

CERTIFICATE OF SURVEY

Section 16, T34N R25W, P.M., M.

Lincoln County, Montana

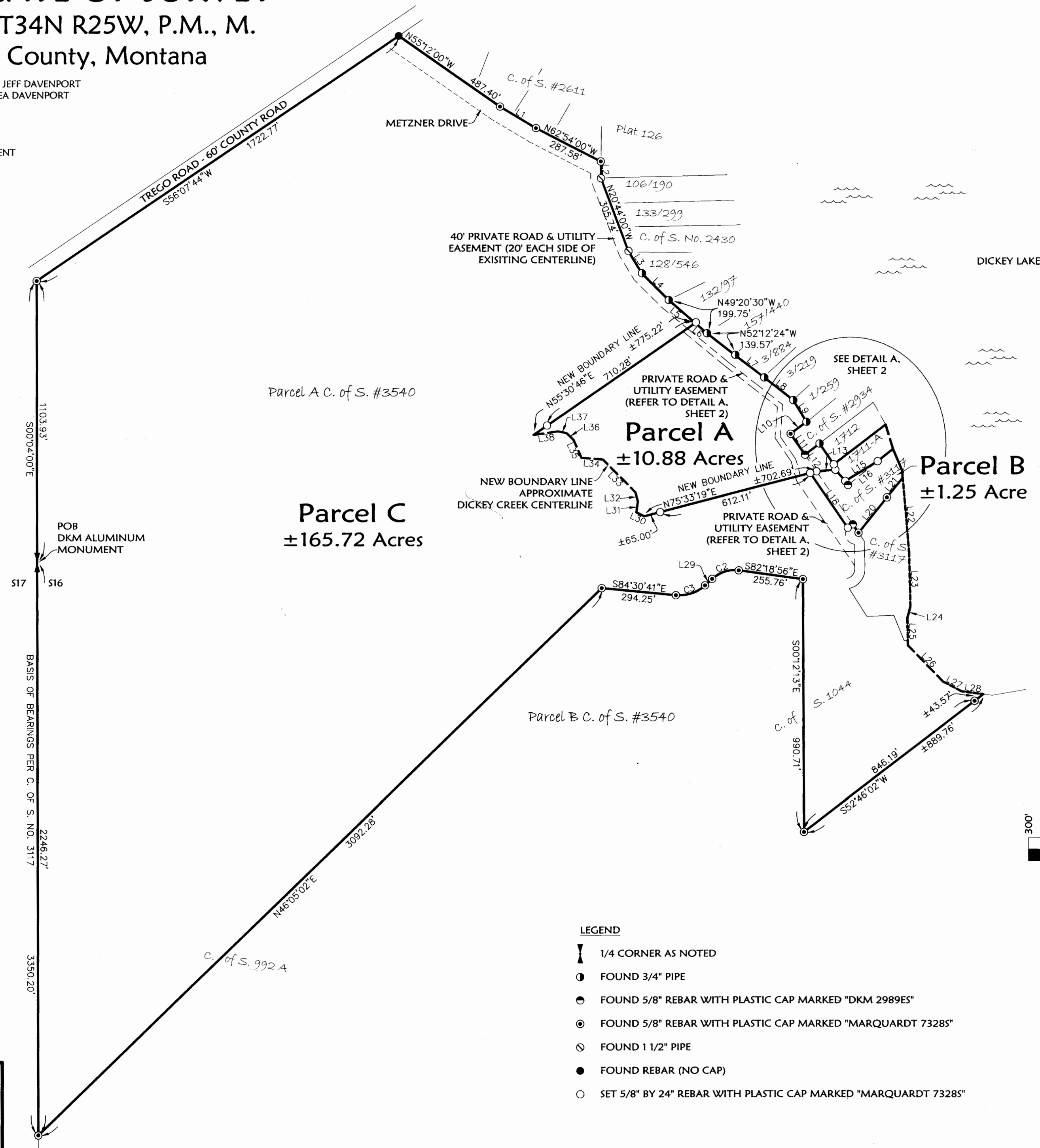
OWNERS/FOR: JAMES F. DAVENPORT AKA JEFF DAVENPORT
LEA W. DAVENPORT AKA LEA DAVENPORT
CHARLES A. SCHWARTZ
LILIA ENTERPRISES LLC
DAVID L. JOHNSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 28, 2007

CURVE TABLE					
CURVE	DELTA	RADIUS	LENGTH	CHORD BEARING	CHORD LENGTH
C1	34°54'59"	40.00'	24.38'	S55°47'41"W	24.00'
C2	50°02'55"	130.00'	113.56'	S72°39'36"W	109.98'
C3	47°51'10"	150.00'	125.28'	N71°33'44"E	121.67'

