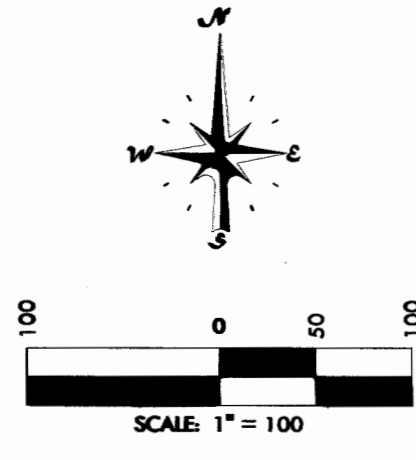
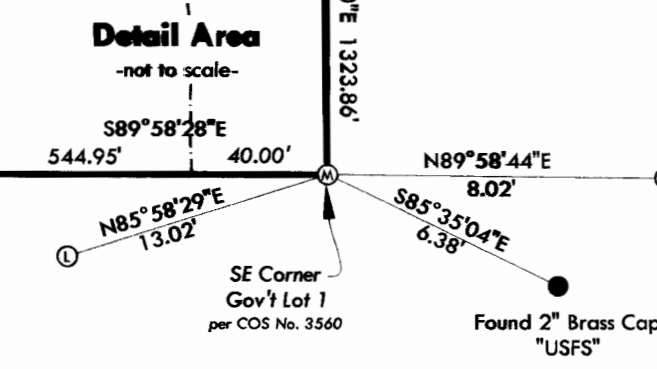
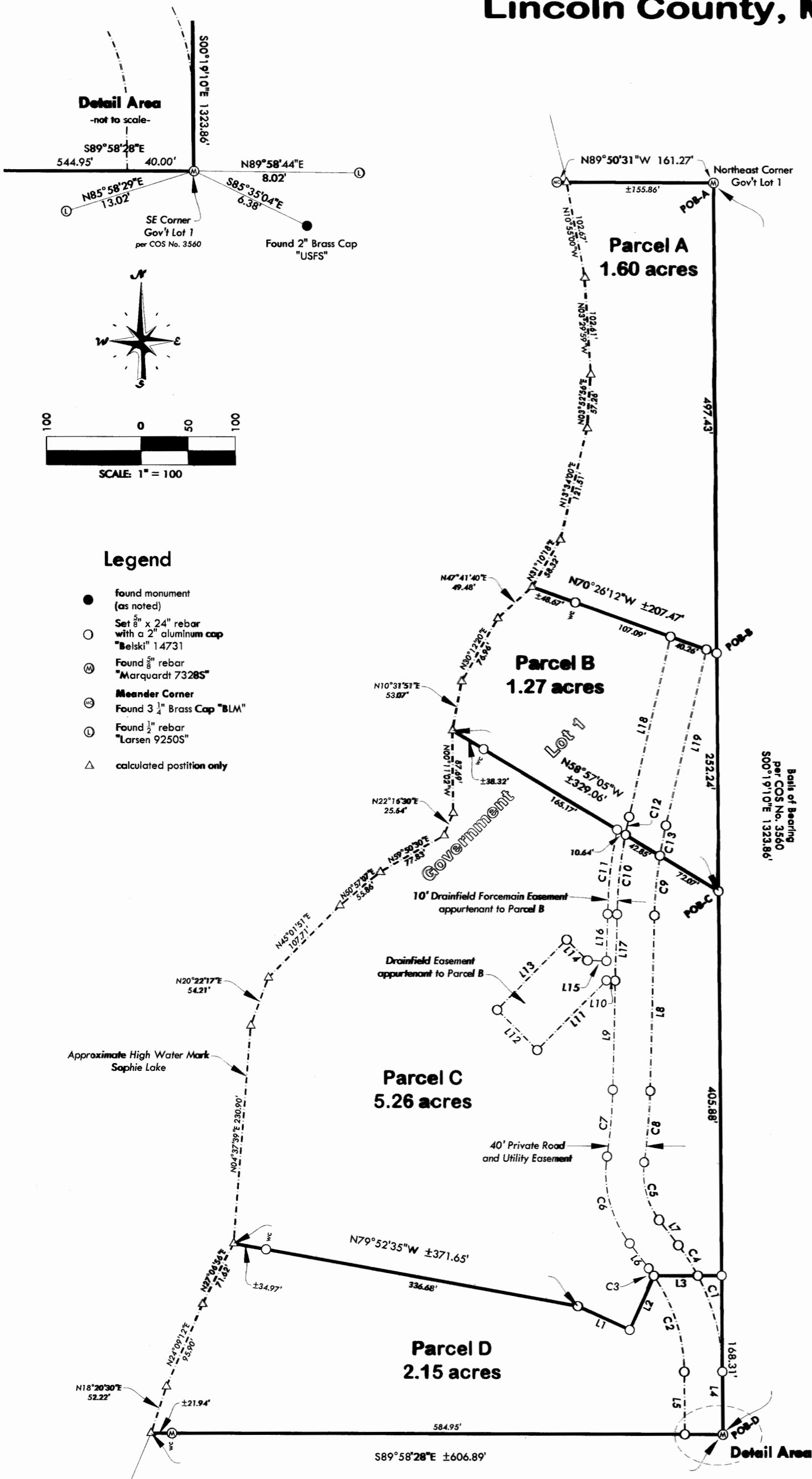


