

# CERTIFICATE OF SURVEY

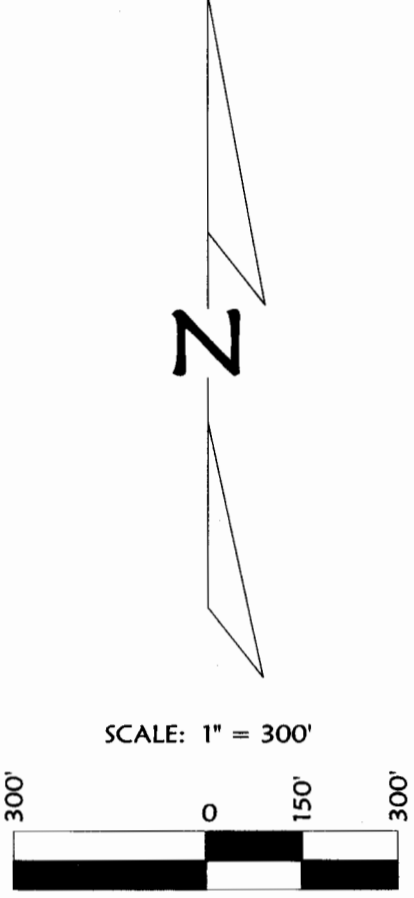
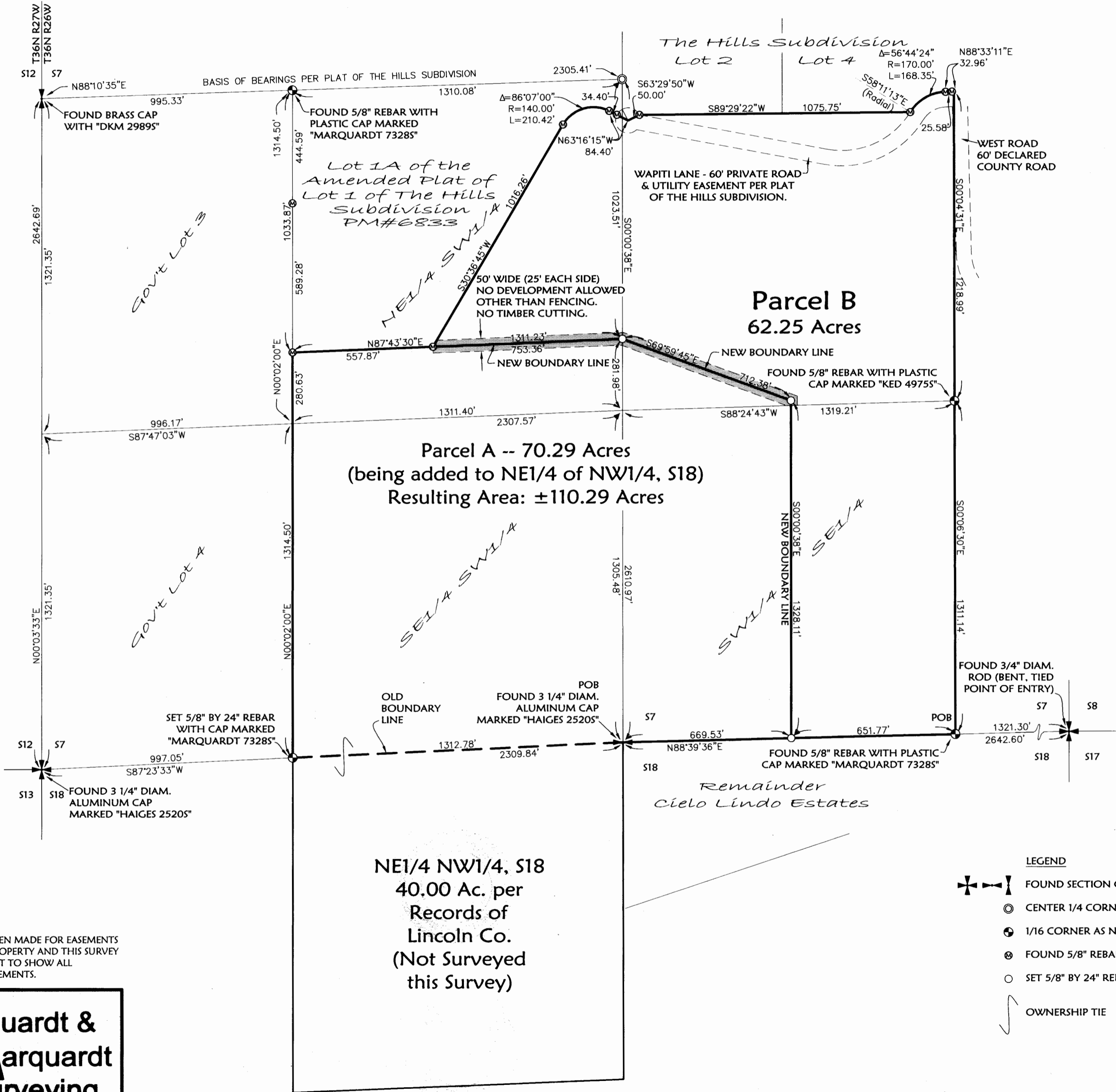
S1/2 of Section 7, T36N R26W, P.M., M.  
Lincoln County, Montana