LINE TABLE		
LINE	BEARING	LENGTH
L1	N59°18'00"W	165.29'
L2	N00°35'37"W	65.93'
L3	N31°29'23"W	101.41'
L4	N45°22'38"W	148.58'
L5	N49°20'30"W	138.45'
L6	N49°20'30"W	61.30'
L7	N52°42'14"W	145.51'
L8	N52°03'36"W	145.17'
L9	N31°17'29"W	99.88'
L10	N52°38'14"E	78.24'
L11	N34°44'19"W	99.48'
L12	N34°39'59"W	79.78'
L13	S85°12'02"W	74.89'
L14	N41°28'26"W	58.85'
L15	S58°43'19"W	149.99'
L16	S51°18'17"W	150.13'
L17	S34°34'08"E	19.41'
L18	S34°39'59"E	260.56'
L19	S34°39'59"E	40.00'
L20	N39°07'33"E	177.77'
L21	N39°07'33"E	98.66'
L22	N04°54'42"W	290.84'
L23	N01°20'41"W	213.06'
L24	S14°55'53"W	46.57'
L25	N01°03'39"W	108.00'
L26	S44°11'15"E	199.43'
L27	N62°30'03"W	82.30'
L28	N82°28'03"W	86.42'
L29	S47°38'09"W	38.09'
L30	N64°21'42"W	34.82'
L31	N08°10'34"E	42.92'
L32	N14°35'36"W	37.38'
L33	N44°59'11"W	182.12'
L34	N85°34'54"W	84.35'
L35	N24°03'08"W	78.57'
L36	N46°50'19"W	37.08'
L37	N78°30'57"W	34.87'
L38	S81°56'22"W	97.47'



LEGEND

- 1/4 CORNER AS NOTED
- FOUND 3/4" PIPE
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "DKM 2989E"
- FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"
- FOUND 1 1/2" PIPE
- FOUND REBAR (NO CAP)
- SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 7328S"

NOTE:
NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND
THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

Marquardt & Marquardt
Surveying

285 1st Ave. E.N. tel: (406) 755-8285
Kalispell, Mt 59901 fax: (406) 755-3055

Sheet 1 of 3 Sheets CERTIFICATE OF SURVEY NO. 3757RB

Date: June 11, 2007	Field Crew: BP
Revision Date: Oct 12, 2007	
Project Name: Davenport	Project Number: 07-001
Filename: BLA	Drawn By:

DAVENPORT

CERTIFICATE OF SURVEY

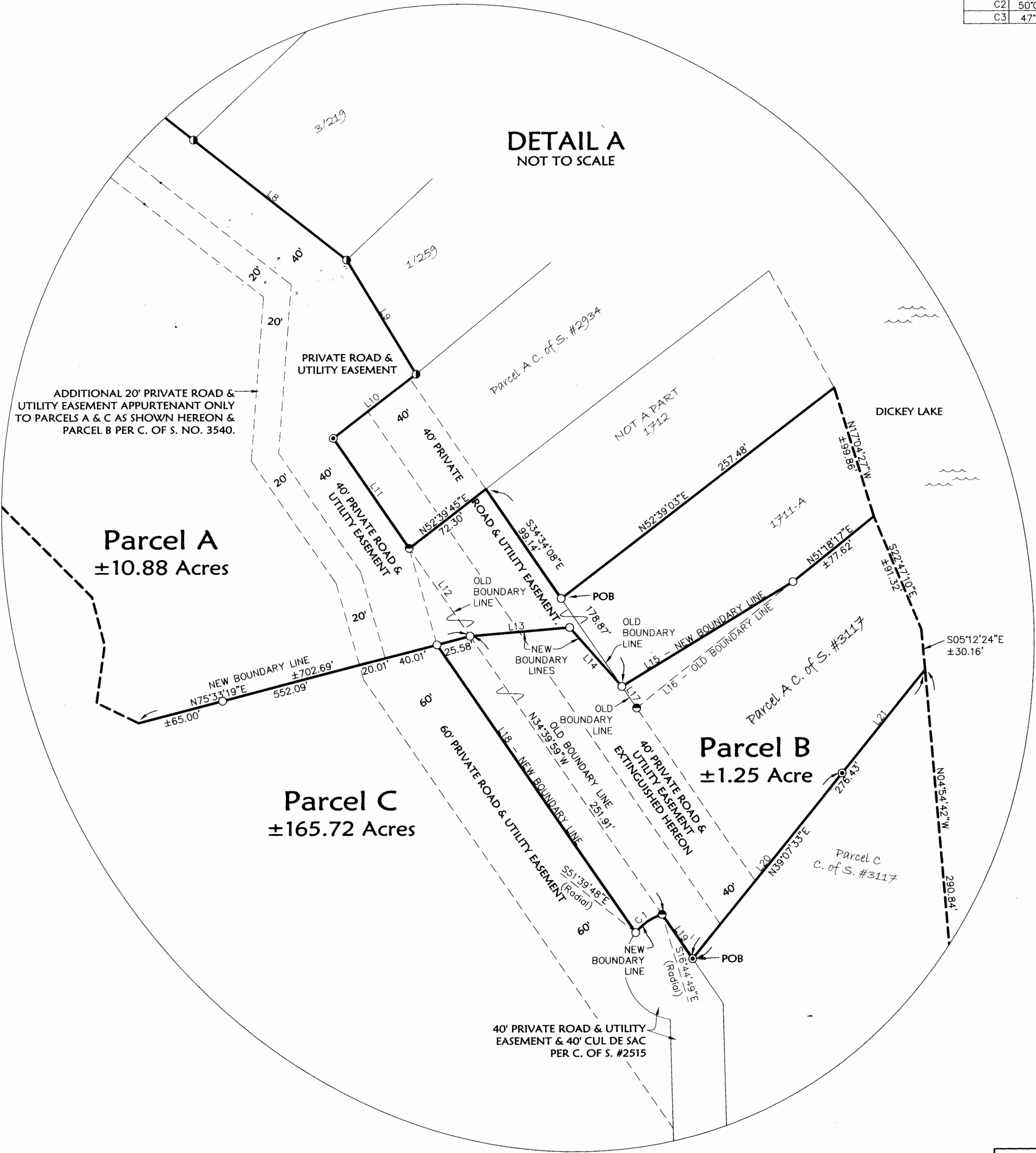
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PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 28, 2007



