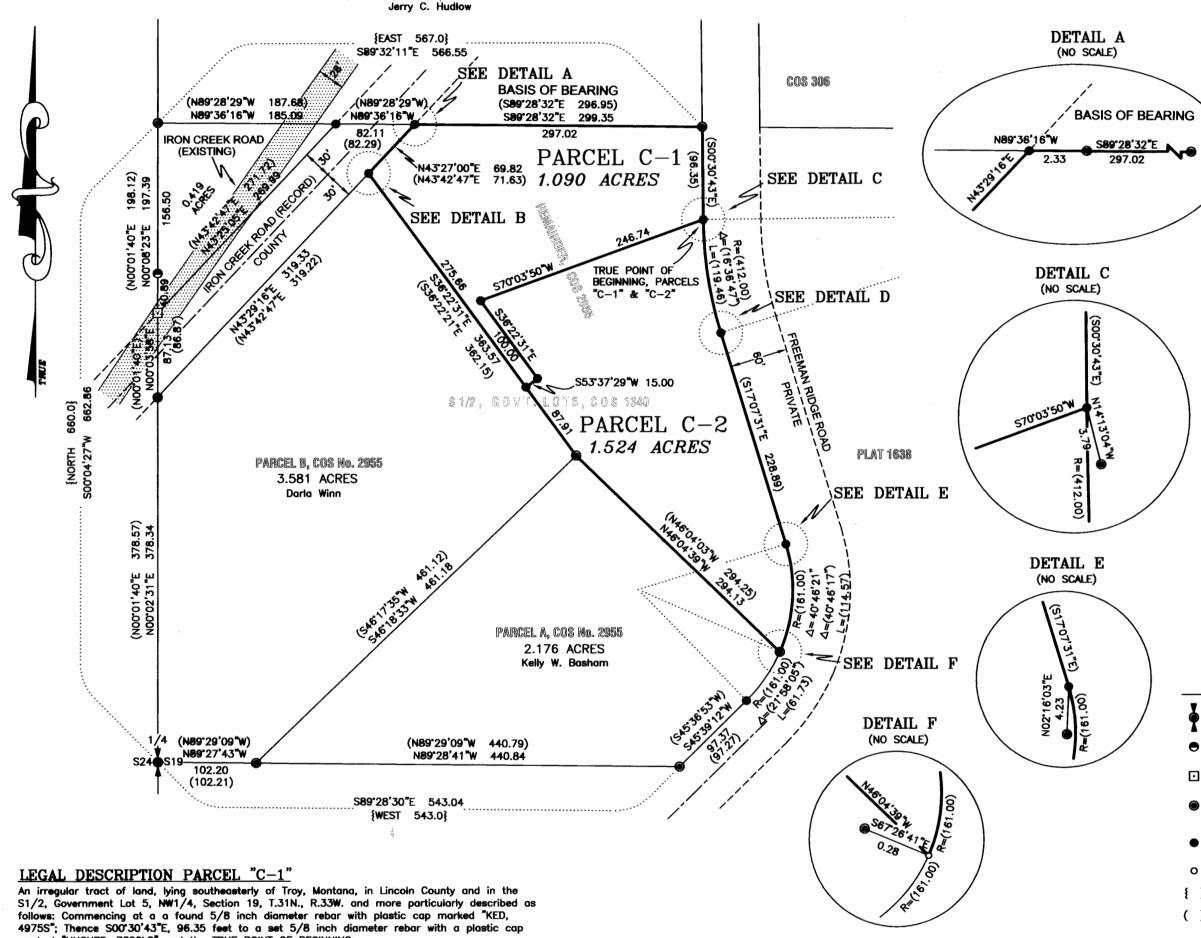
# CERTIFICATE OF SURVEY

"FAMILY TRANSFER"

S1/2, GOVT. LOT 5, NW1/4, SECTION 19, T.31N., R.33W., P.M., MT. LINCOLN COUNTY, MONTANA

FOR: JAY A. BASHAM DATE: OCTOBER 2007 N1/2, GOVT. LOT 5, EXCLUDING COS 306



marked "HUGHES, 7322LS" and the TRUE POINT OF BEGINNING:

Thence along along the easterly right-of-way limits of "Freeman Ridge Road and a curve to the left having a radius of 412.00 feet, central angle of 16'36'47" creating an arc length of 119.46 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence along said limits, \$17.07.31 E, 228.89 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence along said limits on curve to the right having a radius of 161.00 feet, a central angle of 40"46'21" creating an arc of 114.57 feet to a found 5/8 inch diameter rebar with plastic cap marked "KED, 4975S"; Thence N46"04'39"W, 294.13 feet to a found 5/8 inch diameter rebar with plastic cap marked "KED, 4975S"; Thence N36°22'31"W, 87.91 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence N53"37'29"E, 15.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence N36°22'31"W, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence N70'03'50"E, 246.74 feet to the TRUE POINT OF BEGINNING, containing 1.5241 acres Subject to and together with all appurtenant easements of record.

