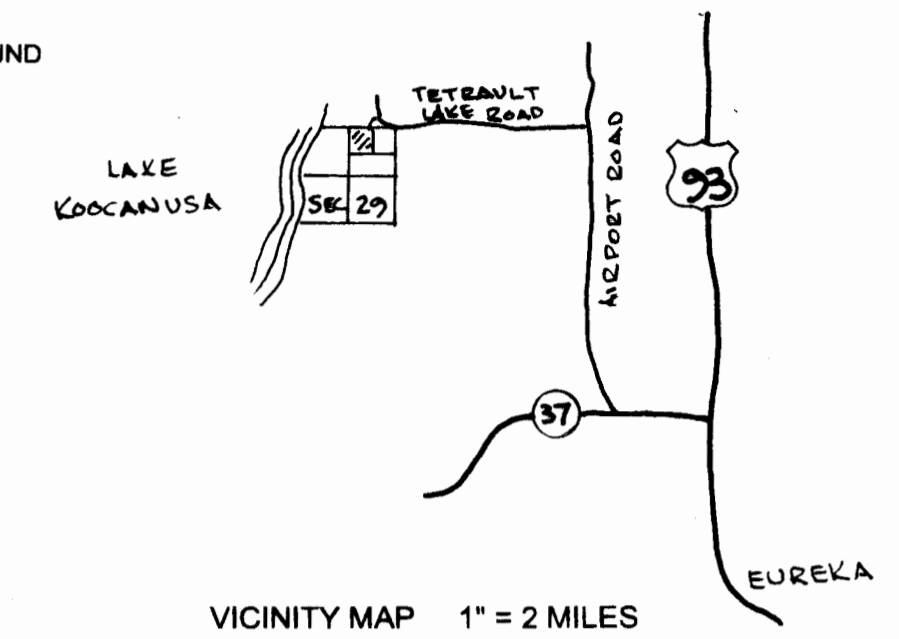
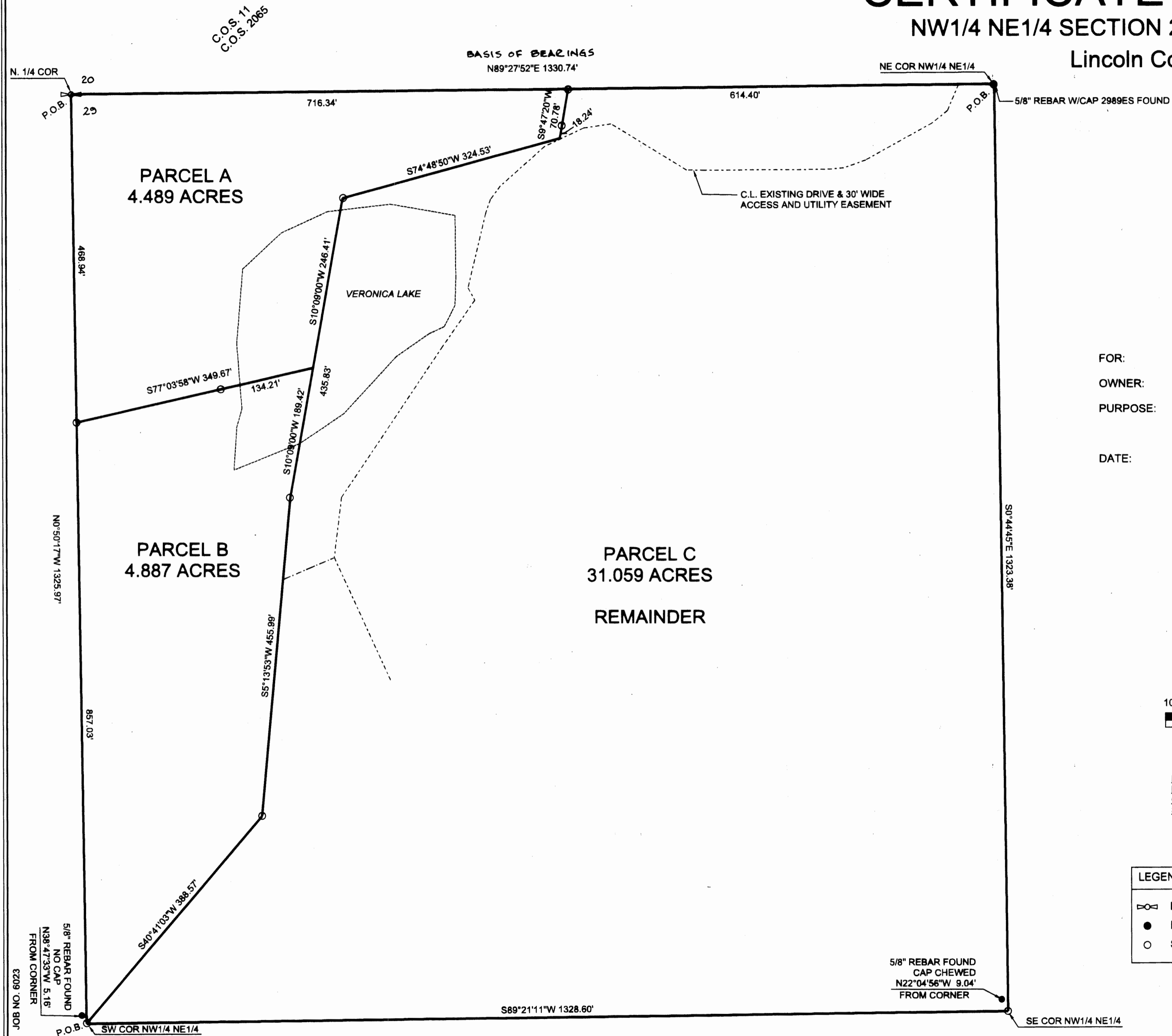


