

# CERTIFICATE OF SURVEY

FOR  
**PLUM CREEK TIMBERLANDS, L.P.**  
**SECTION 7, T26N, R27W, P.M.M**  
**LINCOLN COUNTY, MONTANA**

01-25-2008

### BASIS OR BEARINGS

Bearings are based on the bearing of N00°04'W between the Southwest Corner and W $\frac{1}{2}$  Corner of Section 7 per 1902 GLO notes by Adams and Weeks.

### PURPOSE OF SURVEY

This survey is a partial retracement of Sectional Subdivision boundaries and was conducted pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

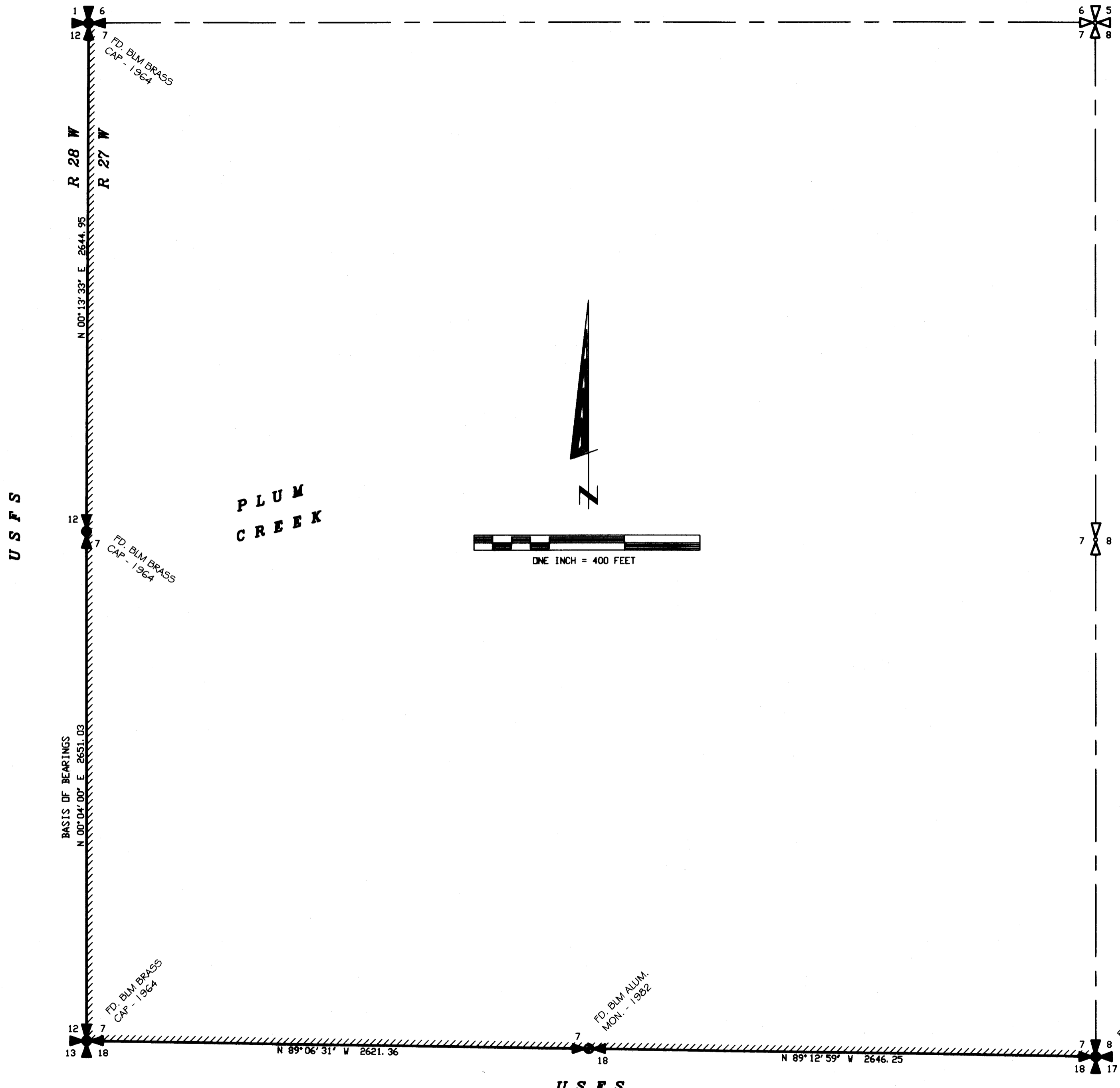
### LEGEND

- Found corner monument as noted
- //// Boundary lines marked this survey

### EXAMINING LAND SURVEYOR CERTIFICATION

I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76-3-611(2)(a), MCA. Dated this 14 day of FEB, 2008.

*Ronald A. Pearson*



CERTIFICATE OF SURVEY NO. 3789  
Doc 209416

#### CERTIFICATE OF RECORDER

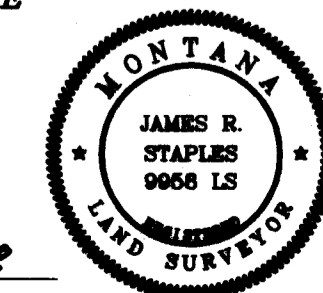
Filed for record this 19th day of Feb, 2008, at 2:10 o'clock P.M.  
*James D. Lewis*  
 Lincoln County Recorder  
 By *Francis Dennis*  
 Deputy

DATE: 11-13-07  
 JOB NO. M04-96  
 DWN. BY: JRS/KP  
 REVISION  
 SHEET 1 OF 1

SECTION 7  
 TOWNSHIP 26 N  
 RANGE 27 W  
 PRINCIPAL MERIDIAN MT.  
 LINCOLN COUNTY

#### SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.  
*James R. Staples*  
 James R. Staples, 995813  
 Date 1-31-08



**J.R.S. SURVEYING, INC.**  
 P.O. BOX 1050  
 317 MINERAL AVE.  
 LIBBY, MONTANA 59923  
 (406) 293-5059