TOOTENAL SURVEYORS

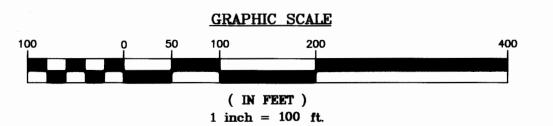
LIBBY, MT 59923

(406)293-4354

#### LEGAL DESCRIPTION PARCEL "C-2"

An irregular tract of land, lying southeasterly of Troy, Montana, in Lincoln County and in the S1/2, Government Lot 5, NW1/4, Section 19, T.31N., R.33W. and more particularly described as follows: Commencing at a a found 5/8 inch diameter rebar with plastic cap marked "KED, 4975S"; Thence S00 30 43 "E, 96.35 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS" and the TRUE POINT OF BEGINNING:

Thence S70°03'50"W, 246.74 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence S36°22'31"E, 100.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence S53'37'29"W, 15.00 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence N36'22'31"W, 275.66 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence N43°27'00"E, 69.82 feet to a set 5/8 inch diameter rebar with a plastic cap marked "HUGHES, 7322LS"; Thence S89'28'32"E, 2.33 feet to a found 5/8 inch diameter rebar with plastic cap marked "KED, 4975S"; Thence S89'28'32"E, 297.02 feet to a found 5/8 inch diameter rebar with plastic cap marked "KED, 4975S" lying on the easterly right-of-way limits of a 60 feet wide private strip, known as "Freeman Ridge Road"; Thence along said limits S00"30"43"E, 96.35 feet to the TRUE POINT OF BEGINNING, containing 1.0901 acres. Subject to and together with all appurtenant easements of record.



#### PURPOSE OF SURVEY AND OWNER'S EXEMPTION

We, Jay A. Basham and Alma E. Basham, owners of record, hereby certify that the purpose of survey and division of land is to transfer Parcel "C-1", 1.090 acres, as shown hereon, to our daughter, <u>Tina Stone</u>: that this is the first and single gift or sole in this county to this member of our immediate family and the owners of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Parcel "C-2" is exempt from review Montana Department of Environmental Quality present to ARM 17.36.605(2)(b)(i)(ii); "a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, MCA, or that were exempt from such review, if no new facilities will be constructed on the parcel; and the division of land will not cause approved facilities to violate any conditions of

#### ACKNOWLEDGMENT

DETAIL B

(NO SCALE)

DETAIL D

LEGEND

FOUND 3 1/4 INCH BLM BRASS CAP MONUMENT

FOUND 1/2 INCH DIAMETER REBAR WITH A

FOUND 5/8 INCH DIAMETER REBAR WITH A

SET 5/8 INCH DIAMETER REBAR WITH A PLASTIC

PAVED TRAVEL WAY, EXISTING IRON CREEK ROAD

VICINITY DIAGRAM

(S19

PLASTIC CAP MARKED "KED. 4975S"

CAP MARKED "HUGHES, 7322LS" UNMARKED COMPUTED POINT

RECORD, IRREGULAR PLAT No. 1340

PLASTIC CAP MARKED "WARREN, 2434S"

FOUND RAILROAD SPIKE

( ) RECORD, COS No. 2955

----- RIGHT-OF-WAY CENTERLINE

RADIAL LINES

---- RIGHT-OF-WAY LIMITS

PROPERTY BOUNDARIES

(NO SCALE)

a Notary Public for the State of Montana

County of 1000, by the above named person(s), on this 15 day of 2007. In witness whereof, I have hereunto

NOTARIA

SEAL

4-13-08

#### HISTORY OF SURVEY

1967, Irregular Plat No. 1340, creates "S1/2, Govt. Lot 5", Jack W. Ninneman, 534ES 2000, COS No. 2955, "Basham Family Transfer" Creates Parcels within "S1/2, Govt. Lot 5", Kenneth E. Davis, 4975S

#### METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, April 12, 2007.

#### BASIS OF BEARING

The basis of bearing for this survey is S89°28'32"E, as shown on COS No. 2955, between two monuments along the northerly boundary, both found 5/8 inch diameter rebars with a plastic caps marked "KED, 4975S"

### LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76–3–101 through 76–3–625, and the Lincoln County

EXAMINING LAND SURVEYOR'S CERTIFICATION

## LINCOLN COUNTY TREASURER'S CERTIFICATION

I hereby certify, that all real property taxes and special assessments a on the parcel shown hereon are paid, pursuant to Section 76-3-207(3), M.C.A. Mancy Justin Sutton by John Kind

CLERK AND RECORDER'S CERTIFICATION

Sanitary Rustiction Removed p. 1997 DOC+201453