OWNERS: EUREKA HILLS LLC  
GLACIER COUNTRY, LLC

REQUESTED BY: VIC WORKMAN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 24, 2007



NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS  
AFFECTING THIS PROPERTY AND THIS SURVEY  
DOES NOT PURPORT TO SHOW ALL  
APPURTENANT EASEMENTS.

**Marquardt & Marquardt**  
**Surveying**

285 1st Ave. E.N. tel: (406) 755-8285  
Kalispell, MT 59901 fax: (406) 755-3085

- LEGEND**
- FOUND SECTION CONTROLLING CORNER AS NOTED
  - CENTER 1/4 CORNER - 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - 1/16 CORNER AS NOTED
  - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
  - OWNERSHIP TIE

Date: October 3, 2007	Field Crew: BHP
Project Name: WorkmanCasazzaBLA	Revision Date: November 30, 2007
Filename: BLA_70Ac	Project Number: 07-179
	Drawn By: Augusta

# CERTIFICATE OF SURVEY

S1/2 of Section 7, T36N R26W, P.M., M.

Lincoln County, Montana

OWNERS: EUREKA HILLS LLC  
GLACIER COUNTRY, LLC

REQUESTED BY: VIC WORKMAN

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: SEPTEMBER 24, 2007

## Parcel A

That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the South 1/4 corner, Section 7;

Thence along the South and West lines of the East 1/2 of the Southwest 1/4, South 87°23'33" West 1312.78 feet and North 00°02'00" East 1595.13 feet;

Thence North 87°43'30" East 1311.23 feet;

Thence South 69°59'45" East 712.38 feet;

Thence South 00°00'38" East 1328.11 feet to the South line of the Southeast 1/4;

Thence along the South line of the Southeast 1/4, South 88°39'36" West 669.53 feet to the Point of Beginning containing 70.29 acres of land all as shown hereon.

Subject to and together with easements of record.

## Resulting Parcel

The Northeast 1/4 of the Northwest 1/4, Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, together with that portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the South 1/4 corner, Section 7;

Thence along the South and West lines of the East 1/2 of the Southwest 1/4, South 87°23'33" West 1312.78 feet and North 00°02'00" East 1595.13 feet;

Thence North 87°43'30" East 1311.23 feet;

Thence South 69°59'45" East 712.38 feet;

Thence South 00°00'38" East 1328.11 feet to the South line of the Southeast 1/4;

Thence along the South line of the Southeast 1/4, South 88°39'36" West 669.53 feet to the Point of Beginning containing as a whole 110.29 acres, more or less, of land all as shown hereon.

