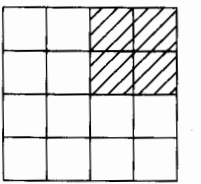


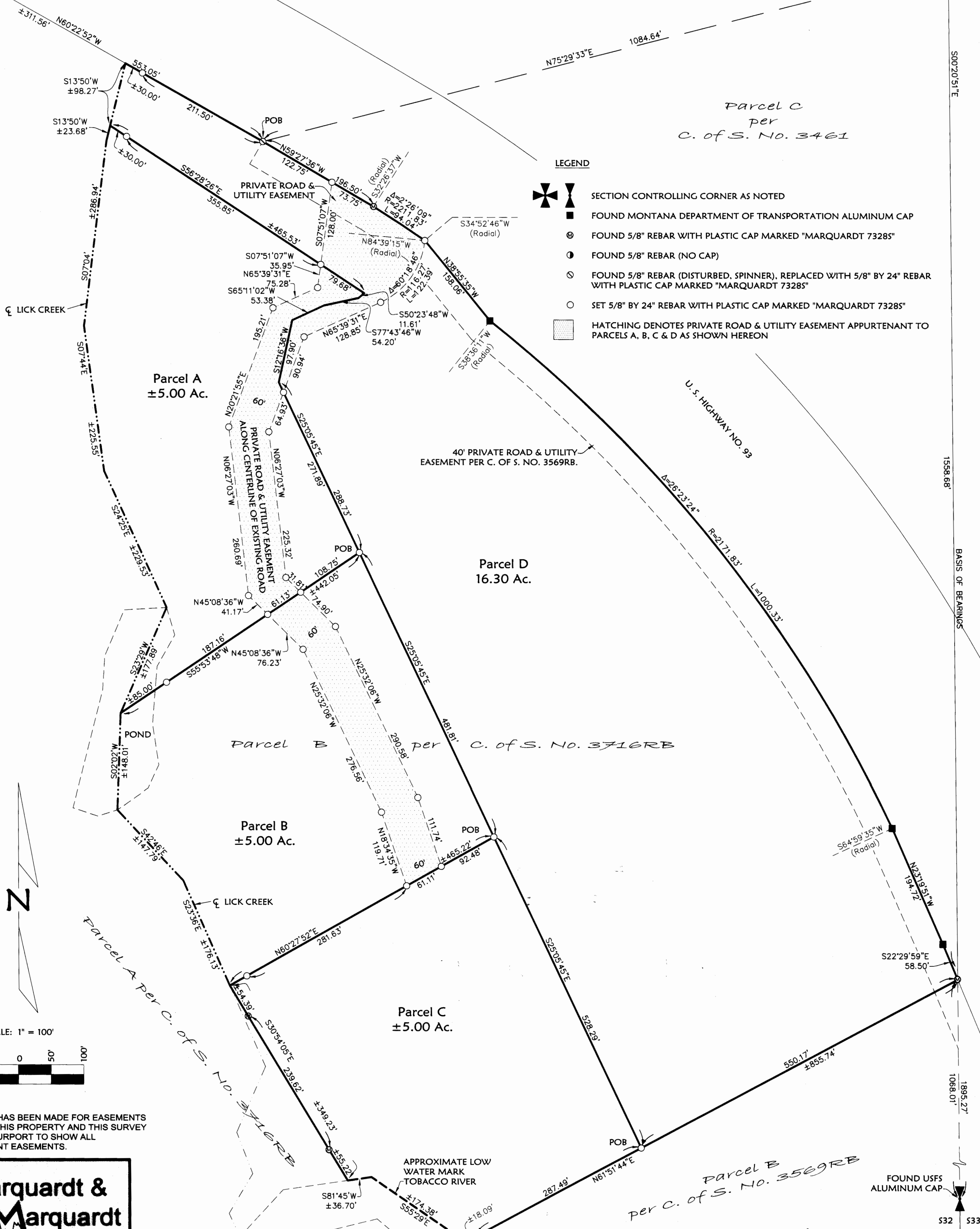
OWNERS/FOR: RANDALL L. & SHIRLEY M. MILLER
PURPOSE: FAMILY TRANSFER
DATE: JANUARY 22, 2007