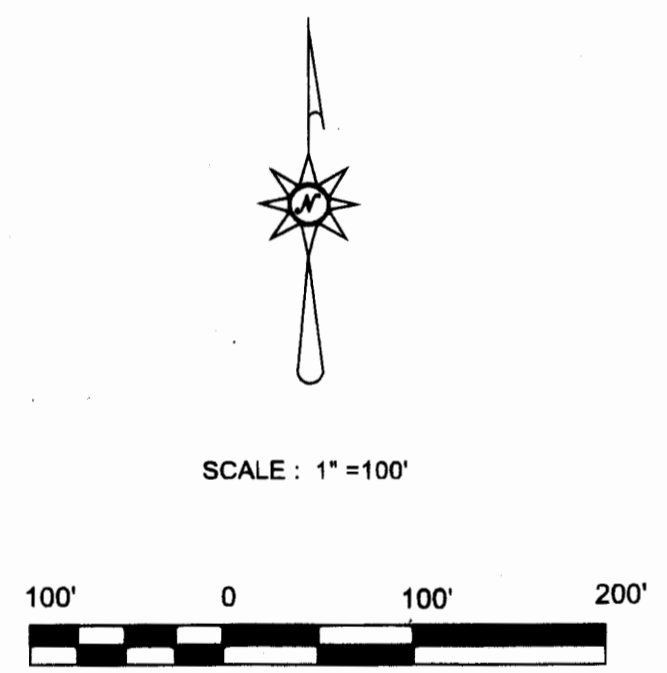
CERTIFICATE OF SURVEY

NW1/4 NE1/4 SECTION 29 T37N R27W P.M., M.

Lincoln County, Montana



FOR: DENNIS LAUZON
OWNER: DENNIS LAUZON
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: FAMILY TRANSFER
PARCEL C: REMAINDER
DATE: MARCH 2007



BASIS OF BEARINGS
N89°27'52"E N 1/4 COR TO NE SEC COR
COS 2065
SEE SECTION BREAKDOWN ON SHEET 2 OF 2

LEGEND	
	NORTH 1/4 CORNER FOUND BRASS CAP 2343S
	FOUND POINT AS NOTED
	SET 5/8" REBAR W/CAP "17282-LS"

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT 59917
406-889-5861

SHEET 1 of 2
CERTIFICATE OF SURVEY NO. # 3734 FC
Doc # 206880

Sanitary Restrictions Removed P.F. # 9189 Doc # 206879

CERTIFICATE OF SURVEY

NW1/4 NE1/4 SECTION 29 T37N R27W P.M., M.
Lincoln County, Montana

FOR: DENNIS LAUZON
OWNER: DENNIS LAUZON
PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: FAMILY TRANSFER
PARCEL C: REMAINDER
DATE: MARCH 2007