Subject to and together with easements of record.

## Parcel B

That portion of the South 1/2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:

Beginning at the Southeast corner of the Southwest 1/4 of the Southeast 1/4;

Thence along the South line of the Southwest 1/4 of the Southeast 1/4, South 88°39'36" West 651.77 feet;

Thence North 00°00'38" West 1328.11 feet;

Thence North 69°59'45" West 712.38 feet;

Thence South 87°43'30" West 753.36 feet;

Thence North 30°36'45" East 1016.26 feet to the beginning of a 140.00 foot radius curve to the right;

Thence Northeasterly and Easterly along the curve thru a central angle of 86°07'00" 210.42 feet;

Thence South 63°16'15" East 84.40 feet;

Thence North 63°29'50" East 50.00 feet;

Thence North 89°29'22" East 1075.75 feet to a point on a 170.00 foot radial curve concave Southeasterly, having a radial bearing of South 58°11'13" East;

Thence Northeasterly along the curve thru a central angle of 56°44'24" 168.35 feet;

Thence North 88°33'11" East 32.96 feet to the East line of the Northwest 1/4 of the Southeast 1/4;

Thence along the East line of the Northwest 1/4 of the Southeast 1/4, South 00°04'31" East 1218.99 feet to the Northeast corner of the Southwest 1/4 of the Southeast 1/4;

Thence along the East line of the Southwest 1/4 of the Southeast 1/4, South 00°06'30" East 1311.14 feet to the Point of Beginning containing 62.25 acres of land all as shown hereon.

Subject to County Road right of way as shown hereon.

Subject to and together with easements of record.

Subject to and together with easements as shown hereon.

## Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

## EUREKA HILLS, LLC

*Victor Workman*  
VICTOR WORKMAN, Member of EUREKA HILLS, LLC

*Catherine Workman, P.O.A.*

## GLACIER COUNTRY, LLC

*Jeb Casazza*  
JEB CASAZZA, Member of GLACIER COUNTRY, LLC

STATE OF Montana

County of Lincoln : ss.

This instrument was acknowledged before me on December 21, 2007,  
by VICTOR WORKMAN, Member of EUREKA HILLS, LLC.

*Molly A. Munro*  
Printed Name: Molly A. Munro  
Notary Public for the State of Montana  
Residing at Libby, MT  
My Commission Expires April 23, 2010

STATE OF Montana

County of Lincoln : ss.

This instrument was acknowledged before me on December 21, 2007,  
by JEB CASAZZA, Member of GLACIER COUNTRY, LLC.

*Molly A. Munro*  
Printed Name: Molly A. Munro  
Notary Public for the State of Montana  
Residing at Libby, MT  
My Commission Expires April 23, 2010

Examined: Dec 3, 2007

Ronald A. Pearson 9008LS

## CERTIFICATE OF SURVEYOR

*Dawn Marquardt*  
DAWN MARQUARDT  
Registration No. 73285

12-05-07  
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Dated the 21<sup>st</sup> day of December, 2007.

*Barry Hotter Sutton*  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln

Filed on the 21<sup>st</sup> day of December, 2007, A.D., at 3:20 o'clock p.m.

*James D. Leuer*  
County Clerk and Recorder

By: *Jessica Starns*  
Deputy

Instrument Record No. 208233

Field Crew: BHP

Date: October 3, 2007

Revision Date: November 30, 2007

Project Name: WorkmanCasazzaBLA

Project Number: 07-179

Filename: BLA\_70Ac

Drawn By: Augusta

NOTE:  
NO SEARCH HAS BEEN MADE FOR EASEMENTS  
AFFECTING THIS PROPERTY AND THIS SURVEY  
DOES NOT PURPORT TO SHOW ALL  
APPURTENANT EASEMENTS.

**Marquardt &  
Marquardt  
Surveying**

205 1st Ave. E.N. Tel: (408) 788-0285  
Holladay, UT 84001 Fax: (408) 788-3085