## CERTIFICATE OF SURVEY PLUM CREEK TIMBERLANDS, L.P. SECTIONS 33 GLO - S89°53' W GLO - 80. 34 CHAINS TOWNSHIP 30 NORTH, RANGE 30 WEST, P.M.M. LINCOLN COUNTY, MONTANA RETRACEMENT SURVEY 01-25-2008 NW1 /4 NE1 /4 CREEK U.S. FOREST **PLUM LEGEND** SERVICE Found BLM brass cap 1964 Set \$" rebar with 34" aluminum cap - 9958LS Computed point - not set or tied GLD - NO. 04' W GLD - 80 CHAINS Boundary lines marked this survey S 89\*26'33" E 2649. 85 CYLAT U.S. FOREST **SERVICE** SCALE : DNE INCH = 500 FEET BASIS OF BEARINGS Bearings were based on an assumed bearing of the center section line of Section Thirty-three (33) based on G.L.O. record SW1/4 SE1 /4 PURPOSE OF SURVEY This survey is a partial retracement and Sectional Subdivision boundaries and was conducted pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created. EXAMINING LAND SURVEYOR CERTIFICATION I, Ronald A. Pearson, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 76-3-611(2)(a), MCA. Dated this 14 day GLO - N89\*55' V GLO - 80 CHAINS Da 20145 (5 3788 SURVEYOR'S CERTIFICATE CERTIFICATE OF RECORDER DATE: 12-10-07 33 SECTION I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance JOB NO. MO6-210 to the Montana Subdivision # Platting Act (Sections TOWNSHIP 30 N 76-3-101 thru 76-3-614 M.C.A.) and the regulations

DWN. BY: BFW

REVISION 2

SHEET 1 OF 1

RANGE

30 W

PRINCIPAL MERIDIAN MT.

LINCOLN COUNTY

adopted pursuant thereto, and that the map shown

hereon is a true representation of a survey made by me.

STAPLES

J.R.S. SURVEYING, INC.

P.O. BOX 1050 317 MINERAL AVE. LIBBY, MONTANA 59923 (406) 293-5059