Certificate of Survey Southeast 1/4 of the Southeast 1/4 of Section 25 and the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West Northwest 1/4 of the Northwest 1/4 of Section 31, Township 35 North, Range 25 West Principal Meridian, Lincoln County, Montana SOUTHEAST SIXTEENTH SECTION CORNER T35N R26W | T35N R25W Section 25, Township 35 North, Range 26 West Found $\frac{5}{8}$ " diameter rebar, with Plum Creek Northwest Lumber, Inc. Owners: Robert F. Dunlap, Jr. and James M. Neill, $1\frac{1}{4}$ diameter, yellow, plastic cap marked, "D. KING 5212" as co-Trustees of the Robert F. Dunlap Jr. Revocable Trust Graphic Scale in Feet Date of survey: October 2005 Relocation of common boundary Purpose: Survey commissioned by: Plum Creek Northwest Lumber, Inc. See Detail B right S89*42'09"W See Detail A right 40.00 foot access easement S74.48'31"F to be created by reference to this Certificate of Survey. S81'33'20"E 4.17' <u>Detail B</u> No scale <u>Detail C</u> No scale <u>Detail A</u> See Detail C right EAST SIXTEENTH SECTION CORNER Section 36, Township 35 North, Range 26 West Found $\frac{5}{8}$ diameter rebar, with <u>Detail of 40.00 foot access</u> easement to be created by N89°59'06"W $1\frac{1}{4}$ diameter, yellow, plastic cap marked, "SANDS 7579S" reference to this Certifcate of Survey 33.06 (S89°57'52"₩ 33.10'-Rec 3) Parcel 1 **LEGEND** S89*58'29"W 1319.85' (to be added to the Southeast 1/4 of the Northeast 1/4 of Section 36) Found sixteenth section corner as noted Found 2" diameter, aluminum cap marked as shown. • Found $\frac{1}{2}$ " diameter rebar, with 1" diameter, yellow, plastic cap marked, "SANDS 7975S" igoplus Found $\frac{5}{8}$ " diameter rebar, with $1\frac{1}{4}$ " diameter, yellow, plastic OF HIGHWAY 100.00 1/4 of Tract 2 of Certificate of Survey cap marked, "MARQUARDT 73285" Lake North <u>Detail D</u> ofNo scale Found $\frac{5}{8}$ diameter rebar, with $1\frac{1}{4}$ diameter, yellow, plastic cap marked, "D. KING 5212" POINT OF *1162*+85 Found $1\frac{1}{4}$ diameter, steel pin **BEGINNING** MONTANA Parcel 2 Cap 1 <u>Cap 2</u> \triangle Found $\frac{3}{4}$ " diameter rebar, no cap \bigcirc Set $\frac{5}{8}$ " diameter x 24" long rebar with 2" diameter, aluminum POINT OF BEGINNING, Parcel 1 Water well described in cap marked, "EBY & ASSOCIATES" and "J.L. EBY 8694ES" NORTHEAST SIXTEENTH SECTION CORNER Right Of Way Grant Section 36, Township 35 North, Range 26 West 192874 Book: 303 -105.02 Well casing Found $\frac{5}{8}$ diameter rebar, with O.C. 1170x0 Records Page 248 $1\frac{1}{4}$ diameter, yellow, plastic cap marked, "SANDS 7579S" Record measurement per Montana Department of Transportation MONTANA Prior boundary line Right-of-Way plans, Dickey Lake-North & South, Project No. <u>Cap 3</u> Cap 4 F5-4(6)160, Pages 16 & 17 of 21 S89*58'29"W 1319.85' See Detail D (S89°58'54"W 1320.05'-Rec 2) Record measurement per Certificate of Survey No. 1698 NORTH SIXTEENTH SECTION CORNER ASSOCIATES Southeast 1/4 of the Section 36, Township 35 North, Range 26 West Found $\frac{5}{8}$ " diameter rebar, with Record measurement per Plat of T.F.S. Subdivision .iv 1126+08; Northeast 1/4 of Section 36 1¹/₄ diameter, yellow, plastic cap marked, "SANDS 7579S" Ownership tie POST OFFICE BOX 7144 Robert F. Dunlap Jr. Revocable Trust MONTANA KALISPELL, MT 59904 <u>Cap 5</u> <u>Cap 6</u> PHONE 406-755-5329

