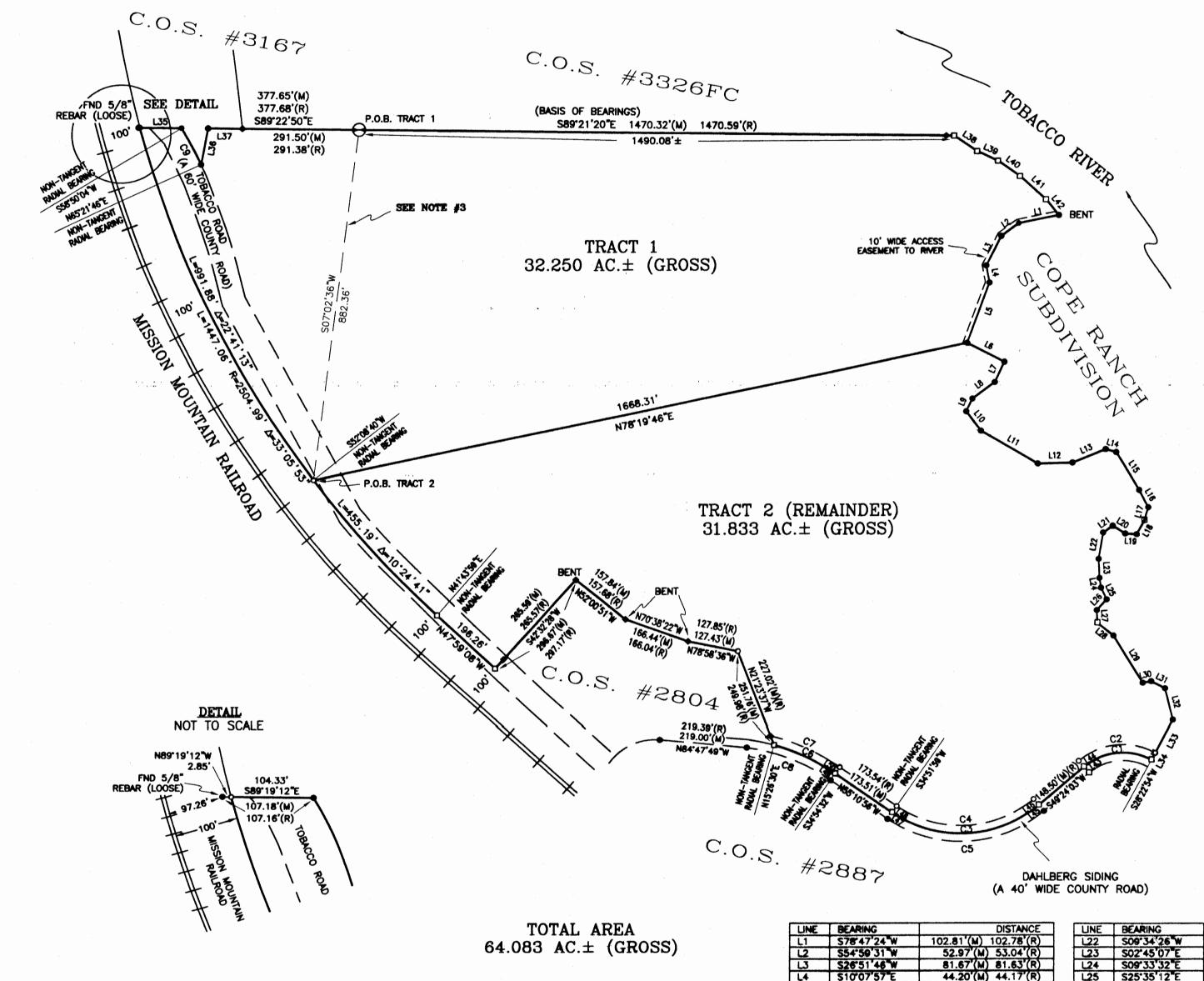
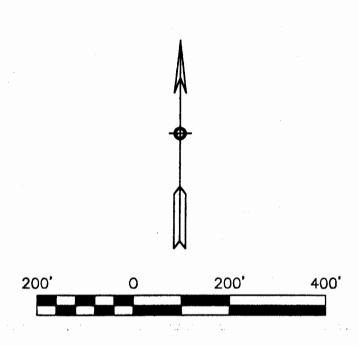
OWNER: TERESA C. COPE PURPOSE: IMMEDIATE FAMILY TRANSFER DATE: DECEMBER 13, 2007