LEGAL DESCRIPTIONS

PARCEL A

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCORN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH 1/4 CORNER OF SAID SECTION 29; THENCE ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, NORTH 89° 27' 52" EAST FOR 716.34 FEET; THENCE SOUTH 09° 47' 20" WEST FOR 70.78 FEET; THENCE SOUTH 74° 48' 50" WEST FOR 324.53 FEET; THENCE SOUTH 10° 09' 00" WEST FOR 246.41 FEET; THENCE SOUTH 77° 03' 58" WEST FOR 349.67 FEET TO A POINT IN THE WEST LINE OF THE AFORESAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE ALONG SAID WEST LINE NORTH 00° 50' 17" WEST FOR 468.94 FEET, TO THE POINT OF BEGINNING, CONTAINING 4.489 ACRES OF LAND, MORE OR LESS AND SUBJECT TO AND TOGETHER WITH A 30 FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. # 3734 AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL A OF CERTIFICATE OF SURVEY NO. # 3734

PARCEL B

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCORN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE ALONG THE WEST LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, NORTH 00° 50' 17" WEST FOR 857.03 FEET; THENCE NORTH 77° 03' 58" EAST FOR 349.67 FEET; THENCE SOUTH 10° 09' 00" WEST FOR 189.42 FEET; THENCE SOUTH 05° 13' 53" WEST FOR 455.99 FEET; THENCE SOUTH 40° 41' 03" WEST FOR 388.57 FEET, TO THE POINT OF BEGINNING, CONTAINING 4.887 ACRES OF LAND MORE OR LESS TOGETHER WITH A 30 FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. # 3734 AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL B OF CERTIFICATE OF SURVEY NO. # 3734

PARCEL C

THAT PORTION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 27 WEST, P.M., LINCORN COUNTY, MONTANA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 29; THENCE SOUTH 00° 44' 45" EAST FOR 1323.38 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE SOUTH 89° 21' 11" WEST FOR 1328.60 FEET TO THE SOUTHWEST CORNER OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE NORTH 40° 41' 03" EAST FOR 388.57 FEET; THENCE NORTH 05° 13' 53" EAST FOR 455.99 FEET; THENCE NORTH 10° 09' EAST FOR 435.83 FEET; THENCE NORTH 74° 48' 50" EAST FOR 324.53 FEET; THENCE NORTH 09° 47' 20" EAST FOR 70.78 FEET; THENCE NORTH 89° 27' 52" EAST FOR 614.40 FEET, TO THE POINT OF BEGINNING, CONTAINING 31.059 ACRES OF LAND MORE OR LESS AND SUBJECT TO A 30 FOOT WIDE ACCESS AND UTILITY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. # 3734 AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL C OF CERTIFICATE OF SURVEY NO. # 3734

Approved: [Signature], 2007

Andrew Belski, Examining Land Surveyor

Registration No. 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 19th day of October, 2007

[Signature]
Treasurer, Lincoln County, Montana

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, DENNIS LAUZON, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER PARCEL A, 4.489 ACRES, AS SHOWN HEREON, TO MY WIFE, SHAWNA DIANE LAUZON, AND PARCEL B, 4.887 ACRES, AS SHOWN HEREON, TO MY DAUGHTER, VANESSA LEIGH LAUZON; THAT THIS IS THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THESE MEMBERS OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

PARCEL C IS GREATER THAN 20 ACRES AND IS THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO M.C.A. 76-4-103.

