By: ROBERT A. BROWN, RLS
330 Gooderich Road
Kalispell, MT 59901
Phone: (406) 756-5779

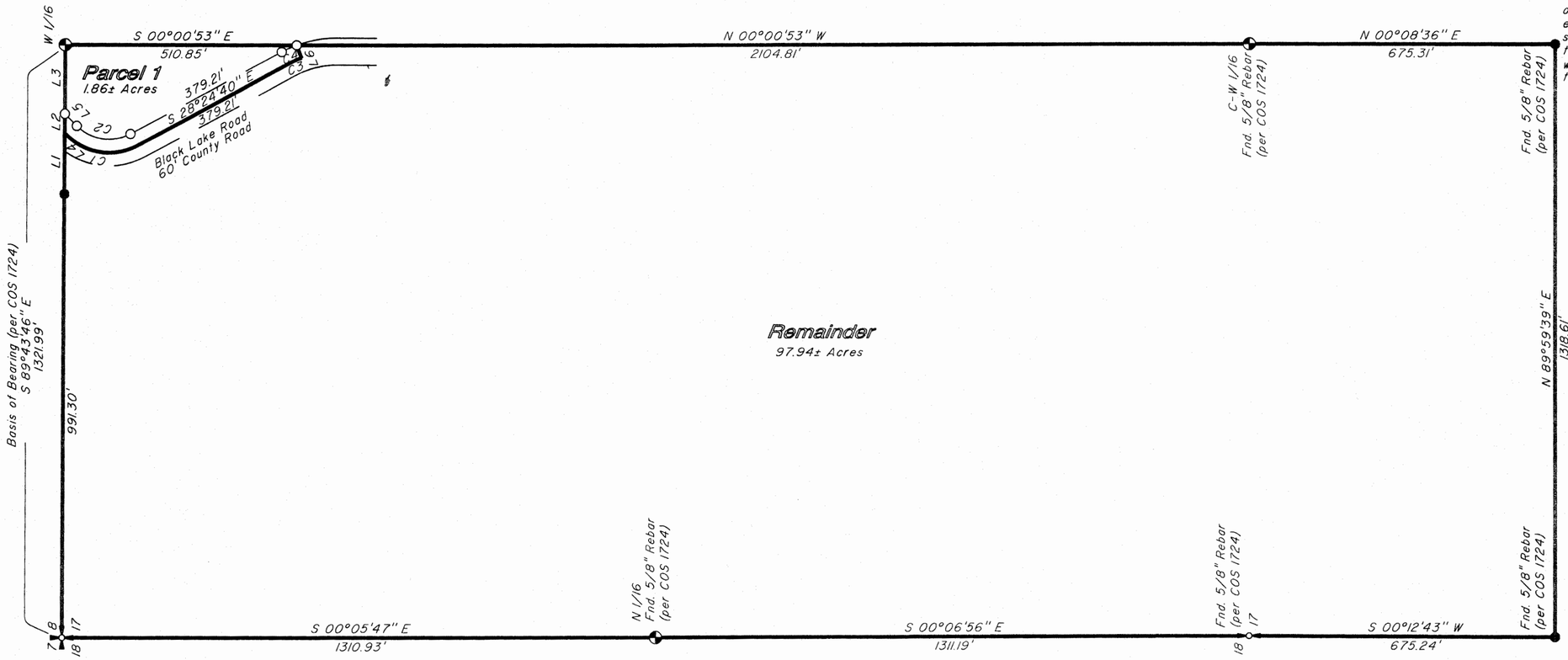
CERTIFICATE OF SURVEY

W 1/2, SECTION 17, T. 36 N., R. 27 W.
PRINCIPAL MERIDIAN, LINCOLN COUNTY, MONTANA

PURPOSE: Immediate Family Transfer of Parcel I.

200 0 200 400 600

Scale 1" = 200'



Curve Table

NUMBER	Delta	R '	L '	Rad. Brg. In	Rad. Brg. Out
C1	73°45'49"	130.00	167.36	S 44°38'51" E	S 61°35'20" W
C2	73°45'49"	100.00	128.74	S 44°38'51" E	S 61°35'20" W
C3	07°58'53"	230.00	32.04	S 61°35'20" W	N 69°34'13" E
C4	07°58'53"	260.00	36.22	S 61°35'20" W	N 69°34'13" E

Line Table

NUMBER	DIRECTION	DISTANCE
L1	S 89°43'46" E	137.30'
L2	S 89°43'46" E	42.49'
L3	S 89°43'46" E	150.90'
L4	N 45°21'09" E	7.41'
L5	S 45°21'09" W	37.50'
L6	S 69°34'13" W	30.00'

