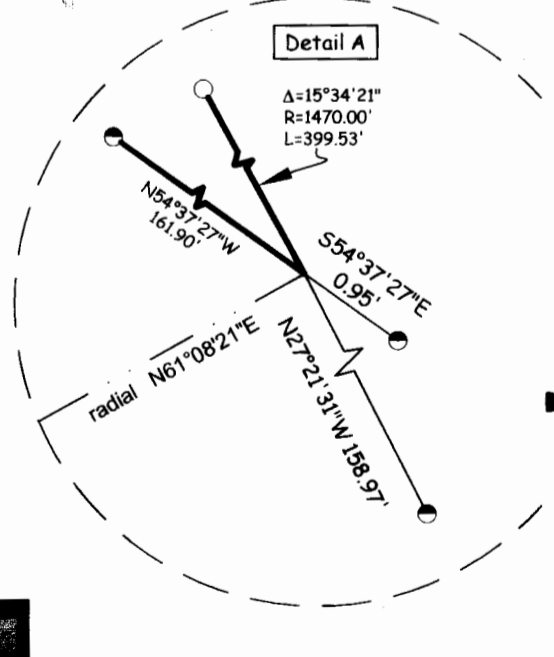
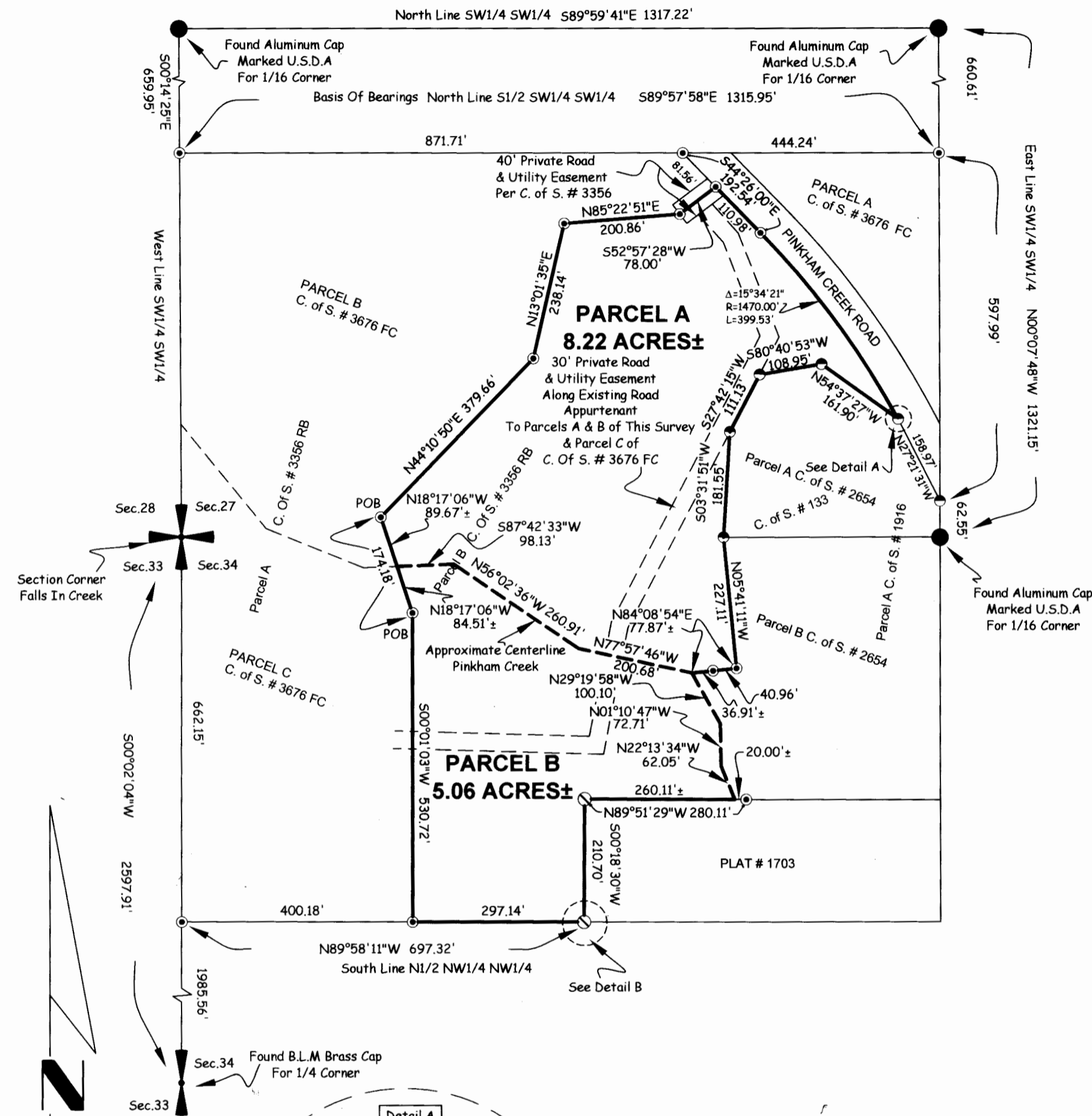