CERTIFICATE OF SURVEY N1/2, SEC. 16, T35N, R26W, P.M., M., LINCOLN COUNTY, MONTANA





LEGEND

- NORTH 1/4 CORNER, SECTION 16 FOUND 3.25" BRASS CAP STAMPED #2795S
- SET 5/8" X 24" REBAR W/PLASTIC CAP
- STAMPED #13102LS
- FOUND 5/8" REBAR W/CAP STAMPED #7322LS (UNLESS OTHERWISE NOTED)
- FOUND 5/8" REBAR W/CAP STAMPED
- COMPUTED POINT
- MEASURED DISTANCE
- RECORDED DISTANCE

__ CENTERLINE RAILROAD TRACKS

DISTANCE

- THE 60-FOOT WIDE COUNTY RIGHT OF WAY OF TOBACCO ROAD WAS DETERMINED BY LOCATING THE CENTERLINE OF THE EXISTING ROADWAY.
- THE EASTERLY RIGHT OF WAY OF MISSION MOUNTAIN RAILROAD WAS DETERMINED BY LOCATING THE CENTERLINE OF THE EXISTING RAILROAD
- 3) REFERENCE LINE IS FOR LEGAL DESCRIPTION OF TRACT 2, AND IS NOT A BOUNDARY LINE.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

CURVE	RADIUS	ARC LENGTH	DELTA ANGLE
C1	150.00'(M)(R)	180.59'(M)(R)	68'58'51"
C2	170.00'(M)(R)	204.67'(M)(R)	68'58'51"
C3	300.00'(M)(R)	395.14'(M) 395.10'(R)	75°27'55"
C4	280.00'(M)(R)	368.81'(M) 368.76'(R)	75"28"08"
C5	320.00'(M)(R)	421.46'(M) 421.44'(R)	75'27'45"
C6	500.00'(M)(R)	169.88	19"28"02"
C7	520.00'(M)(R)	191.51	21"06'06"
C8	480.00'(M)(R)	227.56'(M) 227.96'(R)	27'09'46"
C9	925.00'(M)(R)	105.40'(M) 105.46'(R)	06'31'42"

L1	578 47 24 W	102.81 (M) 102.78 (R)
L2	\$54'59'31"W	52.97'(M) 53.04'(R)
L3	\$26'51'46 W	81.67'(M) 81.63'(R)
L4	\$1007'57 E	44.20'(M) 44.17'(R)
L5	S19'39'01"W	162.36'(M) 162.40'(R)
L6	S63 35 35 E	103.86'(M) 103.90'(R)
L7	\$24'59'17"W	55.13'(M) 55.14'(R)
L8	S53'24'15 W	69.49'(M) 69.46'(R)
L9	\$25'33'25 W	35.40'(M)(R)
L10	\$37"18"15"E	61.50'(M) 61.48'(R)
L11	\$60'07'30"E	163.75'(M)(R)
L12	N88'23'20"E	87.40'(M) 87.32'(R)
L13	N67"58"15"E	89.41'(M) 89.48'(R)
L14	S74'29'24 E	27.65'(M) 27.67'(R)
L15	531 59 02 E	108.44'(M) 108.37'(R)
L16	S28 20 09 E	47.93'(M) 47.91(R)
L17	S16'09'43'W	33.38'(M)(R)
L18	S29'09'28 W	39.26'(M) 39.26'(R)
L19	N86°15'06"W	29.11'(M) 29.21'(R)
L20	N58'36'27"W	36.42'(M) 36.35'(R)
L21	\$54'54'11"W	29.37'(M) 29.33'(R)

