

**E1/2 NE1/4 SE1/4 SECTION 2 T35N R26W P.M., M.  
Lincoln County, Montana**

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Lincoln County, Montana**

C.O.S. 1139

**S89°25'00"W 1327.87**

PLAT 6305

5/8" REBAR FD.  
"2989ES"  
0.77' S  
1.65' W

**PARCEL A**  
4.000 ACRES

C.O.S. 1416  
C.O.S. 1120

**PARCEL B**  
**16.081 ACRES**

**JOB NO. 6015**

JAY J. SQUIRE, PLS  
PO BOX 1537  
EUREKA, MT 59917  
406-889-5861

Traverse PC

☒ EUREKA

93

A hand-drawn sketch of a building layout. It consists of a large rectangle divided into four quadrants by a horizontal and a vertical line. The top-right quadrant is labeled "SEC 2". The bottom-right quadrant contains a staircase symbol, represented by a series of parallel lines forming a zig-zag pattern. Below the sketch, the text "MUD CREEK ROAD" is written in capital letters.

VICINITY MAP 1" = 2 MILES

**FOR:** PATRICIA CRELLY

**OWNER:** PATRICIA CRELLY

**PURPOSE:** PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER

**DATE:** OCTOBER 9, 2006



SCALE : 1" = 100'

0 100'

CE1/16 FOUND 3 1/2" F.S. AL. CAP "5612S"  
PER C.O.S. 1139

EAST 1/4 CORNER FOUND 3 1/4" BLM BRASS CAP 1959

FOUND 5/8" REBAR W/CAP "2989ES"

SET 5/8" X 24" REBAR W/CAP "17282-LS"

SHEET 1 of 2

CERTIFICATE OF SURVEY NO. 3710 FL  
DGC # 205663

# CERTIFICATE OF SURVEY

E1/2 NE1/4 SE1/4 SECTION 2 T35N R26W P.M., M.  
Lincoln county, Montana

FOR: PATRICIA CRELLY  
OWNER: PATRICIA CRELLY  
PURPOSE: PARCEL A: FAMILY TRANSFER  
PARCEL B: REMAINDER  
DATE: OCTOBER 9, 2006

## PURPOSE OF SURVEY AND OWNERS EXEMPTION

### LEGAL DESCRIPTIONS

#### PARCEL A

THAT PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 2; THENCE ALONG THE EAST LINE OF THE E 1/2 NE 1/4 SE 1/4 SECTION 2, SOUTH 00° 25' 37" EAST 262.49 FEET TO A POINT THEREIN; THENCE SOUTH 89° 25' 00" WEST 663.68 FEET TO A POINT IN THE WEST LINE OF THE SAID EAST 1/2; THENCE NORTH 00° 28' 53" WEST, ALONG SAID WEST LINE OF THE EAST 1/2 A DISTANCE OF 262.49 FEET TO A POINT IN THE NORTH LINE OF THE SAID SOUTHEAST 1/4 OF SECTION 2; THENCE NORTH 89° 25' 00" EAST, ALONG SAID NORTH LINE, 663.93 FEET TO THE POINT OF BEGINNING, CONTAINING 4.000 ACRES OF LAND, MORE OR LESS, TOGETHER WITH A 20 FOOT WIDE DRIVEWAY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3710 FC AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL A ON CERTIFICATE OF SURVEY NO. 3710 FC

#### PARCEL B

THAT PORTION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 26 WEST, P.M., M., LINCOLN COUNTY, MONTANA DESCRIBED AS FOLLOWS:  
BEGINNING AT THE EAST 1/4 CORNER OF SAID SECTION 2; THENCE ALONG THE EAST LINE OF THE E 1/2 NE 1/4 SE 1/4 SECTION 2, SOUTH 00° 25' 37" EAST 262.49 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN INTENDED TO BE DESCRIBED; THENCE CONTINUING ALONG SAID EAST LINE SOUTH 00° 25' 37" EAST 1053.08 FEET TO THE SOUTHEAST CORNER OF THE E 1/2 NE 1/4 SE 1/4 SECTION 2; THENCE ALONG THE SOUTH LINE OF SAID EAST 1/2, SOUTH 88° 52' 01" WEST 662.72 FEET TO THE SOUTHWEST CORNER OF SAID EAST 1/2; THENCE ALONG THE WEST LINE OF SAID EAST 1/2, NORTH 00° 28' 53" WEST 1059.43 FEET TO A POINT THEREIN; THENCE NORTH 89° 25' 00" EAST 663.68 FEET TO THE POINT OF BEGINNING, CONTAINING 16.081 ACRES OF LAND, MORE OR LESS, SUBJECT TO A 20 FOOT WIDE DRIVEWAY EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3710 FC AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS PARCEL B ON CERTIFICATE OF SURVEY NO. 3710 FC

Approved: 31 Jan, 2007

[Signature]  
Examining Land Surveyor

Registration No. 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

dated the 28 day of August, 2007

Nancy J. Sutton by Joni Kinder, Clerk  
Treasurer, Lincoln County, Montana

Patricia Creilly 8-17-07  
PATRICIA CRELLY DATE

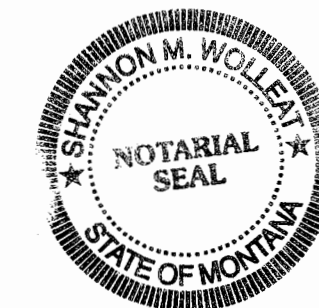
State of Montana  
County of Lincoln :ss

On this 17 day of August, 2007, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Patricia Creilly, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Shannon M. Wolleat  
Notary Public for the State of Mont

Residing at Eureka

My Commission expires 9.17.2007



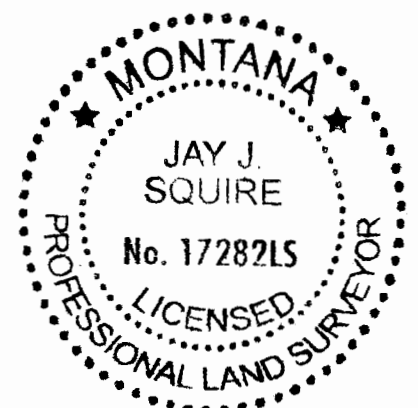
Certificate of Surveyor

Jay J. Squire

JAY J. SQUIRE, PLS

Registration No. 17282 LS

Date: October 9, 2006



STATE OF MONTANA

County of Lincoln

Filed on the 29<sup>th</sup> day of August, 2007, A.D.,

at 9:15 o'clock A.M.

Tommy D. Lauer

County Clerk and Recorder

By: Jeanie Squire  
Deputy

Instrument No. 20563

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. 3710 FC

Doc # 205663

Sanitary Restriction Record p.F. 9124 Doc 205662