

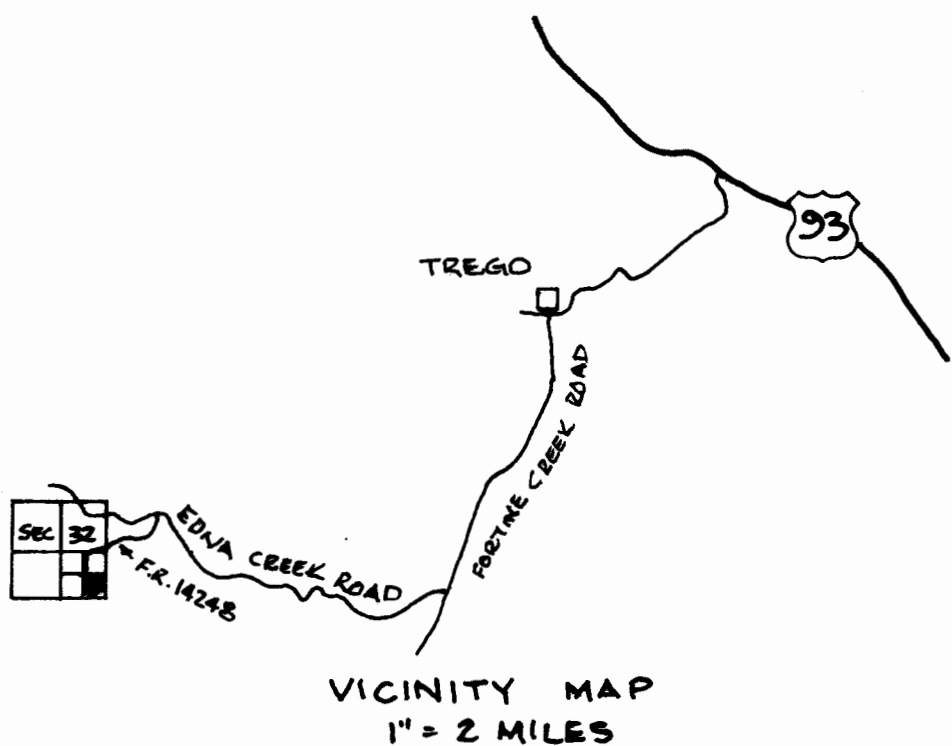
# CERTIFICATE OF SURVEY

SE 1/4, SECTION 32, T34N R26W P.M.,M.  
Lincoln County, Montana

FOR: E. PAUL RAYNE  
OWNER: E. PAUL RAYNE  
PURPOSE: PARCEL A; FAMILY TRANSFER  
PARCEL B; REMAINDER  
DATE: NOVEMBER 2006