Certificate of Survey

Southeast 1/4 of the Southeast 1/4 of Section 25 and the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West Northwest 1/4 of the Northwest 1/4 of Section 31, Township 35 North, Range 25 West Principal Meridian, Lincoln County, Montana

T35N R25W

LEGAL DESCRIPTIONS

That portion of the Southeast 1/4 of the Southeast 1/4 of Section 25 and the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West, and the Northwest 1/4 of the Northwest 1/4 of Section 31, Township 35 North, Range 25 West, Principal Meridian, Lincoln County, Montana described as follows:

BEGINNING at the southwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West; thence along the westerly boundary of said aliquot part, North 0011'11" West 1310.65 feet to the southwest corner of the Southeast 1/4 of the Southeast 1/4 of Section 26, Township 35 North, Range 26 West; thence along the westerly boundary of said aliquot part, North 00'10'28" West 512.05 feet; thence South 89°24'12" East 253.67 feet to the westerly boundary of U.S. Highway No. 93 as shown on Montana Department of Transportation Right-of-Way plans, Dickey Lake-North & South, Project No. F4(6)160, records of Montana Department of Transportation, Helena, Montana; thence along said westerly boundary of said U.S. Highway No 93 the following two courses: South 21°39'56" East 167.08 feet and North 89°42'09" East 184.59 feet; thence South 42°17'54" West 196.77 feet; thence South 39°39'14" East 47.91 feet; thence South 04°20'46" East 117.20 feet; thence South 51°30'24" East 143.81 feet; thence South 2410'10" East 346.04 feet; thence South 52'23'10" East 185.56 feet; thence South 32°48'36" East 405.35 feet; thence South 31°14'14" East 369.59 feet; thence South 76"03'39" East 105.02 feet to the westerly boundary of Lot 1 of T.F.S. Subdivision, records of Lincoln County, Montana; thence along said westerly boundary of said Lot 1, South 1412'00" East 153.10 feet; thence North 89'59'06" West 33.06 feet to the easterly boundary of said Northeast 1/4 of the Northeast 1/4 of said Section 36; thence along said easterly boundary of said aliquot part, South 00'49'30" West 16.97 feet to the southeast corner thereof; thence along the southerly boundary of said aliquot part, South 89°58'29" West 1319.85 feet to the Point of Beginning containing 32.048 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

The above described parcel of land is to be added to the Southeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West, Principal Meridian, Lincoln County,

TOGETHER WITH a 40.00 foot access easement to be created by reference to this Certificate of Survey and encumbering Parcel 2 of this Certificate of Survey.

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That portion of the Southeast 1/4 of the Southeast 1/4 of Section 25 and the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West, and the Northwest 1/4 of the Northwest 1/4 of Section 31, Township 35 North, Range 25 West, Principal Meridian, Lincoln County, Montana described as follows:

Commencing at the southwest corner of the Northeast 1/4 of the Northeast 1/4 of Section 36, Township 35 North, Range 26 West; thence along the southerly boundary of said aliquot part, North 89°58'29" East 1319.85 to the southeast corner thereof; thence along the easterly boundary of said aliquot part, North 00°49'30" East 16.97 feet; thence South 89°59'06" East 33.06 feet; thence North 1412'00" East 153.10 feet to the POINT OF BEGINNING of the parcel being described; thence North 76°03'39" West 105.02 feet; thence North 31'14'14" West 369.59 feet; thence North 32'48'36" West 405.35 feet; thence North 52°23′10" West 185.56 feet; thence North 24°10′10" West 346.04 feet; thence North 51'30'24" West 143.81 feet: thence North 04'20'46" West 117.20 feet; thence North 39°39'14" West 47.91 feet; thence North 42°17'54" East 196.77 feet to the westerly boundary of U.S. Highway No. 93 as shown on Montana Department of Transportation Right-of-Way plans, Dickey Lake-North & South, Project No. F4(6)160, records of Montana Department of Transportation, Helena, Montana and to a point on a 1789.86 foot radius, nontangential, curve concave southwesterly having a radial bearing of South 42°12'34" West; thence along said westerly boundary of said U.S. Highway No 93 the following four courses: along said curve through a central angle of 13°04'43" an arc length of 408.56 feet to the beginning of an offset spiral curve, along the offset spiral of an increasing radius curve to the right chording said offset spiral South 32°42'24" East 194.05 feet, South 43°25'50" East 80.89 feet and South 31°23'21" East 1021.47 feet to the most northerly corner of Lot 1 of T.F.S. Subdivision, records of Lincoln County, Montana; thence along the northerly boundary of said Lot 1, South 54°37'37" West 171.46 feet to the Point of Beginning containing 9.862 acres of land, more or less, as shown on this Certificate of Survey which is herewith incorporated in and made a part of this legal description.

