# CERTIFICATE OF SURVEY:

# BOUNDARY ADJUSTMENT In the S 1/2 S 1/2 of Section 24, Twp. 32 N., R. 29 W., P.M.M.

For: Janice J. Pinson

### DESCRIPTION OF PARCEL A

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 S 1/2 of Section 24, Twp. 32 N., R. 29 W., P.M.M., containing 78.33 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped M.D.L. 4232-S which marks the S 1/4 corner of Section 24, Twp. 32 N., R. 29 W., P.M.M.; thence, S89°58'41"W 1763.71 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of Montana State Highway No. 37; thence along said east right-of-way, N32°40'10"E 137.52 feet to a 4 inch square concrete right-of-way monument; thence on the arc of a spiral curve to the right, on a chord bearing of N36°48'32"E 147.71 feet to a computed point; thence, on the arc of a curve to the right, a distance of 555.42 feet, turning through a delta angle of 05°43'45", and having a radius of 5554.58 feet, to a computed point; thence, on the arc of a spiral curve to the right, on a chord bearing of N43°32'31"E 147.71 feet to a 4 inch square concrete right-of-way monument; thence, N26°25'00"E 318.16 feet to a 4 inch square concrete right-of-way monument; thence, on the arc of a spiral curve to the left, on a chord bearing of N42°46'35"E 154.17 feet to a computed point; thence on the arc of a curve to the left, a distance of 194.45 feet, turning through a delta angle of 07°22'00", and having a radius of 1512.39 feet, to a 5/8 inch dia. rebar capped K.E.D. 4975-S having a radial bearing of N56°34'36"W; thence leaving said east right-of-way, N89°58'40"E 776.03 feet to a 3 1/4 inch dia. alum. monument stamped 7322LS which marks the CS 1/16th of said Section 24; thence, N89°57'22"E 1325.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°03'23"W 658.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence continuing, S00°03'23"W 658.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the E 1/16th of said Section 24; thence, S89°53'33"W 1322.99 feet to the point of beginning.

Graphic Scale

1 inch = 300 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

Land Projects 2007

FILE: t322924LP.dwg

DATE: 12/07/07

DRAWN BY: CJR

#### **DESCRIPTION OF PARCEL B**

Date: December 2008

A tract of land near Libby, in Lincoln County Montana, lying in the S 1/2 S 1/2 of Section 24, Twp. 32 N., R. 29 W., P.M.M., containing 20.01 acres more or less and more particularly described as follows:

Beginning at a 3 1/4 inch dia. alum. monument stamped 7322LS which marks the S 1/16th of said Section 24; thence, S89°57'22"W 1325.83 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°03'23"W 658.26 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°55'27"E 1324.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°10'49"E 657.53 feet to the point of beginning.

The aforedescribed Parcel B contains 20.01 acres more or less and is subject to and together with all appurtenant easements of

### CERTIFICATE OF ADJUSTMENT/ PURPOSE

County of Lincoln

I, the undersigned property owner, do hereby certify that the purpose of this survey is to relocate a common boundary between adjoining lands outside a platted subdivision; therefore this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which

"divisions made outside of a platted subdivision for the purpose of relocating common boundary lines between adjoining properties;" and 76-4-102(16) as parcels greater than 20 acres (exclusive of public roadways) and is therefore exempt from sanitation review by the D.E.Q. (Note: parcels less than 160 acres and greater than 20 acres may be subject to local sanitation review as per Montana Subdivision and Platting Act, Title 76, Chapter 3 M.C.A.) Furthermore, this survey is exempt from review by the Department of Environmental Quality pursuant to A.R.M. 17.36.605(2)(a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, if no new facilities will be constructed on the parcel.