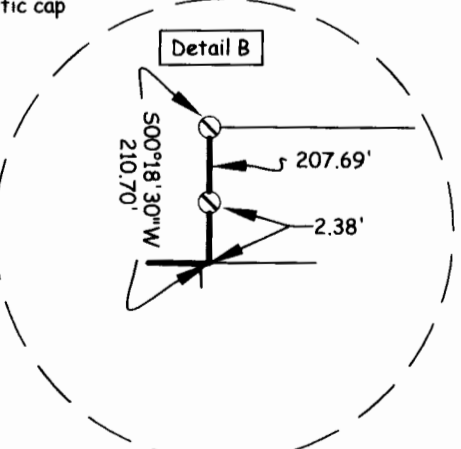
OWNER: SANDY J. Mc CRORIE
 PURPOSE: PARCEL A: FAMILY TRANSFER
 PARCEL B: REMAINDER
 DATE: NOV 5, 2007

Certificate of Survey

SW1/4, Section 27 & NW1/4, Section 34, T35N R27W, P.M., M. Lincoln County, Montana



- Found Point As Noted
- Set 5/8" X 24" Rebar With Plastic cap Stamped (MARQUARDT 7328 S)
- Found 5/8" Rebar With Plastic cap Stamped (7328 S)
- Found 3/4" Pipe
- ⊕ Section Corner As Noted
- ⊕ Found 1/4 Corner As Noted
- Found Iron Spike



Parcel A
 Those portions of the Southwest 1/4, Section 27 and the Northwest 1/4, Section 34, Township 35 North, Range 27 West, Lincoln County, Montana, described as follows:
 Commencing at the Southwest corner of the North 1/2, of the Northwest 1/4 of the Northwest 1/4, Section 34;
 Thence along the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, South $89^{\circ}58'11''$ East 400.18 feet;
 Thence North $00^{\circ}01'03''$ East 530.72 feet;
 Thence North $18^{\circ}17'06''$ West 174.18 feet to the Point of Beginning;
 Thence North $44^{\circ}10'50''$ East 379.66 feet;
 Thence North $13^{\circ}01'35''$ East 238.14 feet;
 Thence North $85^{\circ}22'51''$ East 200.86 feet;
 Thence North $52^{\circ}57'28''$ East 78.00 feet to the Westerly line of Pinkham Creek Road;
 Thence along the Westerly line of the road, South $44^{\circ}26'00''$ East 110.98 feet to the beginning of a 1470.00 foot radius curve to the right and, continuing along the Westerly line of the road, southeasterly thru a central angle of $15^{\circ}34'21''$ 399.53 feet;
 Thence North $54^{\circ}37'27''$ West 161.90 feet;
 Thence South $80^{\circ}40'53''$ West 108.95 feet;
 Thence South $27^{\circ}42'15''$ West 111.13 feet;
 Thence South $03^{\circ}31'51''$ West 181.55 feet;
 Thence South $05^{\circ}41'11''$ East 227.11 feet;
 Thence South $84^{\circ}08'54''$ West 78 feet, more or less, to the centerline of Pinkham Creek;
 Thence Northwesterly along the centerline of the creek, 560 feet, more or less, to a point which bears, South $18^{\circ}17'06''$ East from the Point of Beginning;
 Thence North $18^{\circ}17'06''$ West 90 feet more or less, to the Point of Beginning, containing 8.22 acres, more or less, of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easement as shown hereon.