Certificate of Survey

Gov't Lot 1, Section 21, T37N R27W, P.M., M. Lincoln County, Montana

For: Marshall Abbott
Owner: Marshall Abbott
Date: 04 September 2007
Purpose: Immediate Family Transfer



Legend

- found monument (as noted)
- Set 3/8" x 24" rebar with a 2" aluminum cap "Belski" 14731
- ⊙ Found 3/8" rebar "Marquardt 73285"
- ⊙ Meander Corner
- ⊙ Found 3/4" Brass Cap "BLM"
- ⊙ Found 1/2" rebar "Larsen 9250S"
- △ calculated position only

LEGAL DESCRIPTION

Parcel A

That portion of Government Lot 1, Section 21 Township 37 North Range 27 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the Northeast Corner of Government Lot 1;
 Thence along the East line of said Lot 1 S00°19'10"E 497.43 feet;
 Thence N70°26'12"W 207.47, more or less, to the low water mark of Sophie Lake;
 Thence northerly along said low water mark 443 feet, more or less, to the North line of said Government Lot 1;
 Thence along said North line S89°50'31"E 155.86 feet, more or less, to the **Point of Beginning**.
Containing 1.60 acres, more or less.
Together with a 40 foot private road and utility easement as shown hereon.

Parcel B

That portion of Government Lot 1, Section 21 Township 37 North Range 27 West, Principal Meridian Montana, more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 1;
 Thence along the East line of said Government Lot 1 S00°19'10"E 497.43 feet to the **Point of Beginning**;
 Thence continuing along said East line S00°19'10"E 252.24 feet;
 Thence N58°57'05"W 329.06 feet, more or less, to the low water mark of Sophie Lake;
 Thence Northerly along said low water mark 180 feet, more or less, to a point which bears N70°26'12"W from the **Point of Beginning**;
 Thence S70°26'12"E 207.47 feet, more or less, to the **Point of Beginning**.
Containing 1.27 acres of land, more or less.
Together with a 40 foot private road and utility easement as shown hereon.
Together with a drainfield and forcemain easement as shown hereon.

Parcel C

That portion of Government Lot 1, Section 21 Township 37 North Range 27 West, Principal Meridian Montana, more particularly described as follows:

Commencing at the Northeast Corner of Government Lot 1;
 Thence along the East line of said Government Lot 1 S00°19'10"E 749.67 feet to the **Point of Beginning**;
 Thence continuing along said East line S00°19'10"E 405.88 feet;
 Thence S89°40'50"W 71.40 feet;
 Thence S24°37'38"W 62.86 feet;
 Thence N65°22'22"W 60.00 feet;
 Thence N79°52'35"W 371.65 feet, more or less, to the low water mark of Sophie Lake;
 Thence Northerly along said low water mark 640 feet, more or less, to a point which bears N58°57'05"W from the **Point of Beginning**;
 Thence S58°57'05"E 329.06 feet, more or less, to the **Point of Beginning**.
Containing 3.26 acres of land, more or less.
Subject to and Together with a 40 foot private road and utility easement as shown hereon.
Subject to a drainfield and sewer easement as shown hereon.

