By: MONTANA MAPPING ASSOCIATES, INC.
Surveying, Mapping and Geodetic Consulting
1405 US Highway 2 West
Kalispell, Montana 59901
Phone: (406) 752-3539

Darren R. Breckenridge, P.L.S.

CERTIFICATE OF SURVEY

N 1/2 NE 1/4 NE 1/4, SECTION 29, T. 36 N., R. 26 W.
PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

100 0 100 200 300

Scale 1" = 100'

PURPOSE: Immediate Family Transfer

LEGAL DESCRIPTION

Parcel A Remainder

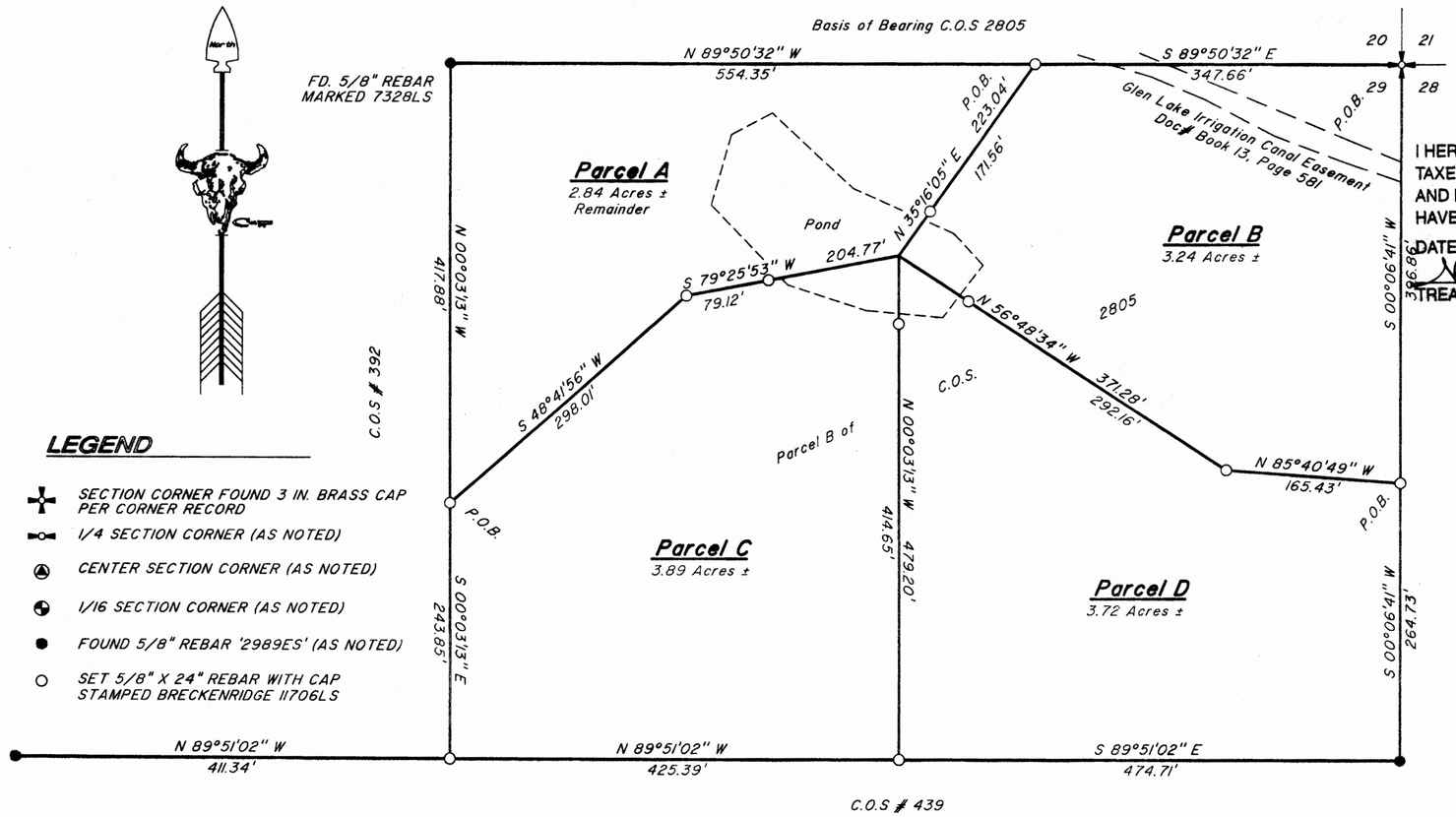
A parcel of land, situated, lying and being in the northeast quarter of the northeast quarter of Section 29, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, being more particularly described as follows:

Commencing at the northeast corner of Section 29; thence N 89°50'32" W along the north boundary of said section a distance of 347.66' to the POINT OF BEGINNING of the parcel of land being described;thence N 89°50'32" W a distance of 554.35' to a point; thence S 00°03'13" E a distance of 417.88' to a point; thence N 48°41'56" E a distance of 298.01' to a point; thence N 79°25'53" E a distance of 204.77' to a point; thence N 35°16'05" E a distance of 223.04' to the Point of Beginning; Containing 2.84 acres more or less. Subject to all easements as shown and of record.