	L22	S09"34"26"W	65.16'(M) 65.24'(R)
	L23	S02'45'07"E	47.85'(M) 47.73'(R)
	L24	S09'33'32"E	24.22'(M) 24.11'(R)
	L25	\$25'35'12"E	32.32'(M) 32.28'(R)
	L26	S43'34'16"W	35.68'(M) 35.57'(R)
	L27	S03'18'22"E	31.28'(M)(R)
,	L28	S51"39"06"E	51.15'(M)(R)
	L29	\$32'06'02"E	1 38 .11'(M) 138.12'(R)
	L30	N79"08"19"E	21.50'(M)(R)
	L31	S62'26'08"E	39.31'(M) 39.25'(R)
	L32	S13'42'17"E	81.81'(M) \$1.96'(R)
	L33	S28'02'53"W	92.13'
	L34	S28'22'54"W	20.00'
	L35	S89'19'12"E	104.33
	L36	N10"19"31"E	93.86'(M) 93.89'(R)
	L37	S89'22'50"E	86.15'(M) 86.30'(R)
	L38	S55'31'44"E	70.40'±
	L39	S64°27'00"E	57.60°±
	L40	S54'38'15"E	67.79 ' ±
	L41	S48"20"01"E	88.05'±
*	L42	S39'34'04"E	51.07 ' ±

LINE	BEARING	DISTANCE
L43	N40*35*57*W	20.00'(M)(R
L44	N40'35'57"W	20.00'(M)(R
L45	N40'35'57"W	20.00'(M)(R
L46	N40"35"57"W	20.00'(M)(R
L47	N34*49'04"E	20.00'(M)(R
L48	N34'49'04"E	20.00'(M)(R
L49	N34*49'04"E	20.00'(M)(R
L50	N34'49'04"E	20.00'(M)(R

of

OWNER: TERESA C. COPE
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: DECEMBER 13, 2007

CERTIFICATE OF SURVEY

N1/2, SEC. 16, T35N, R26W, P.M.,M., LINCOLN COUNTY, MONTANA

TRACT 1

That portion of the North one—half (N1/2) of Section Sixteen (16), Township Thirty—five North (T35N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the North one-quarter (N1/4) corner of said Section Sixteen (16); thence South89°21'20"East 1490.08 feet, more or less, along the northerly boundary of said Section Sixteen (16) to the westerly bank of Tobacco River; thence the following five (5) courses and distances, more or less, along said westerly bank: South55'31'44"East 70.40 feet, South64'27'00"East 57.60 feet, South54'38'15"East 67.79 feet, South48'20'01"East 88.05 feet, South39'34'04"East 51.07 feet; thence South 78'47'24" West 102.81 feet; thence South 54'59'31" West 52.97 feet; South 26'51'46" West 81.67 feet: thence South10'07'57"East 44.20 feet; thence South19'39'01"West 162.36 feet; thence South78'19'46"West 1668.31 feet to the easterly right of way of the Mission Mountain Railroad, said point also being the beginning of a non-tangent curve concave to the northeast having a radius of 2504.99 feet; thence northwesterly 991.88 feet along said curve through a central angle of 22°41'13" to the northerly boundary of said Section Sixteen (16); thence South89°19'12"East 104.33 feet along said northerly boundary to the easterly right of way of a sixty-foot wide county road (Tobacco Road), said point also being the beginning of a non-tangent curve concave to the southwest having a radius of 925.00 feet; thence southeasterly 105.40 feet along said curve through a central angle of 6°31'42"; thence North10°19'31"East 93.86 feet to the northerly boundary of said Section Sixteen (16); thence South89°22'50"East 377.65 feet along said northerly boundary to the point of beginning and containing 32.250 acres of land, gross measure, more or less. All as shown hereon.

EXCEPT THEREFROM the land within the 60-foot wide county right of way (Tobacco Road).

