CERTIFICATE OF SURVEY S 89*30'39" W 1330. 42 7777777777777777777 PLUM CREEK TIMBERLANDS, L.P. SECTION 8 TOWNSHIP 30 NORTH, RANGE 31 WEST, P.M.M. LINCOLN COUNTY, MONTANA NE1 /4 NW1 /4 2660.75 N 89*31'25' E S1/2 NE1/4 SE1/4 NW1/4 **LEGEND** Found $\frac{5}{8}$ rebar with plastic cap 42325 • Found 31/4" BLM brass cap - 1974 ▲ Found 31/4" BLM brass cap - 1962 △ Found 31/4" Forest Service aluminum cap 1326. 30 N 89°33′53′ E Boundary lines marked this survey Section Corner 1/4 Corner BASIS OF BEARINGS Bearings are based on Center Section line between C $\frac{1}{4}$ corner and C-N I/I 6 per Certificate of Survey, Instrument No. I 534. EXAMINING/LAND SURVEYOR CERTIFICATION Surveyor for ______, acting as an Examining La Surveyor for ______, Montana, do hereby ____, acting as an Examining Land PURPOSE OF SURVEY certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth be or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this _______ day of ______, 2067. This survey is a partial retracement of Sectional Subdivision SCALE : DNE INCH = 400 FEET boundaries and was conducted pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created. Dai 201835 SURVEYOR'S CERTIFICATE CERTIFICATE OF RECORDER DATE: 4-20-07 SECTION I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance J.R.S. SURVEYING, INC. JOB NO. MO5-104 to the Montana Subdivision & Platting Act (Sections TOWNSHIP 30 N 76-3-101 thru 76-3-614 M.C.A.) and the regulations P.O. BOX 1050 adopted pursuant thereto, and that the map shown JAMES R DWN. BY: SJ/KP RANGE 31 W hereon is a true representation of a survey made by me. STAPLES 317 MINERAL AVE. 9958 LS PRINCIPAL MERIDIAN MT. REVISION

LINCOLN COUNTY

SHEET 1 DF 1

LIBBY, MONTANA 59923 (406) 293-5059