AND JELRESORT MONTONA LLL, MANAGER. STATE OF MONTANA

On this 3<sup>rb</sup> day of Male , 2008 A.D. before me, a Notary Public in and for the State of Montana, Janice J. Pinson personally appeared , 2008 A.D. before me, a known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same

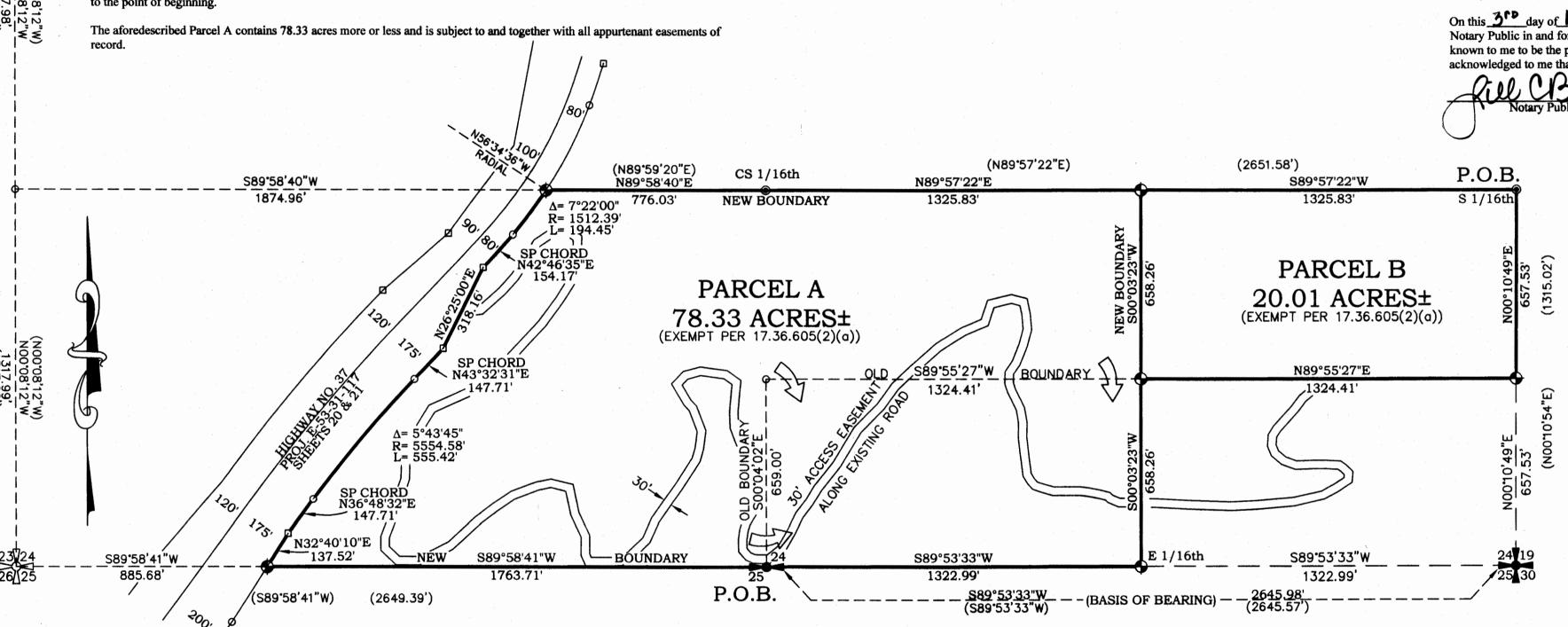
Tel CBlomdall

## **LEGEND**

- SET A 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND 3 1/4 INCH DIA. ALUM. U.S.F.S. **MONUMENT STAMPED 7322LS**
- FOUND 4 INCH BY 4 INCH CONCRETE RIGHT-OF-WAY MONUMENT

FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED USFS 7322LS

- FOUND 3 1/4 INCH DIA. ALUM. CAP STAMPED M.D.L. 4232S COMPUTED POINTS
- ( ) **RECORD PER C.O.S. 2642**



I, Kenneth E. Davis, do hereby certify that I have performed the survey shown

and the monuments found and set occupy the position

on the attached plat or that such a survey was performed under my direct supervision to my best knowledge and ability; that said survey is true and

CERTIFICATE OF SURVEYOR

STATE OF MONTANA County of Lincoln

## TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this day of March D

**CERTIFICATION OF EXAMINING LAND SURVEYOR:** Examined this 22 day of ERUARY 2008 A.D.

Ronald A. Pearson Registered Land Surveyor No. 9008LS

STATE OF MONTANA **COUNTY OF LINCOLN** 

Filed on this 5day of March 2008 A.D. at 2:54

CERTIFICATE OF SURVEY NO.

Ease ment doc # 209764 5317/878 5317/879 5317/880 Easement doc.# 209766