT TRACT
- BOUNDARY- ADJACENT TRACT
- COUNTY ROAD RIGHT-OF-WAY
- (M) MEASURED COURSE
- (R) RECORD COURSE, PER C.O.S. 3068

SHEET 1 OF 2

C.O.S. NO. 3841

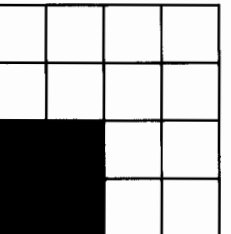
Doc # 21-2271



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CERTIFICATE OF SURVEY

SW 1/4, SECTION 1, T37N, R27W, P.M.M., LINCOLN COUNTY



PURPOSE: GOVERNMENT CREATED TRACT FOR U.S. BORDER
PATROL ACQUISITION, PURSUANT TO THE LAW OF
EMINENT DOMAIN, TITLE 70, CHAPTER 30.

DESCRIPTION- TRACT 1

That portion of Tract 2, C.O.S. No. 3068, records of Lincoln County, located in the Southwest quarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the Southwest corner of Section 1, T37N, R27W, P.M.M., thence S89°53'05"E along the South line of said Section, a distance of 666.60 feet to the Southwest corner of Tract 2 of Certificate of Survey No. 3068, records of Lincoln County; thence N00°31'07"E along the West boundary of said tract, a distance of 1119.59 feet to the POINT-OF-BEGINNING; thence continuing along said boundary N00°31'07"E a distance of 747.83 feet; thence leaving said boundary, East a distance of 283.25 feet to a point on the Northeasterly boundary of said tract; thence following said boundary southeasterly on a non-tangent curve, concave to the northeast, having a central angle of 35°40'55", a radius of 287.00 feet, a chord bearing of S72°11'12"E and a chord distance of 175.86 feet, an arc length of 178.73 feet; thence continuing along said boundary S89°59'11"E a distance of 436.99 feet; to a point on the West right-of-way of U.S. Highway 93; thence following said right-of-way southwesterly on a non-tangent curve, concave to the Southeast, having a central angle of 02°21'30", a radius of 3870.00 feet, a chord bearing of S06°40'57"W and a chord distance of 159.28 feet, an arc length of 159.29 feet; thence continuing along said right-of-way, S05°30'45"W a distance of 538.00 feet; thence leaving said right-of-way, S89°59'13"W a distance of 824.22 feet to the POINT-OF-BEGINNING, containing 14.033 acres.

DESCRIPTION- TRACT 2A

That portion of Tract 2, C.O.S. No. 3068, records of Lincoln County, located in the Southwest quarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the Southwest corner of Section 1, T37N, R27W, P.M.M., thence S89°53'05"E along the South line of said Section, a distance of 666.60 feet to the Southwest corner of Tract 2 of Certificate of Survey No. 3068, records of Lincoln County; thence N00°31'07"E along the West boundary of said tract, a distance of 1867.42 feet to the POINT-OF-BEGINNING; thence continuing along the West boundary of said tract, N00°31'07"E a distance of 747.75 feet to the Northwest corner of said tract; thence N89°28'06"E along the North boundary of said tract, a distance of 509.89 feet to the northernmost corner of said tract; the following four (4) courses are along the northeasterly boundary of said tract: thence S55°44'50"E a distance of 187.35 feet; thence S00°30'52"W a distance of 106.49 feet; thence S39°15'11"W a distance of 339.88 feet; thence S31°50'31"W a distance of 326.46 feet; thence leaving said boundary, West a distance of 283.25 feet to the POINT-OF-BEGINNING, containing 8.745 acres.

DESCRIPTION- REMAINDER

That portion of Tract 2, C.O.S. No. 3068, records of Lincoln County, located in the Southwest quarter of Section 1, Township 37 North, Range 27 West, Principal Meridian, Montana, Lincoln County, Montana, being more particularly described as follows:

Commencing at the Southwest corner of Section 1, T37N, R27W, P.M.M., thence S89°53'05"E along the South line of said Section, a distance of 666.60 feet to the Southwest corner of Tract 2 of Certificate of Survey No. 3068, records of Lincoln County, and the POINT-OF-BEGINNING; thence N00°31'07"E along the West boundary of said tract, a distance of 1119.59 feet; thence leaving said boundary, N89°59'13"E a distance of 824.22 feet to the East boundary of said Tract 2; thence following said boundary S05°30'45"W a distance of 1126.18 feet to the Southeast corner of said tract; thence N89°54'07"W along said boundary, a distance of 726.18 feet to the POINT-OF-BEGINNING, containing 19.937 acres.

OWNER'S CERTIFICATION

I (we), the undersigned property owners, do hereby certify that this division of land is not subject to review as a subdivision pursuant to Section 76-3-201(1)(a) MCA, which exempts tracts, "created by order of any court of record in this state or by operation of law or that, in the absence of agreement between the parties to the sale, could be created by an order of any court in this state pursuant to the law of eminent domain, title 70, chapter 30".

I (we) further certify that this division of land is exempt from sanitary review pursuant to Section 76-4-125(2)(a) MCA.

REMAINDER STATEMENT

A "remainder" is not to be transferred without governing body approval.

BORDERTOWN, INC.

BY: Michael J. Luciano, President

State of Montana
County of Honeoye ss.

On this 30 day of April, 2008 before
me, the undersigned, a Notary for the State of Montana personally
appeared Michael J. Luciano

known to me to be the person(s) whose name(s) is(are) subscribed to this instrument, and acknowledged to me that they executed the same.

Alexis A. Schoerner
Notary Public for the State of Montana
Residing at Bozeman, MT
My commission expires _____

ALEXIS A. SCHOERNER
NOTARY PUBLIC STATE OF MONTANA
My Commission Expires 1/28/2010

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), M.C.A., that all real property taxes and special assessments assessed and levied on the land described below and encompassed by this proposed subdivision are paid:

TRACT 1, TRACT 2A and Remainder of this survey.

Dated this 22nd day of May, 2008

By: Nancy Trotter Sutton
Treasurer- Lincoln County, Montana



CERTIFICATE OF SURVEY

Richard J. Swan
REGISTRATION NO. 9525 LS

EXAMINED MAY 14, 2008

Ronald A. Pearson
RONALD A. PEARSON

EXAMINING LAND SURVEYOR REG. NO. 9008 LS

STATE OF MONTANA SS
COUNTY OF LINCOLN

FILED ON THE 20th DAY OF June, 2008

TIME: 3:10 p.m.

Jimmy D. Lewis
CLERK AND RECORDER

BY: Francis A. Lewis
DEPUTY

RECEPTION NO. 212271

SHEET 2 OF 2

C.O.S. NO. #3841

Doc # 212271