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L38	S81°56'22"W	97.47'



285 1st Ave. E.N. tel: (408) 755-6285
Kalispell, Mt 59901 fax: (408) 755-3055

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Date: June 11, 2007	Field Crew: BP
Project Name: Davenport	Revision Date: Oct 12, 2007
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	Drawn By:

CERTIFICATE OF SURVEY

Section 16, T34N R25W, P.M., M.

Lincoln County, Montana

OWNERS/FOR: JAMES F. DAVENPORT AKA JEFF DAVENPORT
LEA W. DAVENPORT AKA LEA DAVENPORT
CHARLES A. SCHWARTZ
LILIA ENTERPRISES LLC
DAVID L. JOHNSON

PURPOSE: BOUNDARY LINE ADJUSTMENT

DATE: AUGUST 28, 2007

Parcel A

That portion of the North 1/2, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southerly most corner of that parcel shown on Plat No. 1712;

Thence North 34°34'08" West 99.14 feet;
Thence South 52°39'45" West 72.30 feet;
Thence North 34°44'19" West 99.48 feet;
Thence North 52°38'14" East 78.24 feet;
Thence North 31°17'29" West 99.88 feet;
Thence North 52°03'36" West 145.17 feet;
Thence North 52°42'14" West 145.51 feet;
Thence North 52°12'24" West 139.57 feet;
Thence North 49°20'30" West 61.30 feet;
Thence South 55°30'46" West 775 feet, more or less, to the centerline of Dickey Creek;
Thence Southeasterly along the centerline of the creek 629 feet, more or less, to a point which bears South 75°33'19" West from a set 5/8" rebar;
Thence North 75°33'19" East 703 feet, more or less, to a set 5/8" rebar;
Thence North 85°12'02" East 74.89 feet;
Thence South 41°28'26" East 58.85 feet;
Thence North 58°43'19" East 149.99 feet;
Thence North 51°18'17" East 78 feet, more or less, to the low water mark of Dickey Lake;
Thence Northwesterly along the low water mark 100 feet, more or less, to a point which bears North 52°39'03" East from the Point of Beginning;
Thence South 52°39'03" West 257.48 feet to the Point of Beginning containing 10.88 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel B

That portion of the East 1/2, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southerly most corner of Parcel A as shown on Certificate of Survey No. 3117;
Thence North 34°39'59" West 40.00 feet to a point on a 40 foot radius curve concave Southeasterly, having a radial bearing of South 16°44'49" East;
Thence Southwesterly along the curve thru a central angle of 34°54'59" 24.38 feet;
Thence North 34°39'59" West 260.56 feet;
Thence North 75°33'19" East 25.58 feet;
Thence North 85°12'02" East 74.89 feet;
Thence South 41°28'26" East 58.85 feet;
Thence North 58°43'19" East 149.99 feet;
Thence North 51°18'17" East 78 feet, more or less, to the low water mark of Dickey Lake;
Thence Southeasterly along the low water mark 121 feet, more or less, to a point which bears North 39°07'33" East from the Point of Beginning;
Thence South 39°07'33" West 276 feet more or less to the Point of Beginning containing 1.25 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Parcel C

