



CERTIFICATE OF SURVEY

LOCATED IN THE W. 1/2 OF THE S.W. 1/4 OF SECTION 17, T36N, R26W, PM, M,
LINCOLN COUNTY, MONTANA

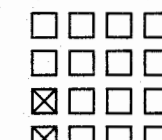
PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3200

PREPARED FOR:
DEBBIE F. TRUMAN

MAY 2006

PURPOSE OF SURVEY
IMMEDIATE FAMILY TRANSFER

SCALE: 1"=100'



- FOUND 5/8" RE-BAR WITH PLASTIC SURV-CAP MARKED "73285"
- FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 1443
- SET 5/8" X 24" RE-BAR WITH PLASTIC SURV-CAP MARKED "BURTON 54285"

NOTE: NO SEARCH HAS BEEN MADE FOR EASEMENTS EFFECTING THIS PROPERTY AND THIS SURVEY DOES NOT PURPORT TO SHOW ALL APPURTENANT EASEMENTS.

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 17, INDICATED BY A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N00°05'46"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 199.99 FEET TO A POINT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE CONTINUING N00°05'46"E, ON AND ALONG SAID EAST BOUNDARY, A DISTANCE OF 1123.49 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE CENTER WEST ONE-SIXTEENTH CORNER OF SAID SECTION 17; THENCE N89°36'02"W, ON AND ALONG THE NORTH BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 656.35 FEET TO A FOUND 5/8" RE-BAR; THENCE S00°09'18"W, AND LEAVING SAID NORTH BOUNDARY, A DISTANCE OF 973.78 FEET TO A SET 5/8" RE-BAR; THENCE S89°11'58"E, A DISTANCE OF 282.14 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE WEST BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 2873, RECORDS OF LINCOLN COUNTY; THENCE S00°00'23"E, ON AND ALONG SAID WEST BOUNDARY, A DISTANCE OF 150.40 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID PARCEL A; THENCE N89°59'30"E, ON AND ALONG THE SOUTH BOUNDARY OF SAID PARCEL A, A DISTANCE OF 374.96 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 15.991 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER: I DEBBIE F. TRUMAN, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER TRACT 2, 3.998 ACRES, AS SHOWN HEREON, TO MY SON TROY A. TRUMAN; THAT THIS IS THE FIRST AND SIGNAL GIFT OR SALE IN THIS COUNTY TO THIS MEMBER OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCEL WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THIS PARCEL IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207 (1)(b), M.C.A. AND I ALSO CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 76-4-125(2)(e)(3)(ii) WHICH STATES "A SUBDIVISION EXCLUDED FROM THE PROVISIONS OF CHAPTER 3 MUST BE SUBMITTED FOR REVIEW ACCORDING TO THE PROVISIONS OF THIS PART, EXCEPT THAT THE FOLLOWING DIVISIONS OR PARCELS, UNLESS THE EXCLUSIONS ARE USED TO EVADE THE PROVISIONS OF THIS PART, ARE NOT SUBJECT TO REVIEW: SUBJECT TO THE PROVISION OF SUBSECTION (3), A REMAINDER OF AN ORIGINAL TRACT CREATED BY SEGREGATING A PARCEL FROM THE TRACT FOR PURPOSES OF TRANSFER IF: THE REMAINDER IS 1 ACRE OR LARGER AND HAS AN INDIVIDUAL SEWAGE SYSTEM THAT WAS CONSTRUCTED PRIOR TO APRIL 29, 1993, AND MONTANA REQUIRED WHEN INSTALLED, WAS APPROVED PURSUANT TO LOCAL REGULATIONS OR THIS CHAPTER."

Debbie F. Truman
DEBBIE F. TRUMAN

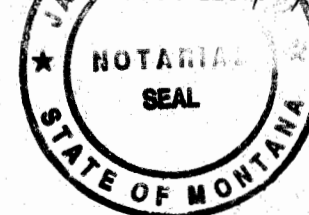
7/15/07
DATE

STATE OF MONTANA)
COUNTY OF Flathead) SS

ON THIS 15th DAY OF July, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED DEBBIE F. TRUMAN AND KNOWN TO ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT SHE EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
James H. Burton
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT Kalispell, MONTANA
MY COMMISSION EXPIRES 6/16/2011



TREASURER'S CERTIFICATION:

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES ASSESSED AND LEVIED ON THE LAND DESCRIBED WITHIN THIS SURVEY ARE PAID. THIS CERTIFICATE IS MADE AS REQUIRED BY SECTION 76-3-611 (1)(b), M.C.A.

DATED THIS 14th DAY OF August, 2007
BY Nancy Potter Sutton
TREASURER, LINCOLN COUNTY, MONTANA

DESCRIPTION - TRACT 2

A TRACT OF LAND LOCATED IN THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER AND IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 26 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST ONE-SIXTEENTH CORNER OF SAID SECTION 17, INDICATED BY A FOUND 3 1/4" ALUMINUM MONUMENT AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N00°05'46"E, ON AND ALONG THE EAST BOUNDARY OF SAID NORTHWEST QUARTER OF THE SOUTHWEST QUARTER, A DISTANCE OF 199.99 FEET TO A POINT AND WHICH POINT LIES ON THE SOUTH BOUNDARY OF PARCEL A OF CERTIFICATE OF SURVEY NUMBER 2873, RECORDS OF LINCOLN COUNTY; THENCE S89°59'30"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 374.96 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE SOUTHWEST CORNER OF SAID PARCEL A; THENCE N00°00'23"W, ON AND ALONG THE WEST BOUNDARY OF SAID PARCEL A, A DISTANCE OF 150.40 FEET TO A SET 5/8" RE-BAR; THENCE N89°11'58"W, AND LEAVING SAID WEST BOUNDARY, A DISTANCE OF 282.14 FEET TO A SET 5/8" RE-BAR; THENCE S00°09'18"W, A DISTANCE OF 353.13 FEET TO A POINT; THENCE S89°54'02"E, A DISTANCE OF 657.71 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 3.998 ACRES AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 54285

APPROVED: 8-7, 2007

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 14731 p-3

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 14th DAY OF August, 2007
AT 11:20 O'CLOCK A.M.

James D. Lauer
COUNTY CLERK AND RECORDER

BY Francis P. Lauer
DEPUTY

INSTRUMENT REC. NUMBER 205075

CERTIFICATE OF SURVEY NO. 3703 RL