LINCOLN COUNTY, MONTANA 3 1/4 INCH DIA. 35 **CERTIFICATE OF SURVEY: BRASS BLM** MONUMENT RETRACEMENT **BOOK 315 PAGE 577** In the SE 1/4 NW 1/4 of Section 2, Twp. 31 N., R. 31 W., P.M.M. For: Peter Mestice Date: November 2007 Legend **DESCRIPTION OF PARCEL A** SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S A tract of land near Libby, in Lincoln County, Montana, being a portion of Lot 21 of the McLaren Tracts per Plat No. 479, lying in the SE 1/4 NW 1/4 of Section 2, FOUND 5/8 INCH DIA. REBAR CAPPED M.D.L. 4232-S Twp. 31 N., R. 31 W., P.M.M., containing .30 acre (12,908 sq.ft.) more or less and more particularly described as follows: SEE ENLARGEMENT FOUND 3/4 INCH DIA. PIPE Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the north-south centerline of Section 2, Twp. 31 N., R. 31 W., P.M.M., which bears N00°51'08"E FOUND PIPE WITH PLUG STAMPED M.D.L. 4232-S 3103.90 feet from a 3 1/4 inch dia. brass B.L.M. monument marking the south 1/4 corner of said Section 2; thence, from the true point of beginning, N00°51'08"E COMPUTED POINTS 81.23 feet along said north-south centerline, to a computed point; thence, N62°18'29"W 1.69 feet to a 5/8 inch dia. rebar capped M.D.L. 4232-S; thence FOUND MONUMENTS AS continuing, N62°18'29"W 111.23 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S PARCEL A located on the east right-of-way of Pipe Creek Road; thence, S27°32'34"W 118.00 feet along said east right-of-way line, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; BOOK 315 PAGE 577 8 RECORD PER C.O.S. 1564 .30 ACRE± thence, S79°15'53"E 156.08 feet to the point of beginning. **RECORD PER PLAT NO. 3893** (12,908 sq.ft.) **RECORD PER BOOK 315 PAGE 577** The aforedescribed described Parcel A contains a total acreage of .30 acre (12,908 sq.ft.) more or less and is subject to and together with all appurtenant easements of P.O.B. OF BEARING 5262.98 (5263.19') PURPOSE OF SURVEY **ENLARGEMENT** LOT 21 The purpose of this survey is to retrace the exterior boundaries of one existing tracts **ENCROACHMENT DETAIL** MCLAREN TRACTS of record and that no new parcels have been created; therefore, this survey is (SCALE: 1'' = 10') exempt from review as a subdivision being completed pursuant to 76-3-404 M.C.A. <u>BASIS</u> ( <u>N00°51'08"E</u> (N00°51'08"E) PLAT NO. 479 1.06' '2.20 PLAT NO. 3893 CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln 015  $S_{HED}$ I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have N00 31 performed the survey shown on the attached Plat or that such a survey was supervision to my best knowledge and ability; that said survey nown and the monuments found and set occupy the PARCEL A LOT 20 MCLAREN TRACTS **BOOK 315 PAGE 577** Registered Land Surveyor No. 4975-S .30 ACRE± PLAT NO. 479 (12,908 sq.ft.) CERTIFICATION OF EXAMINING LAND SURVEYOR: camined this 2 Lday of Der m Por 2007 A.D. Graphic Scale Ronald A. Pearson Registered Land Surveyor No. 9008LS STATE OF MONTANA I inch = 50 ft.3 1/4 INCH DIA. COUNTY OF LINCOLN **BRASS BLM** Filed on this 27 day of December 2007 A.D. at 2:03 **MONUMENT** O'clock 2 m. Davis Surveying Inc. County Clerk and Recorder TROY MONTANA, (406)295-5441 DATE: 11/01/07 C.O.S. NO. 3769 208307 Land Projects 2007 FILE: t313102PM.DWG DRAWN BY: CJR