That portion of Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the West 1/4 corner, Section 16;
Thence along the West line of the Northwest 1/4, North 00°04'00" West 1103.93 feet to the Southeasterly line of Trego Road;
Thence along the Southeasterly line of the road, North 56°07'44" East 1722.77 feet;
Thence South 55°12'00" East 487.40 feet;
Thence South 59°18'00" East 165.29 feet;
Thence South 62°54'00" East 287.58 feet;
Thence South 00°35'37" East 65.93 feet;
Thence South 20°44'00" East 305.74 feet;
Thence South 31°29'23" East 101.41 feet;
Thence South 45°22'38" East 148.58 feet;
Thence South 49°20'30" East 138.45 feet;
Thence South 55°30'46" West 775 feet, more or less, to the centerline of Dickey Creek;
Thence Southeasterly along the centerline of Dickey Creek 629 feet, more or less, to a point which bears South 75°33'19" West from a set 5/8" rebar;
Thence North 75°33'19" East 677 feet, more or less, to a set 5/8" rebar;
Thence South 34°39'59" East 260.56 feet to a point on a 40.00 foot radius curve concave Southeasterly, having a radial bearing of South 51°39'48" East;
Thence Northeasterly along the curve thru a central angle of 34°54'59" 24.38 feet;
Thence South 34°39'59" East 40.00 feet;
Thence North 39°07'33" East 276 feet, more or less, to the low water mark of Dickey Lake;
Thence Southerly and Southeasterly along the low water mark of Dickey Lake 1027 feet, more or less, to the Southeasterly corner of Parcel A as shown on Certificate of Survey No. 3540;
Thence along the Southerly line of said Parcel A, South 52°46'02" West 890 feet, more or less, to a found 5/8" rebar;
Thence North 00°12'13" West 990.714 feet;
Thence North 82°18'56" West 255.76 feet to the beginning of a 130.00 foot radius curve to the left;
Thence Southwesterly along the curve thru a central angle of 50°02'55" 113.56 feet;
Thence South 47°38'09" West 38.09 feet to the beginning of a 150.00 foot radius curve to the right;
Thence Southwesterly along the curve thru a central angle of 47°51'10" 125.28 feet;
Thence North 84°30'41" West 294.25 feet;
Thence South 46°05'02" West 3092.28 feet to the West line of the Southwest 1/4, Section 16;
Thence along the West line of the Southwest 1/4, North 00°04'00" West 2246.27 feet to the Point of Beginning containing 165.72 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with easements as shown hereon.

Owner Certification

We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
We hereby certify that the purpose of this division of land is to acquire additional land to become part of approved parcels (Parcels A & B), provided that water or sewage disposal facilities may not be erected on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(b), MCA.

JAMES F. DAVENPORT
AKA JEFF DAVENPORT

LEA W. DAVENPORT
AKA LEA DAVENPORT

CHARLES A. SCHWARTZ

LILIA ENTERPRISES LLC

By: ERIC DANIELS, MANAGING MEMBER

DAVID L. JOHNSON

STATE OF California
County of Los Angeles : ss.

This instrument was acknowledged before me on November 15, 2007,
by JAMES F. DAVENPORT AKA JEFF DAVENPORT & LEA W. DAVENPORT AKA LEA W. DAVENPORT.

Printed Name: L. Trillo
Notary Public for the State of California
Residing at Quartz, CA
My Commission Expires 10-29-2010

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on November 15, 2007,
by CHARLES A. SCHWARTZ.

Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on November 21, 2007,
by ERIC DANIELS, MANAGING MEMBER of LILIA ENTERPRISES LLC.

Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

STATE OF Montana
County of Lincoln : ss.

This instrument was acknowledged before me on November 21, 2007,
by DAVID L. JOHNSON.

Printed Name: M. Kate Dierman
Notary Public for the State of Montana
Residing at Eureka, MT
My Commission Expires 10/10/2011

Approved: 26 Oct, 2007
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

I hereby certify that all real property taxes and special assessments assessed and levied on the land

to be divided have been paid.
Dated the 4th day of December, 2007.

Nancy J. Hottel
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 4th day of December, 2007, A.D., at 3:40 o'clock p.m.

Tommy S. Hauer
County Clerk and Recorder

By: Jeannie Harris
Deputy

Instrument Record No. 207840
CERTIFICATE OF SURVEY NO. 375788

Field Crew: BP	
Date: June 11, 2007	Revision Date: Oct 12, 2007
Project Name: Davenport	Project Number: 07-001
Filename: BLA	Drawn By:

**Marquardt &
Marquardt
Surveying**

285 1st Ave. E.N. tel: (406) 755-6285
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