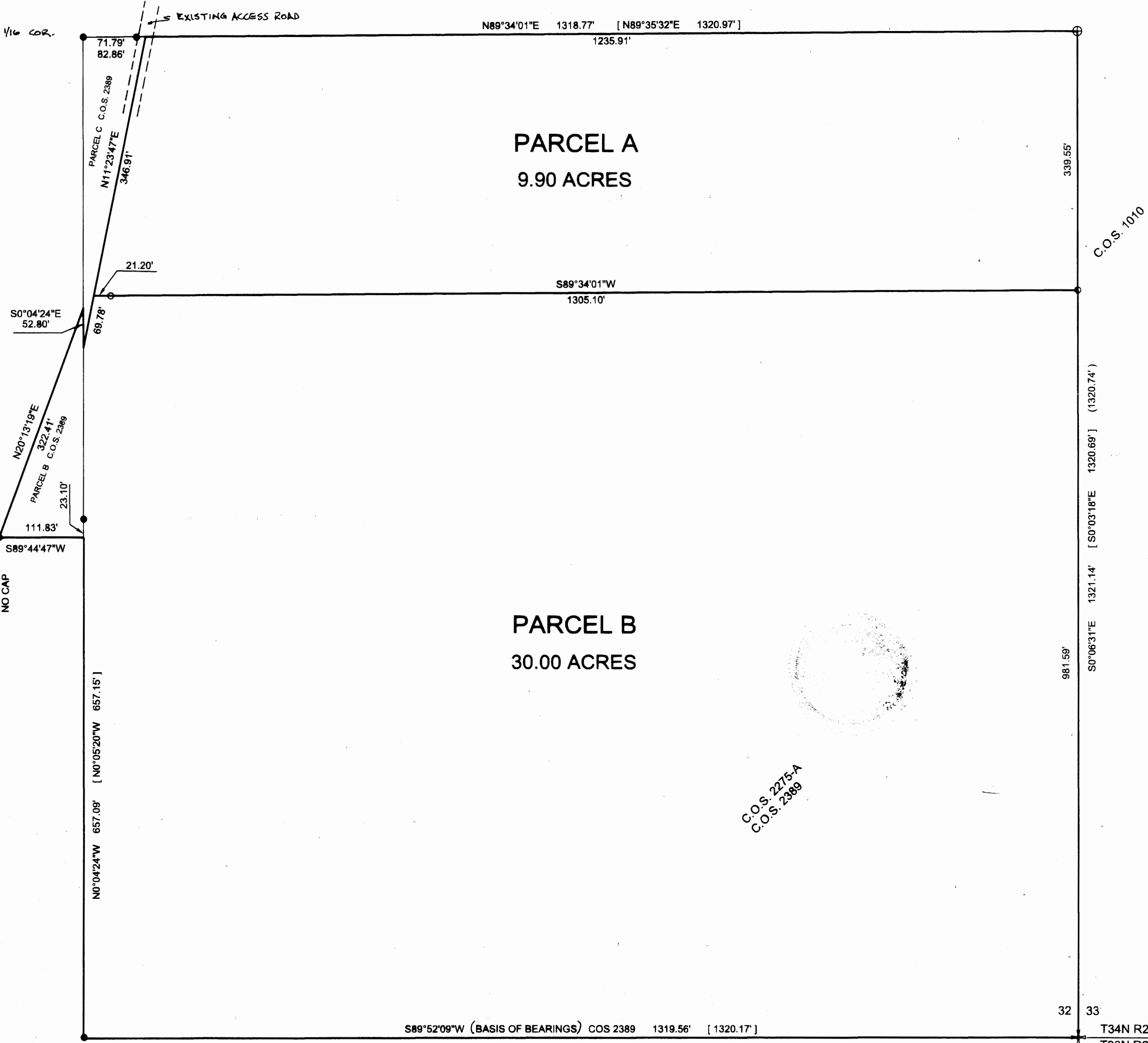
SCALE: 1" = 100'



VICINITY MAP  
1" = 2 MILES

## LEGEND

- ✚ FND SECTION CORNER BLM BRASS CAP 1960
- FND 5/8" REBAR W/CAP "7328S" OR AS NOTED
- SET 5/8" X 24" REBAR W/CAP "17282 LS"
- ⊕ FND S1/16 COR F.S. BRASS CAP "5612S" 1982 PER C.O.S. 1010
- [ ] RECORD PER COS 2389
- ( ) RECORD PER COS 1010



C.O.S. 2275-A  
C.O.S. 2389

JOB NO. 6024

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861

# CERTIFICATE OF SURVEY

SE1/4 SECTION 32, T34N R26W P.M., M.  
Lincoln County, Montana

FOR: PAUL E. RAYNE  
OWNER: PAUL E. RAYNE  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER  
DATE: NOVEMBER, 2006

## LEGAL DESCRIPTIONS

### PARCEL A

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 32, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 00° 06' 31" EAST FOR 339.55 FEET TO A POINT THEREIN; THENCE SOUTH 89° 34' 01" WEST FOR 1305.10 FEET TO A POINT IN A WEST LINE OF PARCEL A, CERTIFICATE OF SURVEY NUMBER 2389; THENCE ALONG SAID WEST LINE, NORTH 11° 23' 47" EAST FOR 346.91 FEET TO THE NORTHWEST CORNER OF SAID PARCEL A, CERTIFICATE OF SURVEY NUMBER 2389, SAID POINT BEING IN THE NORTH LINE OF THE AFORESAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32; THENCE ALONG SAID NORTH LINE, NORTH 89° 34' 01" EAST FOR 1235.91 FEET, TO THE POINT OF BEGINNING, CONTAINING 9.90 ACRES OF LAND MORE OR LESS, SUBJECT TO AND TOGETHER WITH ANY EASEMENTS OF RECORD.