SUBJECT TO a 40.00 foot access easement to be created by reference to this Certificate of Survey and in favor of Parcel 1 of this Certificate of Survey.



Owners:

Plum Creek Northwest Lumber, Inc.

Robert F. Dunlap, Jr. and James M. Neill,

as co-Trustees of the Robert F. Dunlap Jr. Revocable Trust

October 2005 Date of survey:

Relocation of common boundary Purpose: Survey commissioned by: Plum Creek Northwest Lumber. Inc.

OWNER CERTIFICATION

We certify that the purpose of this survey is to relocate common boundaries between adjoining properties, and that no additional parcels are being created; therefore, this survey is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a),

We further certifiy that Parcel 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (a) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal, and no new facilities will be constructed on the parcel.

ROBERT F. DUNLAP JR. REVOCABLE TRUST

Robert F. Dunlap, Jr.

COMMISSION EXPIRES

On this \(\frac{12}{2} \) day of \(\frac{\text{MMV}}{\text{MV}} \), 2006, before me, the undersigned, a Notary Public for the State of Montana, personally appeared the above— IN WITNESS WHEREOF, I have hereunto set my hand and affixed my

Notary Public for the State of Texas

PLUM CREEK NORTHWEST LUMBER. INC.

Attest: Muy Man

Assistant Secretary

JLA HILL

Rick R. Holley (name) President & CEO (title)

ACKNOWLEDGMENT

STATE OF WASHINGTON) SS

On this _____day of ______, 2006, before me personally appeared Rick R. Helley _____ and Sheri L. Ward, to me known to be the ______ tresident t CEO _____ and the Assistant Secretary, respectively, of Plum Creek Northwest Lumber, Inc., the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument on behalf of the corporation and that the seal affixed is the seal of said corporation.

STAR L IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

> Paul A. Hill I (Print Marge) A. H. WORP

> My commission expires 10/29/2010

I HEREBY CERTIFY THAT ALL REAL PROPE TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID. DATED THIS 200 TO DAY OF JULY 200 TO TREASUREN, LINCOLN COUNTY, MONTANA

CERTIFICATE OF PROFESSIONAL LAND SURVEYOR

I hereby certify that I am a Licensed Professional Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared in accordance with Montana Code Annotated Title 76 Chapter 3 and the Montana Department of Labor and Industry Rules for the Montana Subdivision and Industry Rules for Standards for Survey Monumentation, Certificates of Survey Cana Lindus Subdivision Plats.

Janted this to day of MAY , 2006. Jane L. Tay Montana Registration No. 8694ES

Surveyor has made no investigative or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that an accurate and current title search may disclose.

CERTIFICATE OF EXAMINING LAND SURVEYOR

Dated this II day of	, <i>2006</i> .
(a) Sl.	
Andrew P. Belski	
Montana Registration No. 14731	
State of Montana)	
County of Lincoln) SS	
,	1 -2007
Filed on the 2 - day of lugar	2007 , 2006 A.D. at <u>//:40</u> o'clock <u>A.</u> m.
Jammy D. Laur	By Leannie Lenous
County Clerk and Recorder	Deputy

Instrument Rec. No. 204849

CS 3694 RB Page 2 of 2