Parcel B

A parcel of land, situated, lying and being in the northeast quarter of the northeast quarter of Section 29, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, being more particularly described as follows:

Beginning at the northeast corner of Section 29; thence N 89°50'32" W a distance of 347.66' to a point; thence S 35°16'05" W a distance of 223.04' to a point; thence S 56°48'34" E a distance of 371.28' to a point; thence S 85°40'49" E a distance of 165.43' to a point; thence N 00°06'41" E a distance of 396.86' to the Point of Beginning. Containing 3.23 acres more or less. Subject to all easements as shown and of record.



LEGEND

- SECTION CORNER FOUND 3 IN. BRASS CAP PER CORNER RECORD
- 1/4 SECTION CORNER (AS NOTED)
- CENTER SECTION CORNER (AS NOTED)
- 1/16 SECTION CORNER (AS NOTED)
- FOUND 5/8" REBAR '2989ES' (AS NOTED)
- SET 5/8" X 24" REBAR WITH CAP STAMPED BRECKENRIDGE 11706LS

Parcel C

A parcel of land, situated, lying and being in the northeast quarter of the northeast quarter of Section 29, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, being more particularly described as follows:

Commencing at the northeast corner of Section 29; thence N 89°50'32" W along the north boundary of said section a distance of 902.01' to a point; thence S 00°03'13" E a distance of 417.88' to the POINT OF BEGINNING of the parcel of land being described; thence N 48°41'56" E a distance of 298.01' to a point; thence N 79°25'53" E a distance of 204.77' to a point; thence S 00°03'13" E a distance of 479.20' to a point; thence N 89°51'02" W a distance of 425.39' to a point; thence N 00°03'13" W a distance of 243.85' to the Point of Beginning; Containing 3.88 acres more or less. Subject to all easements as shown and of record.

Parcel D

A parcel of land, situated, lying and being in the northeast quarter of the northeast quarter of Section 29, Township 36 North, Range 26 West, Principal Meridian, Lincoln County, Montana, being more particularly described as follows:

Commencing at the northeast corner of Section 29; thence S 00°06'41" W along the east boundary of said section a distance of 396.86' to the POINT OF BEGINNING of the parcel of land being described; thence S 00°06'41" W a distance of 264.73' to a point; thence N 89°51'02" W a distance of 474.71' to a point; thence N 00°03'13" W a distance of 479.20' to a point; thence S 56°48'34" E a distance of 371.28' to a point; thence S 85°40'49" E a distance of 165.43' to the Point of Beginning; Containing 3.72 acres more or less. Subject to all easements as shown and of record.

OWNERS CERTIFICATE

I, Rodney J. Schmidt owner of record, hereby certify that the purpose of this survey and division of land is to transfer three parcels: Parcel B, as shown hereon, to my son Peter D. Schmidt: Parcel C, as shown hereon, to my son Rodney J. Schmidt Jr.: Parcel D, as shown hereon, to my daughter Gretchen R. Lancaster: that this is the first and single gift or sale in this county to these members of my immediate family and the owner of record certification of compliance that the parcel will not be transfered back to the grantor within 24 months of filling without written consent of governing body. Therefore this parcel is exempt from review as a subdivision pursuant to SECTION 76-3-207 (1) (b), MCA.

Furthermore, Parcels A, B, and D are exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-36-605 (2) (a) as parcels that have no existing facilities for water supply, wastewater disposal, or solid watse disposal, if no new facilites will be constucted on the parcel.

Parcel C is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125 (2) (e) (ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. title 76, Chapter 4.

Moreover, Surveyor has made no investigative or independant search for easements of record, encombrances, restrictive covenanents, ownership, title evidence or any other fact that an accurate and current title search may disclose.

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 12th DAY OF October, 2007

Nancy Hotter Sutton
TREASURER, LINCOLN COUNTY, MONTANA

Rodney J. Schmidt
Rodney J. Schmidt

SEAL

State of MONTANA }
} ss.
County of Lincoln }

On this 12th day of September, 2007 before me the undersigned, a Notary Public for the State of Montana, personally appeared Rodney J. Schmidt, known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.

In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

Kimberly Anne Kelly
Notary Public for the State of Montana
Residing at Kalispell, MT

My commission expires on 4/29/2008

MONTANA
DARREN R. BRECKENRIDGE
11706LS
REGISTERED
LAND SURVEYOR

Approved 3 oct 2007

Examining Land Surveyor Reg. No. 14731ES

CERTIFICATE OF SURVEYOR

Darren R. Breckenridge 9/15/07
REGISTRATION NUMBER 11706LS

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED THIS 12th DAY OF oct, 2007 A.D.
AT 12:05 O'CLOCK P.M.

Tammy S. Lewis
CLERK AND RECORDER

BY: Jeanne Dennis

INSTRUMENT RECORD NUMBER 206687

For: Rodney J. Schmidt
Owner: Rodney J. Schmidt
Date: June, 2007

H:\SURVEYS\LANCASTER\FT.DWG

CERTIFICATE OF SURVEY NO. 3728 FC

Affidavit (Septic) P.F. # 9171 DOC# 206685
Affidavit - Landowner Statement P.F. # 9172 Doc # 206686
* Affidavit Doc # 207233 S315/752
Affidavit S317/663