

Traverse PC

CERTIFICATE OF SURVEY

W1/2 NW1/4 SW1/4 SECTION 21, T36N R26W P.M., M.

C-W-W 1/64 COR

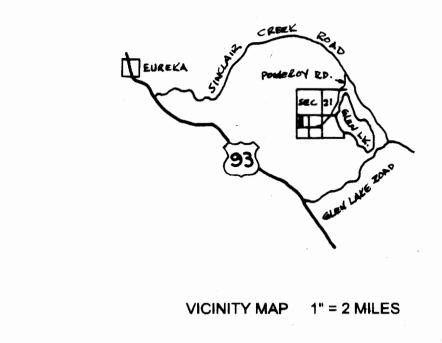
:0°32'04"W 1319.44' (S0°32'04"W 1319.48') BASIS OF BEARINGS PER P.F. 5115

7918 S" 3"E 0.56"

EBAR W/

2 9.72

C-W-SW 1/64 COR



FOR:

OWNER:

SUSAN B. DELONG

SUSAN B. DELONG

PURPOSE:

PARCEL B: FAMILY TRANSFER PARCEL C: FAMILY TRANSFER PARCEL D: REMAINDER

PARCEL A: FAMILY TRANSFER

DATE:

APRIL 2, 2007





LEGEND	
R	WEST 1/4 CORNER FOUND 5/8" REBAR W/CAP "7918 S" PER CORNER RECORD
•	FOUND 5/8" REBAR W/CAP "7918 S"
0	SET 5/8" X 24" REBAR W/CAP "17282 LS"
()	RECORD PER GRIFFITH VIEW SUBD PF 5115

SHEET 1 of 2

CERTIFICATE OF SURVEY NO: <u>3749 FC</u> doc.#207741

CERTIFICATE OF SURVEY

W1/2 NW1/4 SW1/4 SECTION 21, T36N R26W P.M., M. Lincoln County, Montana

LEGAL DESCRIPTIONS	PU
PARCEL A	I, S TR
W1/2 SW1/4 NW1/4 SW1/4 OF SECTION 21, TOWNSHIP 36 NORTH RANGE 26 WEST P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 4.972 ACRES OF LAND, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 30' WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3749 FC . TOGETHER WITH AND SUBJECT TO A 60' PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN ON C.O.S. NO. 1962 AND ALL EXISTING EASEMENTS OF RECORD.	YO GIF CO WF PU
KNOWN AS BEING PARCEL A ON CERTIFICATE OF SURVEY NO. 3749 FC.	4
PARCEL B	su
E1/2 SW1/4 NW1/4 SW1/4 OF SECTION 21, TOWNSHIP 36 NORTH RANGE 26 WEST P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 4.968 ACRES OF LAND, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 30' WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO3749 FC TOGETHER WITH AND SUBJECT TO A 60' PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN ON C.O.S. NO. 1962 AND ALL EXISTING EASEMENTS OF RECORD.	St. Co Or
KNOWN AS BEING PARCEL B ON CERTIFICATE OF SURVEY NO. 3749 FC.	Si
PARCEL C	\subset
W1/2 NW1/4 NW1/4 SW1/4 OF SECTION 21, TOWNSHIP 36 NORTH RANGE 26 WEST P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 4.970 ACRES OF LAND, MORE OR LESS, TOGETHER WITH A 30' WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. <u>3749 FC</u> . TOGETHER WITH A 60' PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN ON C.O.S. NO. 1962 AND ALL EXISTING EASEMENTS OF RECORD.	No Re
KNOWN AS BEING PARCEL C ON CERTIFICATE OF SURVEY NO. 3749 FC.	My
KNOWN AS BEING PARCEE C ON CERTIFICATE OF SURVETING	
PARCEL D	
E1/2 NW1/4 NW1/4 SW1/4 OF SECTION 21, TOWNSHIP 36 NORTH RANGE 26 WEST P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 4.967 ACRES OF LAND, MORE OR LESS, TOGETHER WITH A 30' WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3749 FC . TOGETHER WITH A 60' PRIVATE ROAD AND UTILITY EASEMENT AS SHOWN ON C.O.S. NO. 1962 AND ALL EXISTING EASEMENTS OF RECORD.	
KNOWN AS BEING PARCEL D ON CERTIFICATE OF SURVEY NO. 3749 FC.	
Approved: // Sopt , 200 7	•
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Examining Land Surveyor	
Registration No. 14731 PLS	
I hereby certify that all real property taxes and special assessments	
assessed and levied on the land to be divided have been paid,	
dated the <u>29</u> th day of <u>November</u> , 200 <u>7</u> November, 20	

FOR:	SUSAN B. DELONG
OWNER:	SUSAN B. DELONG
PURPOSE	PARCEL A: FAMILY TRANSFER PARCEL B: FAMILY TRANSFER PARCEL C: FAMILY TRANSFER PARCEL D: REMAINDER
DATE:	APRIL 2, 2007

POSE OF SURVEY AND OWNERS EXEMPTION

SAN B.DELONG, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO SFER PARCEL A, 4.972 ACRES, TO MY DAUGHTER, SHIANNE KALWARA, PARCEL B, 4.968 ACRES, TO MY DAUGHTER, IA DELONG O'CONNELL, AND PARCEL C, 4.970 ACRES TO MY HUSBAND, DENNIS J. DELONG; THAT THIS IS THE FIRST AND SINGLE OR SALE IN THIS COUNTY TO THESE MEMBERS OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF PLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT TEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION UANT TO SECTION 76-3-207(1)(b), M.C.A.

11 501 DATE

:88

is <u>ftu</u>day of <u>Markula</u>, 2007, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared n B. DeLong, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she uted the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Public for the State of _/ g at Runcha mission expires the



Certificate of Surveyor JAY J. SQUIRE, PĽS

Registration No. 17282 LS

Date: August 27, 2007



TE OF MONTANA

county of Lincoln iled on the <u>29</u> day of <u>NOV</u>, 200<u>7</u>, A.D., t <u>2:49</u> o'clock <u>P</u>M. <u>Vammy D Lauer</u> county Clerk and Recorder by: <u>fill Blomdahl</u> Deputy hstrument No. <u>207741</u>

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. 3749 FC