LEGAL DESCRIPTIONS

Parcel I
A tract of land situated, lying and being in the W 1/2 of Section 17, Township 36 North, Range 27 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the West 1/16 Corner common to Sections 17 and 8; thence N 89°43'46" W a distance of 193.39' to a point on the centerline of Black Lake Road; thence along said centerline the following four courses:
1) S 45°21'09" W a distance of 7.41' to a point;
2) along a 130.00' radius curve to the left through a central angle of 73°45'49" an arc distance of 167.36' to a point;
3) S 28°24'40" E a distance of 379.21' to a point;
4) along a 230.00' radius curve to the right through a central angle of 07°58'53" an arc distance of 32.04' to a point;

thence leaving said centerline N 69°34'13" E a distance of 30.00' to a 5/8" rebar; thence N 00°00'53" W a distance of 510.85' to the Point of Beginning. Containing 1.86 acres more or less. Together with and subject to all easements as shown and of record.

Remainder
A tract of land situated, lying and being in the W 1/2 of Section 17, Township 36 North, Range 27 West, Principal Meridian, Lincoln County, Montana, more particularly described as follows:

Beginning at the Northwest Section Corner of Section 17; thence S 89°43'46" E a distance of 1128.60' to a point on the centerline of Black Lake Road; thence along said centerline the following four courses:
1) S 45°21'09" W a distance of 7.41' to a point;
2) along a 130.00' radius curve to the left through a central angle of 73°45'49" an arc distance of 167.36' to a point;
3) S 28°24'40" E a distance of 379.21' to a point;
4) along a 230.00' radius curve to the right through a central angle of 07°58'53" an arc distance of 32.04' to a point;

thence leaving said centerline N 69°34'13" E a distance of 30.00' to a 5/8" rebar; thence S 00°00'53" E a distance of 2104.81' to a 5/8" rebar; thence S 00°08'36" W a distance of 675.31' to a 5/8" rebar; thence S 89°59'39" W a distance of 1318.61' to a 5/8" rebar; thence N 00°12'43" E a distance of 675.24' to a 5/8" rebar; thence N 00°06'56" W a distance of 1311.19' to a 5/8" rebar; thence N 00°05'47" W a distance of 1310.93' to the Point of Beginning. Containing 97.94 acres more or less. Together with and subject to all easements as shown and of record.

CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.

Dated this 1st day of October 2007

Nancy Trotter Sutton
Treasurer Lincoln County, Montana

MONTANA
ROBERT A BROWN
10009LS
REGISTERED
LAND SURVEYOR

OWNER'S CERTIFICATE

We certify that the purpose for this division of land is to transfer Parcel I as shown on this certificate to Charles Guy Ingalls, our son, that this is the first gift or sale to this person; furthermore, I certify that I am in compliance with all conditions imposed on the use of this exemption; therefore, this division of land is exempt from review as a subdivision pursuant to section 76-3-207 (1)(b), M.C.A. We also certify that the parcel will not be transferred back to the grantor within 24 months of fileing without written consent of the governing body.

Charles A. Ingalls Phillis J. Ingalls

State of MONTANA
County of Lincoln ss.

On this 8 day of May 2006 before me the undersigned, a Notary Public for the State of Montana, personally appeared Charles A. Ingalls & Phillis J. Ingalls known to me to be the persons whose names are subscribed to this instrument, and acknowledged that they executed the same.
In witness whereof, I have hereunto set my hand and affixed my notarial seal the day and year in this certificate first above written.

PAULA R. SOHN
Printed Name of Notary

Paula R. Sohn
Notary Public for the State of Montana
Residing at Eureka
My commission expires on 10-1-2007

LEGEND

- SECTION CORNER 2" BRASS CAP
- 1/4 SECTION CORNER AS NOTED
- CENTER SECTION CORNER
- 1/16 SECTION CORNER AS NOTED
- FOUND 5/8" REBAR BY 2516 (EXCEPT AS NOTED)
- SET 5/8" X 24" REBAR WITH 1 STAMPED RAB 10009LS

CERTIFICATE OF SURVEYOR

REGISTRATION NUMBER 10009LS

APPROVED Apr 10 2007

EXAMINING LAND SURVEYOR REG. NO.

STATE OF MONTANA
SS
COUNTY OF LINCOLN

FILED THIS 1st DAY OF Oct 2007 A.D.
AT 3:30 O'CLOCK P.M.

Tammy D. Lauer
CLERK AND RECORDER

BY: Jeannie Kerns

INSTRUMENT RECORD NUMBER 206387

For: Charles A. & Phyllis J. Ingalls
Owner: Charles A. & Phyllis J. Ingalls
Date: February, 2006

File name: H:\SURVEYS\ROBBROWN\INGALS\FT.dwg

CERTIFICATE OF SURVEY NO. 3718 FC

Sanitary Restrictions Removed Doc# 206386 P.F. #9160