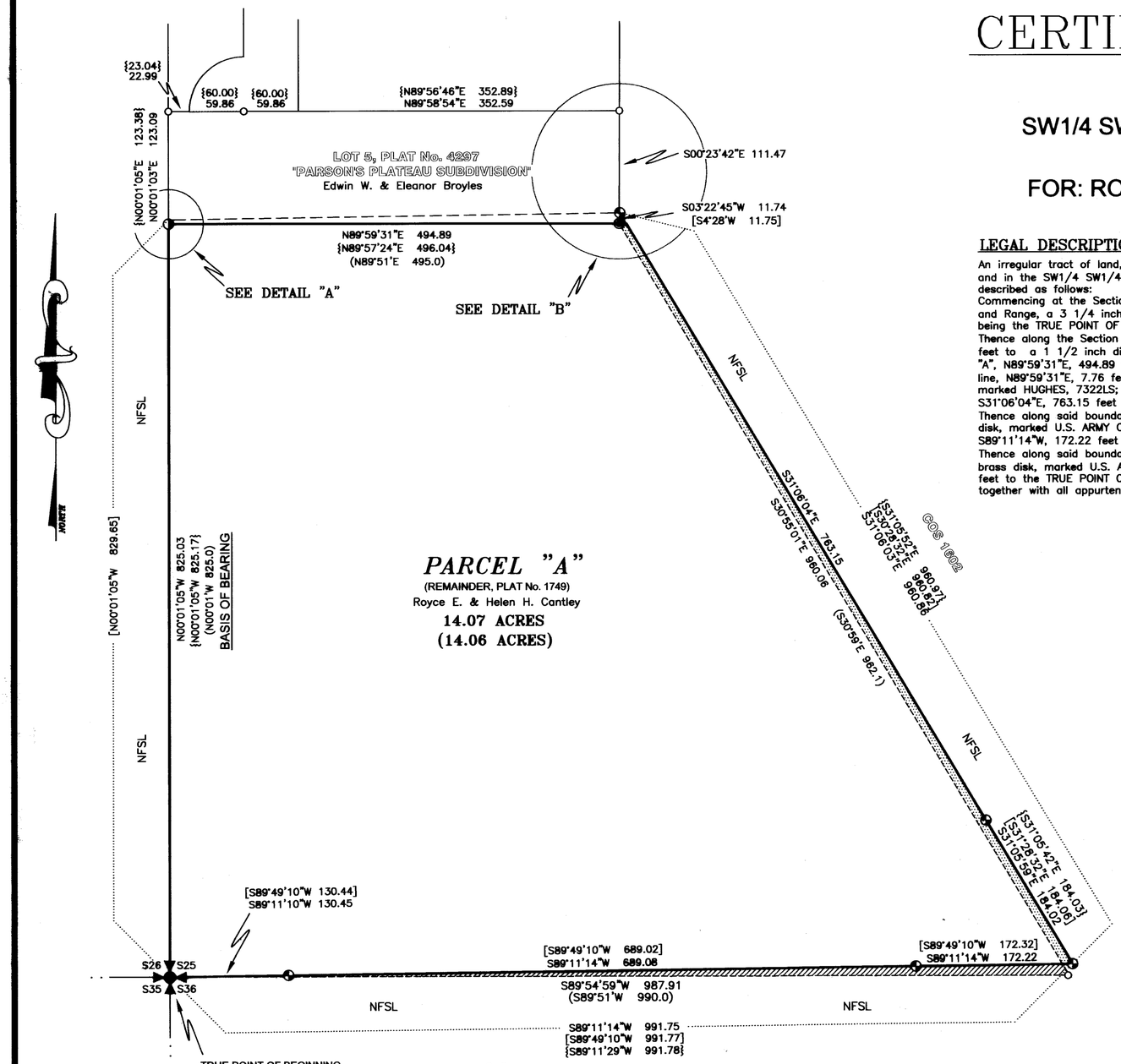
CERTIFICATE OF SURVEY

" RETRACEMENT "

SW1/4 SW1/4, SECTION 25, T.37N., R.28W., P.M.,MT.

LINCOLN COUNTY, MONTANA

FOR: ROY CANTLEY DATE: NOVEMBER 2007



LEGAL DESCRIPTION "PARCEL "A"

An irregular tract of land, lying northwesterly of Eureka, Montana, in Lincoln County and in the SW1/4 SW1/4, Section 25, T.37N., R.28W., P.M.,MT., and more particularly described as follows:
Commencing at the Section Corner of sections 25, 26, 35, and 36 said Township and Range, a 3 1/4 inch diameter aluminum cap, marked U.S. ARMY C.E., said point being the TRUE POINT OF BEGINNING;
Thence along the Section Line between sections 25 and 26, N00°01'05"W, 825.03 feet to a 1 1/2 inch diameter iron pipe; Thence along northerly boundary of Parcel "A", N89°59'31"E, 494.89 feet to a 1/2 inch diameter iron pipe; Thence along said line, N89°59'31"E, 7.76 feet feet to a set 5/8 inch diameter rebar with plastic cap marked HUGHES, 7322LS; Thence along the easterly boundary of said parcel, S31°06'04"E, 763.15 feet to a 3/4 inch diameter brass disk, marked U.S. ARMY C.E.; Thence along said boundary, S31°05'59"E, 184.02 feet to a 3/4 inch diameter brass disk, marked U.S. ARMY C.E.; Thence along southerly boundary of said parcel, S89°11'14"W, 172.22 feet to a 3/4 inch diameter brass disk, marked U.S. ARMY C.E.; Thence along said boundary S89°11'14"W, 689.08 feet feet to a 3/4 inch diameter brass disk, marked U.S. ARMY C.E.; Thence along said boundary, S89°11'10"W, 130.45 feet to the TRUE POINT OF BEGINNING, containing 14.07 acres. Subject to and together with all appurtenant easements of record.