Parcel B
 That portion of the Northwest 1/4, Section 34, Township 35 North, Range 27 West, Lincoln County, Montana, described as follows:
 Commencing at the Southwest corner of the North 1/2, of the Northwest 1/4 of the Northwest 1/4, Section 34;
 Thence along the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, South $89^{\circ}58'11''$ East 400.18 feet;
 Thence North $00^{\circ}01'03''$ East 530.72 feet to the Point of Beginning;
 Thence, retracing South $00^{\circ}01'03''$ West 530.72 feet to the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4;
 Thence along the South line of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, South $89^{\circ}58'11''$ East 297.14 feet;
 Thence North $00^{\circ}18'30''$ East 210.70 feet;
 Thence South $89^{\circ}51'29''$ East 260 feet, more or less, to the centerline of Pinkham Creek;
 Thence Northerly and Northwesterly along the centerline of the creek 795 feet, more or less, to a point which bears North $18^{\circ}17'06''$ West from the Point of Beginning;
 Thence South $18^{\circ}17'06''$ East 85 feet, more or less, to the Point of Beginning, containing 5.06 acres, more or less, of land all as shown hereon.
 Subject to and together with easements of record.
 Subject to and together with easements as shown hereon.

Owner Certification
 I, SANDY J. MC CRORIE, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 5.06 acres, as shown on this Certificate of Survey to JOHN MC CRORIE, my husband; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA. I hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Parcel A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

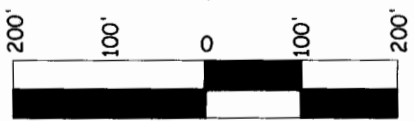
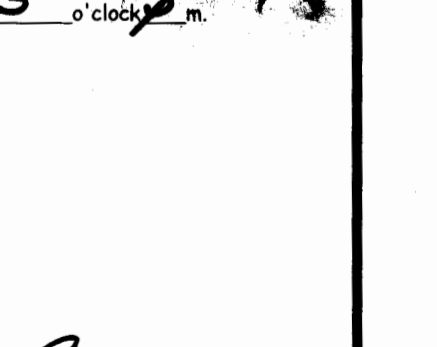
Sandy J. Mc Crorie
 SANDY J. MC CRORIE

STATE OF Montana
 County of Flathead
 This instrument was acknowledged before me on Dec 10, 2007,
 by SANDY J. MC CRORIE.
Brandi J. Eaton
 Printed Name: Brandi J. Eaton
 Notary Public for the State of Montana
 Residing at Somers
 My Commission Expires 8-20-2008

Approved: Nov 16, 2007
[Signature]
 Examining Land Surveyor
 Registration No. 14731 S
 CERTIFICATE OF SURVEYOR
[Signature]
 DAWN MARQUARDT
 Registration No. 7328 S

I hereby certify that all real property taxes and special assessments assessed and levied on the be divided have been paid.
 Dated the 12th day of December, 2007
Nancy Hatten Section
 Treasurer, Lincoln County, Montana

STATE OF MONTANA
 County of Lincoln
 Filed on the 12th day of December, 2007 A.D., at 3:45 o'clock p.m.
Tommy D. Law
 County Clerk and Recorder
 By: *Gianni Bruni*
 Deputy
 Instrument Record No. 20009



CERTIFICATE OF SURVEY No. 376 FC

Sanitary Refractories Leonard P.E. # 9278 Dec 2000B

Date: Nov 5, 2007	Field Crew: SM & Crew
Project Name: Combs	Revision Date: n/a
Filename: combs 2005	Project Number: 05-210
	Drawn By: SHERM

Mc CRORIE