CERTIFICATE OF SURVEY

NE 1/4 of Section 32, T36N R26W, P.M., M.
Lincoln County, Montana



FOUND DKM BRASS CAP
S29 S28
S32 S33

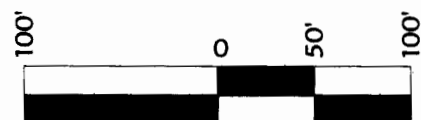


LEGEND

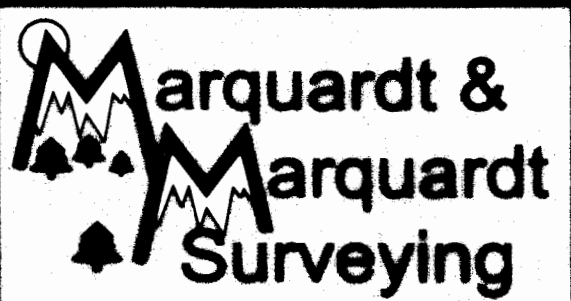
- SECTION CONTROLLING CORNER AS NOTED
- FOUND MONTANA DEPARTMENT OF TRANSPORTATION ALUMINUM CAP
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- FOUND 5/8" REBAR (NO CAP)
- FOUND 5/8" REBAR (DISTURBED, SPINNER), REPLACED WITH 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
- HATCHING DENOTES PRIVATE ROAD & UTILITY EASEMENT APPURTENANT TO PARCELS A, B, C & D AS SHOWN HEREON



SCALE: 1" = 100'



NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS
EFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



201 3rd Ave. West
Kalispell, MT 59901
tel: (408) 755-0385
fax: (408) 755-3085

Sheet 1 of 2 Sheets CERTIFICATE OF SURVEY NO. 3817FC

*Sanitary Restrictions Removed per 9463
Doc 210509*

Date: Dec. 11, 2006	Field Crew: BHP
Project Name: 06/Miller, Randy	Revision Date: Jan. 22, 2007
Filename: FT_Rev	Project Number: 06-168
	Drawn By: Augusta

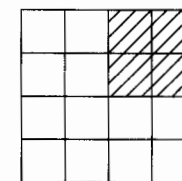
OWNERS/FOR: RANDALL L. & SHIRLEY M. MILLER

PURPOSE: FAMILY TRANSFER

DATE: JANUARY 22, 2007

CERTIFICATE OF SURVEY

NE 1/4 of Section 32, T36N R26W, P.M., M.
Lincoln County, Montana



MILLER, RANDY FT SHEET 2

Parcel A

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence along the East line of the Northeast 1/4, South 00°20'51" East 1558.68 feet;
Thence South 61°51'44" West 550.17 feet;
Thence North 25°05'45" West 1010.10 feet to the Point of Beginning;
Thence continuing North 25°05'45" West 288.73 feet;
Thence North 12°16'36" East 97.90 feet;
Thence North 65°11'02" East 53.38 feet;
Thence North 77°43'46" East 54.20 feet;
Thence North 50°23'48" East 11.61 feet;
Thence North 56°28'26" West 466 feet, more or less, to the centerline of Lick Creek;
Thence Southerly along the centerline of Lick Creek 944 feet, more or less, to a point which bears South 55°53'48" West from the Point of Beginning;
Thence North 55°53'48" East 442 feet, more or less, to the Point of Beginning containing 5.00 acres of land, more or less, all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence along the East line of the Northeast 1/4, South 00°20'51" East 1558.68 feet;
Thence South 61°51'44" West 550.17 feet;
Thence North 25°05'45" West 528.29 feet to the Point of Beginning;
Thence continuing North 25°05'45" West 481.81 feet;
Thence South 55°53'48" West 442 feet, more or less, to the centerline of Lick Creek, 472 feet, more or less, to a point which bears South 60°27'52" West from the Point of Beginning;
Thence North 60°27'52" East 465 feet, more or less, to the Point of Beginning containing 5.00 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence along the East line of the Northeast 1/4, South 00°20'51" East 1558.68 feet;
Thence South 61°51'44" West 550.17 feet to the Point of Beginning;
Thence North 25°05'45" West 528.29 feet;
Thence South 60°27'52" West 465.22 feet;
Thence South 30°54'05" East 349 feet, more or less, to the low water mark of Tobacco River;
Thence Southeasterly along the low water mark of Tobacco River, 211 feet, more or less, to a point which bears South 61°51'44" East from the Point of Beginning;
Thence South 61°51'44" East 305 feet, more or less, to the Point of Beginning containing 5.00 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel D