LEGEND

- A 3 1/4 INCH DIAMETER ALUMINUM CAP, MARKED U.S. ARMY CORPS OF ENGINEERS
- A 1/2 INCH DIAMETER IRON PIPE
- A 1 1/2 INCH DIAMETER IRON PIPE
- A 3/4 INCH DIAMETER BRASS DISK, MARKED U.S. ARMY CORPS OF ENGINEERS
- A 12 INCH DIAMETER FENCE POST FOR CORNER
- SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED HUGHES, 7322LS
- O UNMARKED COMPUTED POINT
- ( ) PLAT No. 1588, 1749
- { } PLAT No. 4297, 6439
- [ ] COS No. 1602
- NFSL NATIONAL FOREST SYSTEM LANDS
- PROPERTY LINES
- LOT LINES, PROPORTIONED RECORD
- DIMENSION LINE
- SECTION SUBDIVISION LINE
- OVERLAP, 0.141 ACRES
- GAP, 0.177 ACRES

PURPOSE OF SURVEY

The purpose of this survey is the retracement of an existing record parcel of land, filed in Lincoln County records, Book 154, Page 221, establish obliterated or lost corners. Therefore no division of land is hereby created and is exempt from review as a subdivision under the Montana Subdivision and Platting Act, Section 76-3-404, MCA.

METHOD OF SURVEY

A total station with data collector with closed traverse procedures was used to tie previously set controlling monuments by Mike Tester, May 2007.

BASIS OF BEARING

The basis of bearing for this survey is N00°01'05"W, as shown on Plat No. 4297, between a found 3 1/4 inch diameter U.S. Army Corps of Engineers, aluminum cap, marking the southwest corner of Section 25 and a found 1/2 inch diameter iron pipe, marking the southwest corner of Lot 5, Parson's Plateau Subdivision.

HISTORY OF SURVEY

1894, GLO Survey, F.L. Sizer

1968 and 1973, U.S. Army Corps of Engineers monumentation

1969, Plat No. 1588, Original Parcel, K. Haskill, 270ES

1971, Plat No. 1749, Split Original Parcel, K. Haskill, 270ES

1985, Plat No. 4297, "Parson's Plateau Subdivision", K. Davis, 4975S

1987, COS No. 1602, Retracement, USFS, L. Smith, 6296S

2002, Plat No. 6439, Amended "Parson's Plateau Subdivision", K. Davis, 4975S

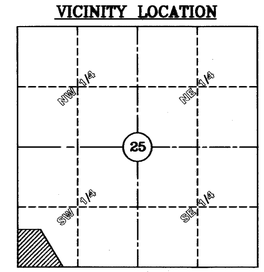
LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this "Certificate of Survey" has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County Regulations adopted pursuant thereto.

Alvah F. Hughes 7322LS Nov 15 07
Alvah F. Hughes, PLS #7322LS Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

VICINITY LOCATION



EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 28th day of Nov 2007 A.D.

Andrew P. Bolski, PLS 14731 Examining Land Surveyor

CLERK AND RECORDER'S CERTIFICATION

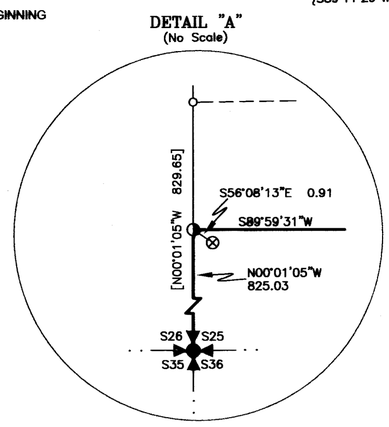
State of Montana, County of Lincoln, filed this 18th day of January 2008, at 9:30 o'clock A.M.

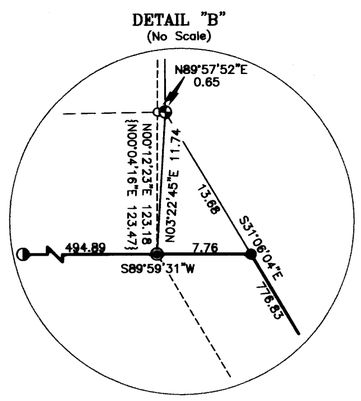
Tommy D. Lenn by Jeannie Dennis
Lincoln County Clerk & Recorder Deputy

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.





KSI
KOOTENAI SURVEYORS INC.
P.O. BOX 393
LIBBY, MT 59923
(406)293-4354

CERTIFICATE OF SURVEY NO. #3774 Doc # 208733