Parcel D

That portion of Government Lot 1, Section 21 Township 37 North Range 27 West, Principal Meridian Montana, more particularly described as follows:

Beginning at the Southeast Corner of Government Lot 1;
 Thence along the East line of said Lot 1 S00°19'10"W 168.31 feet;
 Thence S89°40'50"W 71.40 feet;
 Thence S24°37'38"W 62.86 feet;
 Thence N65°22'22"W 60.00 feet;
 Thence N79°52'35"W 371.65 feet, more or less, to the low water mark of Sophie Lake;
 Thence Southerly along said low water mark 220 feet, more or less, to the South line of Government Lot 1;
 Thence along said South line S89°58'28"E 606.89 feet, more or less, to the **Point of Beginning**.
Containing 2.15 acres, more or less.
Subject to and Together with a 40 foot private road and utility easement as shown hereon.

LINE	LENGTH	BEARING
L1	60.00'	S65°22'22"E
L2	62.86'	N24°37'38"E
L3	71.40'	N89°40'50"E
L4	66.74'	N00°19'10"W
L5	66.50'	N00°19'10"W
L6	33.20'	N37°45'00"W
L7	33.20'	N37°45'00"W
L8	185.72'	N01°34'34"E
L9	115.56'	N01°34'34"E
L10	9.46'	N88°25'26"W
L11	104.18'	S44°57'38"W
L12	60.00'	N45°02'22"W
L13	105.00'	N44°57'38"E
L14	30.87'	S45°02'22"E
L15	20.06'	S88°25'26"E
L16	49.56'	N01°34'34"E
L17	70.16'	N01°34'34"E
L18	196.26'	N13°02'21"E
L19	191.68'	N13°02'21"E

CURVE	LENGTH	RADIUS
C1	105.58'	220.00'
C2	107.92'	180.00'
C3	9.67'	180.00'
C4	38.14'	220.00'
C5	64.57'	80.00'
C6	96.85'	120.00'
C7	71.03'	588.32'
C8	75.86'	628.32'
C9	63.26'	480.00'
C10	84.53'	520.00'
C11	89.82'	530.00'
C12	19.51'	520.00'
C13	32.78'	480.00'

NOTE:
 At the request of the client, Flathead Geomatics has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Marshall Abbott, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A to my son, Thomas Marshall Abbott, Parcel B to my daughter, Nicole Anne Abbott, and Parcel D to my daughter, Annalise Geogagan Abbott; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body, therefore this parcel is exempt from review by a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

STATE OF Montana
 COUNTY OF Lincoln SS

On this 27th day of December, 2007, before me, a Notary Public for the State of Montana, personally appeared Marshall Abbott known to me to be the persons whose name are subscribed on the foregoing instrument and acknowledged to me that they executed the same.

M. Kate Dierman
 Notary Public for the State of Montana
 Residing at Eureka, MT
 Commission expires 10/10/2011



CERTIFICATE OF EXAMINING LAND SURVEYOR

Approved 4 Feb 2008
Ronald A. Pedersen
 Registration No. 9008LS

CERTIFICATE OF SURVEYOR

I, Andrew P. Belski, a Professional Land Surveyor, do hereby certify that this survey was performed by me or under my direct supervision; that said survey is true and complete as shown and that the monuments found and set are of the character and occupy the positions shown thereon.

Dated this 29 day of Jan, 2008

Andrew P. Belski, PLS
 Registration No. 14731, PLS



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 25th day of February, 2007

Nancy Watten Sutton
 Treasurer of Lincoln County, Montana

State of Montana
 County of Lincoln

Filed on the 4th day of March, 2007 C.E.
12:12 o'clock PM. 2008

Tommy L. Lauer
 County Clerk and Recorder

Deanne Stearns
 Deputy
 Instrument Record No. 209723

Certificate Of Survey No. 43001 FC

5098 Hwy 93 N
 Whitefish, MT
 Tel: (406) 862-4945
 Fax: (406) 862-4963

*Sanitary Restrictions Removed P.F. #398
 Dec 209722*