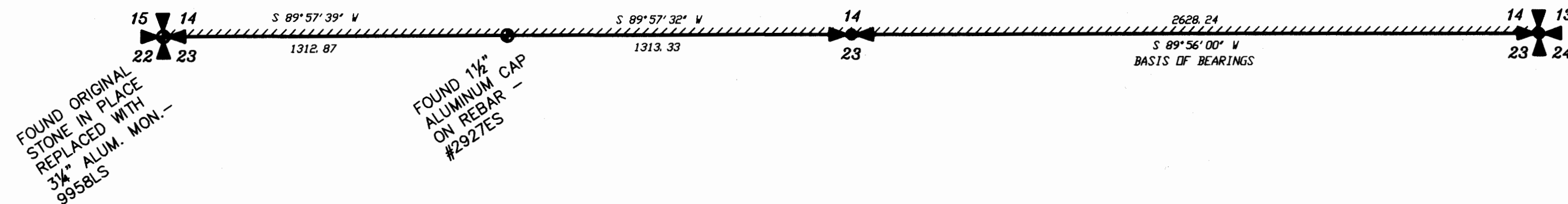


CERTIFICATE OF SURVEY
FOR
PLUM CREEK TIMBERLANDS, L.P.
SECTION 14
TOWNSHIP 27 NORTH, RANGE 28 WEST, P.M.M.
LINCOLN COUNTY, MONTANA

LEGEND

- Found evidence as noted
- Found 3/4" aluminum cap on rebar - #2927ES
- Computed point - not set or tied
- //// Boundary lines marked this survey
- ✕ Section Corner
- ⚡ 1/4 Corner

SCALE : ONE INCH = 400 FEET



BASIS OF BEARINGS

Bearings are based on the east half of the south line of Section 14 per General Land Office.

PURPOSE OF SURVEY

This survey is a partial retracement of Sectional Subdivision boundaries and was conducted pursuant to Section 76-3-404, M.C.A. and no division of land is hereby created.

EXAMINING LAND SURVEYOR CERTIFICATION

I, James R. Staples, acting as an Examining Land Surveyor for Lincoln County, Montana, do hereby certify that I have examined this plat and find that the survey data shown thereon meet the conditions set forth by or pursuant to Title 77, Chapter 3, Part 4, MCA. Dated this 22 day of Nov, 2007.

CERTIFICATE OF RECORDER

Filed for record this 4th day of December, 2007, at 3:55 o'clock P.M.
Tommy D. Lewis
Lincoln County Recorder
By James R. Staples
Deputy

DATE: 4-20-07

JOB NO. M06-105

DWN. BY: SJ/KP

REVISION

SHEET 1 OF 1

SECTION 14

TOWNSHIP 27 N

RANGE 28 W

PRINCIPAL MERIDIAN MT.

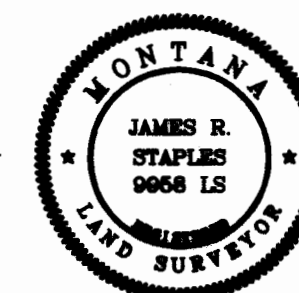
LINCOLN COUNTY

SURVEYOR'S CERTIFICATE

I, James R. Staples, do hereby certify that this Certificate of Survey has been prepared in conformance to the Montana Subdivision & Platting Act (Sections 76-3-101 thru 76-3-614 M.C.A.) and the regulations adopted pursuant thereto, and that the map shown hereon is a true representation of a survey made by me.

James R. Staples
James R. Staples, 9958LS

10/2/07
Date



J.R.S. SURVEYING, INC.

P.O. BOX 1050
317 MINERAL AVE.
LIBBY, MONTANA 59923
(406) 293-5059