That portion of the Northeast 1/4, Section 32, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana described as follows:
Commencing at the Northeast corner of Section 32;
Thence South 75°29'33" West 1084.64 feet to a point on the Southwesterly line of U.S. Highway No. 93 at the Point of Beginning;
Thence along the Southwesterly line of U.S. Highway No. 93 the following courses:
South 59°27'36" East 196.50 feet to a point on a 2211.83 foot radius curve concave Southwesterly, having a radial bearing of South 32°26'37" West;
Thence Southeasterly along the curve thru a central angle of 02°26'09" 94.04 feet;
Thence South 38°55'35" East 158.06 feet to a point on a 2171.83 foot radius curve concave Southwesterly, having a radial bearing of South 38°36'11" West;
Thence Southeasterly along the curve thru a central angle of 26°23'24" 1000.33 feet;
Thence South 23°19'51" East 194.72 feet;
Thence South 22°29'59" East 58.50 feet;
Thence, leaving the Southwesterly line of the highway, South 61°51'44" West 550.17 feet;
Thence North 25°05'45" West 1298.84 feet;
Thence North 12°16'36" East 97.90 feet;
Thence North 65°11'02" East 53.38 feet;
Thence North 77°43'46" East 54.20 feet;
Thence North 50°23'48" East 11.61 feet;
Thence North 56°28'26" West 466 feet, more or less, to the centerline of Lick Creek;
Thence Northeasterly along the centerline of Lick Creek 98 feet, more or less, to the Southwesterly line of U.S. Highway 93;
Thence along the Southwesterly line of the highway, South 60°22'52" East 241 feet, more or less, to the Point of Beginning containing 16.30 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification

We RANDALL L. MILLER & SHIRLEY M. MILLER, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 5.00 +/- acres, as shown on this Certificate of Survey to WESLEY A. MILLER, our son, to transfer Parcel B, 5.00 +/- acres, as shown on this Certificate of Survey to SAMMIE A. DOHERTY, our daughter and to transfer Parcel C, 5.00 +/- acres, as shown on this Certificate of Survey to RANDALL C. MILLER, our son; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.
We hereby certify that this division of land (Parcel D) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA.

Randall L. Miller
RANDALL L. MILLER

Shirley M. Miller
SHIRLEY M. MILLER

STATE OF Montana : ss.
County of Flathead

This instrument was acknowledged before me on March 28, 2008,
by RANDALL L. MILLER & SHIRLEY M. MILLER.

Brenda J. Eder
Printed Name: Brenda J. Eder
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 08-20-2008



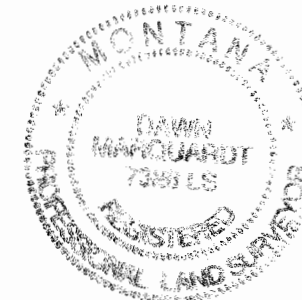
Approved: 24 mar, 2008

[Signature]
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

[Signature]
DAWN MARQUARDT
Registration No. 73285

3/27/08
Date



I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated the 7 day of April, 2008.

Nancy Jotter Sutton by Joni Kinden, Clerk
Treasurer Lincoln County, Montana



STATE OF MONTANA
County of Lincoln

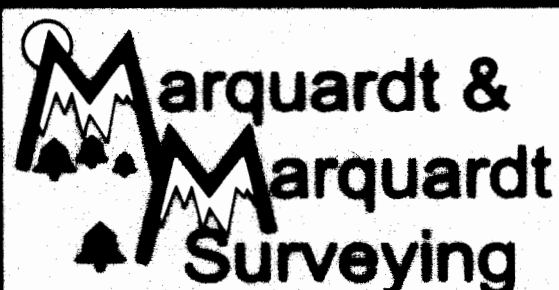
Filed on the 8th day of April, 2008, A.D., at 12:15 o'clock P m.

Tommy D. Kamm
County Clerk and Recorder

By Brenda J. Eder
Deputy

Instrument Record No. 210510

NOTE:
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EFFECTING THIS PROPERTY AND THIS SURVEY
DOES NOT PURPORT TO SHOW ALL
APPURTENANT EASEMENTS.



201 3rd Ave. West
Kalispell, MT 59901
tel: (406) 755-6385
fax: (406) 755-3055

Date: Jan. 22, 2007	Field Crew: BHP
Project Name: 06/Miller, Randy	Revision Date:
Filename: FT_Rev	Project Number: 06-168
	Drawn By: Augusta