Subject to and together with a 10-foot wide river access easement for the benefit of Tract Two (2), as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2 (REMAINDER)

That portion of the North one—half (N1/2) of Section Sixteen (16), Township Thirty—five North (T35N), Range Twenty—six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the North one-quarter (N1/4) corner of said Section Sixteen (16); thence South07"02'36"West 882.36 feet to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North78'19'46"East 1668.31 feet; thence South63'35'35"East 103.88 feet to the easterly top bank of an irrigation ditch; thence the following twenty—seven (27) courses and distances along said easterly top bank: South24'59'17"West 55.13 feet, South53'24'15"West 69.49 feet, South25'33'25"West 35.40 feet, South37"18'15"East 61.50 feet, South60"07'30"East 163.75 feet, North88"23'20"East 87.40 feet, North67*58'15"East 89.41 feet, South74*29'24"East 27.65 feet, South31*59'02"East 108.44 feet. South 28° 20'09" East 47.93 feet, South 16° 09' 43" West 33.38 feet, South 29° 09' 28" West 39.26 feet. North86'15'06"West 29.11 feet, North58'36'27"West 36.42 feet, South54'54'11"West 29.37 feet, South09'34'26"West 65.16 feet, South02'45'07"East 47.85 feet, South09'33'32"East 24.22 feet. South25'35'12"East 32.32 feet, South43'34'16"West 35.68 feet, South03'18'22"East 31.28 feet. South51"39'06"East 51.15 feet, South32"06'02"East 138.11 feet, North79"08'19"East 21.50 feet, South62"26'08"East 39.31 feet, South13"42'17"East 81.81 feet, South28"02'53"West 92.13 feet to the northerly right of way of a 40-foot wide county road (Dahlberg Siding); thence South28°22'54"West 20.00 feet to the centerline of said county road, said point also being the beginning of a curve concave to the south having a radius of 150.00 feet; thence the following five (5) courses and distances along said centerline: southwesterly 180.59 feet along said curve through a central angle of 68°58'51", South49°24'03"West 148.50 feet to the beginning of a curve concave to the north having a radius of 300.00 feet, southwesterly 395.14 feet along said curve through a central angle of 75°27°55", North55'10'56"West 173.51 feet to the beginning of a non-tangent curve concave to the southwest having a radius of 500.00 feet, northwesterly 169.88 feet along said curve through a central angle of 19'28'02"; thence North21'23'37"West 251.76 feet; thence North78'58'36"West 127.43 feet; thence North70'38'22"West 166.44 feet; thence North52'00'51"West 157.84 feet; thence South42'32'28"West 296.67 feet to the easterly right of way of Mission Mountain Railroad; thence the following two (2) courses and distances along said easterly right of way: North47'59'08"West 196.26 feet to the beginning of a non-tangent curve concave to the northeast having a radius of 2504.99 feet, northwesterly 455.19 feet along said curve through a central angle of 10°24'41" to the point of beginning and containing 31.833 acres of land, gross measure, more or less. All as shown hereon.

EXCEPT THEREFROM the land within the 60-foot wide county right of way (Tobacco Road).

Together with a 10-foot wide river access easement, as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI

REGISTERED LAND SURVEYOR 974 COLORADO AVE. P.O. BOX 323 WHITEFISH, MT 59937 PHONE: (406)-862-9977 OWNER CERTIFICATION

I, Teresa C. Cope, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, as shown hereon to my daughter, Theresa L. Harmon; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the tract of land will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this tract of land is exempt from review as a subdivision pursant to Section 76–3–207(1)(b), M.C.A.

Turson, C. Copo.

STATE OF Montana)

On this 8th day of February, 2008, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Teresa Cope, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Haren L. Cordi

Karen L. Cordi

Notary Public for the State of MONTANA
Residing at Whitefish , MI

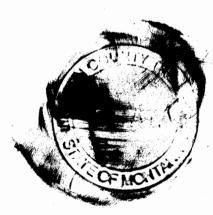
My Commission expires 7-06-2010

1V:10

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and keen the land to be divided here been paid.

LINCOLN COUNTY TREASURER, LIBBY, MT



CERTIFICATE OF SURVEYOR

2/5/08

SAMBEL COMMITTEE CONTROL TO 15102LS

RONALD A. PEARSON
EXAMINING LAND SURVEYOR REG. NO. 900BLS
STATE OF MONTANA

iled on the <u>25 ^K</u> day of <u>Full</u>

CLERK AND RECORDER

BY: Jeanne Deputy

INSTRUMENT REC. NO. _______

70701 151021 S 2070 C

CERTIFICATE OF SURVEY NO. 3798/C

2 of 2