

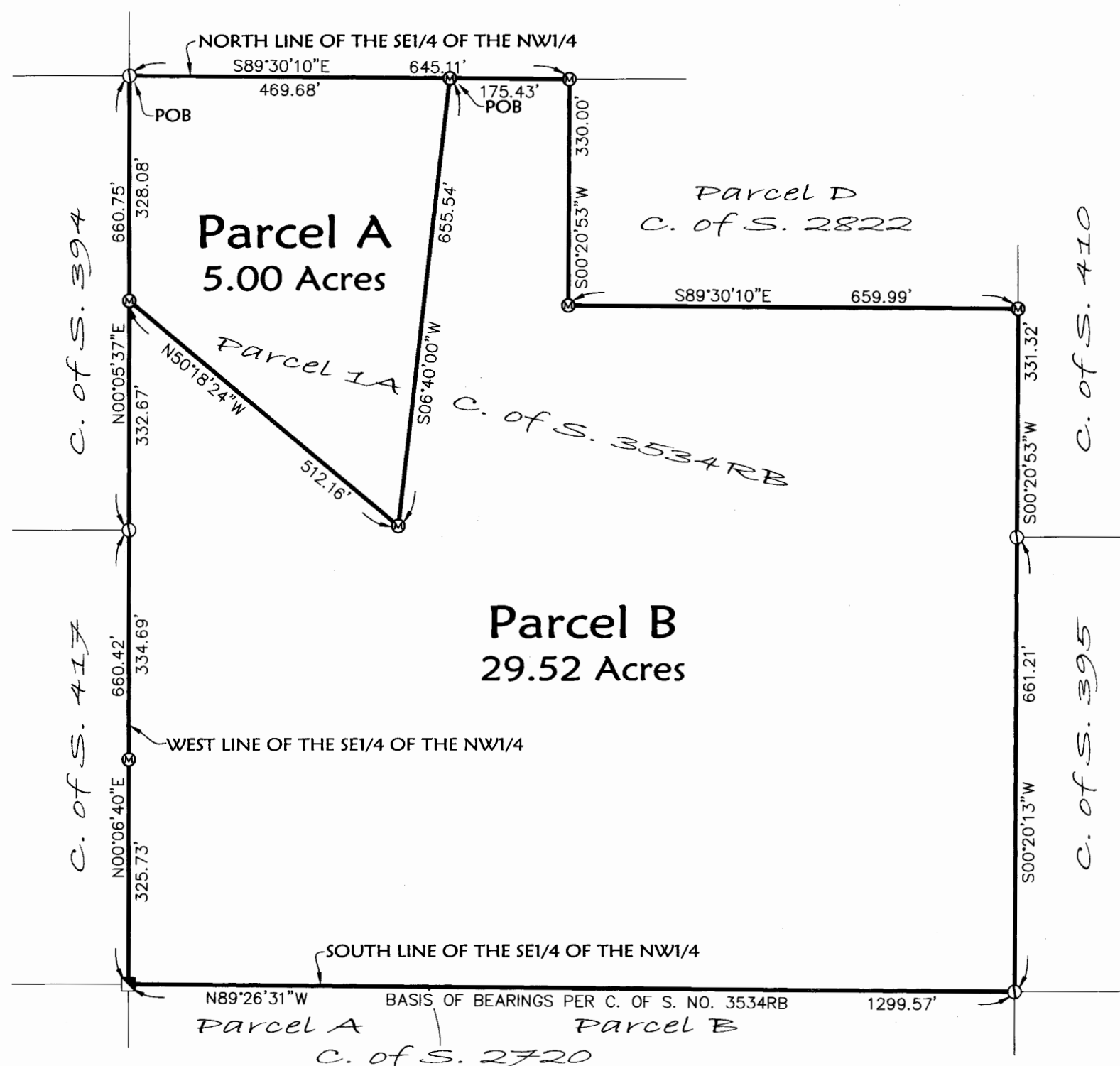
OWNER/  
FOR: RONALD R. FRYER

PURPOSE: FAMILY TRANSFER

DATE: APRIL 16, 2008

# CERTIFICATE OF SURVEY

NW 1/4, Section 29, T36N R26W, P.M., M.  
Lincoln County, Montana



## Parcel A

That portion of the Southeast 1/4 of the Northwest 1/4, Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Northwest corner of the Southeast 1/4 of the Northwest 1/4;

Thence along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°30'10" East 469.68 feet;

Thence South 06°40'00" West 655.54 feet;

Thence North 50°18'24" West 512.16 feet to the West line of the Southeast 1/4 of the Northwest 1/4;

Thence along the West line of the Southeast 1/4 of the Northwest 1/4, North 00°05'37" East 328.08 feet to the Point of Beginning,

containing 5.00 acres of land all as shown hereon.

Subject to and together with easements of record.

## Parcel B

That portion of the Southeast 1/4 of the Northwest 1/4, Section 29, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Commencing at the Northwest corner of the Southeast 1/4 of the Northwest 1/4;

Thence along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°30'10" East 469.68 feet to the Point of Beginning;

Thence continuing along the North line of the Southeast 1/4 of the Northwest 1/4, South 89°30'10" East 175.43 feet;

Thence South 00°20'53" West 330.00 feet;

Thence South 89°30'10" East 659.99 feet;

Thence South 00°20'53" West 331.32 feet;

Thence South 00°20'13" West 661.21 feet to the South line of the Southeast 1/4 of the Northwest 1/4;

Thence along the South and West lines of the Southeast 1/4 of the Northwest 1/4, North 89°26'31" West 1299.57 feet and North

00°06'40" East 660.42 feet and North 00°05'37" East 332.67 feet;

Thence South 50°18'24" East 512.16 feet;

Thence North 06°40'00" East 655.54 feet to the Point of Beginning, containing 29.52 acres of land all as shown hereon.

Subject to and together with easements of record.

I, RONALD R. FRYER, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 5 acres, as shown on this Certificate of Survey to DIANE FRYER, my daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

*Ronald R. Fryer*  
RONALD R. FRYER

STATE OF Montana : ss.  
County of Flathead

This instrument was signed and acknowledged before me on May 9, 2008,  
by RONALD R. FRYER.

*Brandt J. Eaton*  
Printed Name: Brandt J. Eaton  
Notary Public for the State of Montana  
Residing at Spokane  
My Commission Expires 08-20-2008

Examined: May 15, 2008  
*Ronald A. Pearson*  
Examining Land Surveyor  
RONALD A. PEARSON, 9008LS

## LEGEND

- ⊗ RECORD LOCATION OF 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- ① RECORD LOCATION OF 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989ES"
- RECORD LOCATION OF 3/4" PIPE

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

5-09-08  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 3rd day of June, 2008.

*Nancy Trotter Sutton*  
Nancy Trotter Sutton  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 3rd day of June, 2008 A.D., at 12:10 o'clock P. m.

*Jimmy S. Lauer*  
Jimmy S. Lauer  
County Clerk and Recorder

By: *Joanne R. Lauer*  
Joanne R. Lauer  
Deputy

Instrument Record No. 211 059  
CERTIFICATE OF SURVEY NO. 223 FC

Date: April 15, 2008	Field Crew:
Project Name: Fryer	Revision Date: n/a
Filename: FTrans	Project Number: 08-053
	Drawn By:

FRYER

**Marquardt & Marquardt**  
Surveying

201 3rd Ave. West tel: (406) 755-6285  
Kalispell, Mt 59901 fax: (406) 755-3055

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS AFFECTING THIS PROPERTY AND  
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.