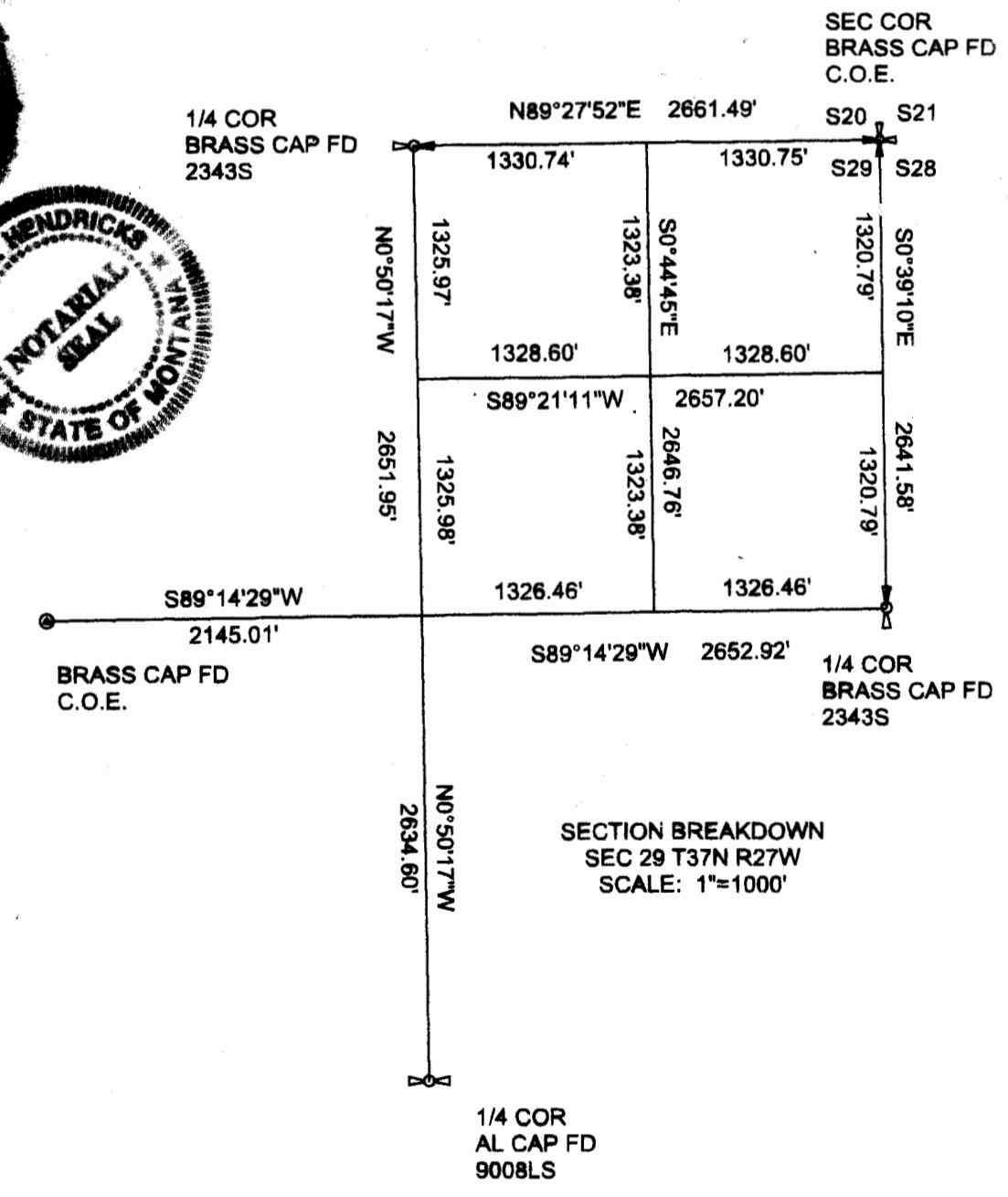
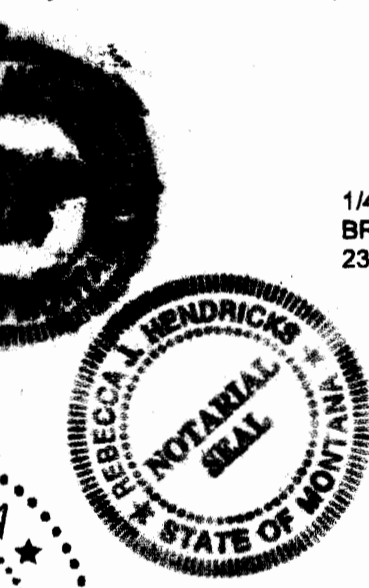
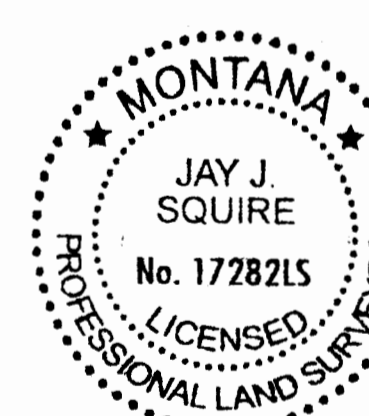
[Signature] 6/1/07
DENNIS LAUZON DATE

State of MONTANA
County of FARTHEAD

On this 1ST day of JUNE, 2007, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Dennis Lauzon, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

[Signature]
REBECCA J. HENDRICKS
Notary Public for the State of MONTANA
Residing at COLUMBIA FALLS, MT
My Commission expires 5-3-2008

Certificate of Surveyor
[Signature]
JAY J. SQUIRE, PLS
Registration No. 17282 LS
Date: April 2, 2007



STATE OF MONTANA
County of Lincoln
Filed on the 19th day of October, 2007, A.D.,
at 2:45 o'clock P. M.
[Signature]
County Clerk and Recorder
By: [Signature]
Deputy
Instrument No. 206880

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. # 3734 FC

JOB NO. 6023

JAY J. SQUIRE, PLS
PO BOX 1537
EUREKA, MT. 59917
406-889-5861

Sanitary Restrictions Removed p.F.# 9189 Doc# 20687