KNOWN AS BEING PARCEL A OF CERTIFICATE OF SURVEY NUMBER \_\_\_\_\_

### PARCEL B

THAT PORTION OF THE SOUTHEAST 1/4, SECTION 32, TOWNSHIP 34 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SAID SECTION 32; THENCE ALONG THE EAST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, SOUTH 00° 06' 31" EAST, 339.55 FEET TO A POINT THEREIN, SAID POINT BEING THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING ALONG SAID EAST LINE, SOUTH 00° 06' 31" EAST FOR 981.59 FEET TO THE SOUTHEAST CORNER OF SAID SOUTHEAST 1/4 OF SECTION 32; THENCE ALONG THE SOUTH LINE OF SAID SOUTHEAST 1/4, SOUTH 89° 52' 09" WEST FOR 1319.56 FEET TO THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE WEST LINE OF SAID SOUTHEAST 1/4 OF THE SOUTHEAST 1/4, NORTH 00° 04' 24" WEST FOR 657.09 FEET TO THE SOUTHEAST CORNER OF PARCEL B OF CERTIFICATE OF SURVEY NUMBER 2389; THENCE ALONG THE SOUTH LINE OF SAID PARCEL B, SOUTH 89° 44' 47" WEST FOR 111.83 FEET TO THE SOUTHWEST CORNER OF SAID PARCEL B; THENCE ALONG THE WEST LINE OF SAID PARCEL B, NORTH 20° 13' 19" EAST FOR 322.41 FEET TO A POINT IN THE AFORESAID WEST LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG SAID WEST LINE, SOUTH 00° 04' 24" EAST FOR 52.80 FEET TO THE MOST SOUTHERLY CORNER OF PARCEL C OF CERTIFICATE OF SURVEY NUMBER 2389; THENCE NORTH 11° 23' 47" EAST, ALONG THE EASTERLY LINE OF SAID PARCEL C, FOR 69.78 FEET TO A POINT; THENCE NORTH 89° 34' 01" EAST FOR 1305.10 FEET TO THE POINT OF BEGINNING, CONTAINING 30.00 ACRES OF LAND MORE OR LESS, SUBJECT TO AND TOGETHER WITH ANY EASMENTS OF RECORD

KNOWN AS BEING PARCEL B OF CERTIFICATE OF SURVEY NUMBER \_\_\_\_\_

## PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, PAUL E. RAYNE, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER PARCEL A, 9.90 ACRES, AS SHOWN HEREON, TO MY WIFE, CAROLYN RAYNE; THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THIS MEMBER OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

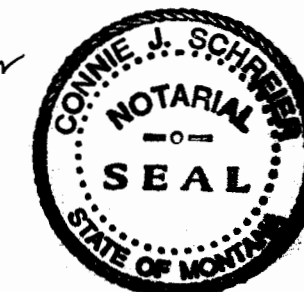
I FURTHER CERTIFY THAT PARCEL B IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-103.

P.E. Rayne 2-13-07  
PAUL RAYNE DATE

State of Montana :ss  
County of Lincoln

On this 13th day of February, 2007, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Paul E. Rayne, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Connie J. Schreier  
Notary Public for the State of Montana  
Residing at Eureka, MT  
My Commission Expires 08/14/2008



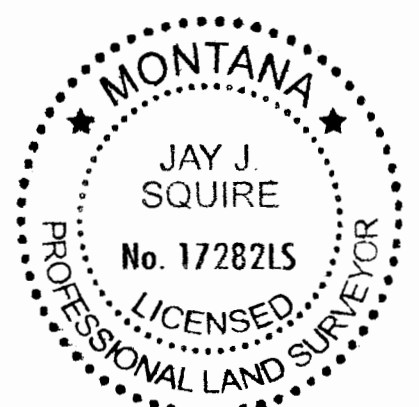
Approved: Tan 31, 200 7

G. J. Squire  
Examining Land Surveyor

Registration No. 14731 PLS

Certificate of Surveyor

Jay J. Squire  
JAY J. SQUIRE, PLS  
Registration No. 17282  
Date: December 5, 2006



STATE OF MONTANA

County of Lincoln

Filed on the 7th day of November, 200 7, A.D.,  
at 3:07 o'clock P.M.

Tammy D. Lauer  
County Clerk and Recorder  
By: Bill Blomdell  
Deputy

Instrument No. 207308

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. 3739 FC

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 15th day of February, 200 7

Nancy Sutton by Sheri A. DeLo  
Treasurer, Lincoln County, Montana

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT. 59917  
406-889-5861