

# LEGEND

- ◆ SET 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED MARQUARDT 7328-S
- FOUND A 5/8 INCH DIA. REBAR STAMPED J.R.S. 9958-S
- COMPUTED POINTS
- ( ) RECORD PER C.O.S. NO. 1900
- { } RECORD PER C.O.S. NO. 3401
- < > RECORD PER C.O.S. NO. 3323

# CERTIFICATE OF SURVEY:

## Family Transfer

The SE 1/4 of Section 30 Twp. 36 N., R.26 W., P.M.M.  
For: Lynn Dee Lucey Date: December 2006

### DESCRIPTION OF TRACT A

A tract of land located near Eureka lying in the SE 1/4 of Section 30, Twp. 36 N., R. 26 W., P.M.M., containing 5.01 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northeast corner of Parcel B per C.O.S. 1900; thence, S87°42'06"W 36.94 feet to a computed point located on the approximate centerline of a 40 foot access easement; thence along said approximate centerline, S43°09'06"W 181.49 feet to a computed point; thence, S42°48'57"W 160.58 feet to a computed point; thence, S47°19'31"W 226.19 feet to a computed point; thence leaving said approximate centerline, S00°25'05"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S set as a witness corner; thence, S00°25'05"E 255.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N87°58'34"E 461.74 feet to a computed point; thence, N02°19'43"W 8.52 feet to a 5/8 inch dia. rebar capped Marquardt 7328-S; thence, N02°19'43"W 655.74 feet to the point of beginning.

The aforescribed Tract A contains 5.01 acres more or less and is subject to a 40.00 foot access easement as shown hereon, and together with all other appurtenant easements of record.

### DESCRIPTION OF TRACT B

A tract of land located near Eureka lying in the SE 1/4 of Section 30, Twp. 36 N., R. 26 W., P.M.M., containing 14.82 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped Marquardt 7328-S which marks the northwest corner of Parcel B per C.O.S. 1900; thence, N87°42'06"E 1268.94 feet to a computed point located on the approximate centerline of a 40 foot access easement; thence along said approximate centerline, S43°09'06"W 181.49 feet to a computed point; thence, S42°48'57"W 160.58 feet to a computed point; thence, S47°19'31"W 226.19 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence leaving said approximate centerline, S00°25'05"E 20.00 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°25'05"E 255.03 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°58'34"W 191.95 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S which marks the SE 1/16th of Section 30, Twp. 36 N., R. 26 W., P.M.M.; thence, S87°58'34"W 525.06 feet to a 5/8 inch dia. rebar capped J.R.S. 9958-S; thence, S87°58'34"W 127.54 feet to a computed point; thence, N02°17'42"W 658.01 feet to the point of beginning.

The aforescribed Tract B contains 14.82 acres more or less and is subject to a 40.00 foot access easement as shown hereon, and together with all other appurtenant easements of record.

### PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Lynn Dee Lucey owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract A, containing 5.01 acres more or less as shown hereon, to my son James Lucey; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A. Furthermore Parcel B is exempt from sanitation review by the Department of Environmental Quality pursuant to M.C.A. 76-4-125(2)(e)(ii) as a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer because the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed, was approved pursuant to local regulations or M.C.A. Title 76, Chapter 4.

*Lynn Dee Lucey*  
Lynn Dee Lucey Date: 12-8-07

STATE OF MONTANA  
County of Lincoln

On this 8th day of June, 2007 A.D., before me, a Notary Public in and for the State of Montana, personally appeared *Lynn Dee Lucey* know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

*Connie A. Schreier*  
Notary Public, State of Montana  
My Commission Expires 08/14/2008



CERTIFICATE OF SURVEYOR  
STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to the best knowledge and ability; that said survey is true and complete as shown on the instruments found and set occupy the positions shown hereon.

*Kenneth E. Davis*  
Kenneth E. Davis  
Registered Land Surveyor No. 4975-S

### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 9th day of July, 2007, A.D.  
*Nancy Trotter Sutton*  
Treasurer Lincoln County Montana

### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 21 day of Jan, 2007, A.D.  
*Andrew Belski*  
Registered Land Surveyor No. 14731PLS

STATE OF MONTANA  
County of Lincoln

Filed on this 10th day of July, 2007, A.D. at 9:45 O'clock A.M.  
*James D. Lucey* by *Joan D. Lucey*  
County Clerk and Recorder Deputy

C.O.S. NO. 3489FC

PARCEL A PER C.O.S. 1900

P.O.B. TRACT B

BASIS OF BEARING  
(N87°42'06"E)  
N87°42'06"E  
1268.94'  
(1305.74')

40' EASEMENT  
AS SHOWN ON C.O.S. 3323

S87°42'06"W  
36.94'

P.O.B. TRACT A

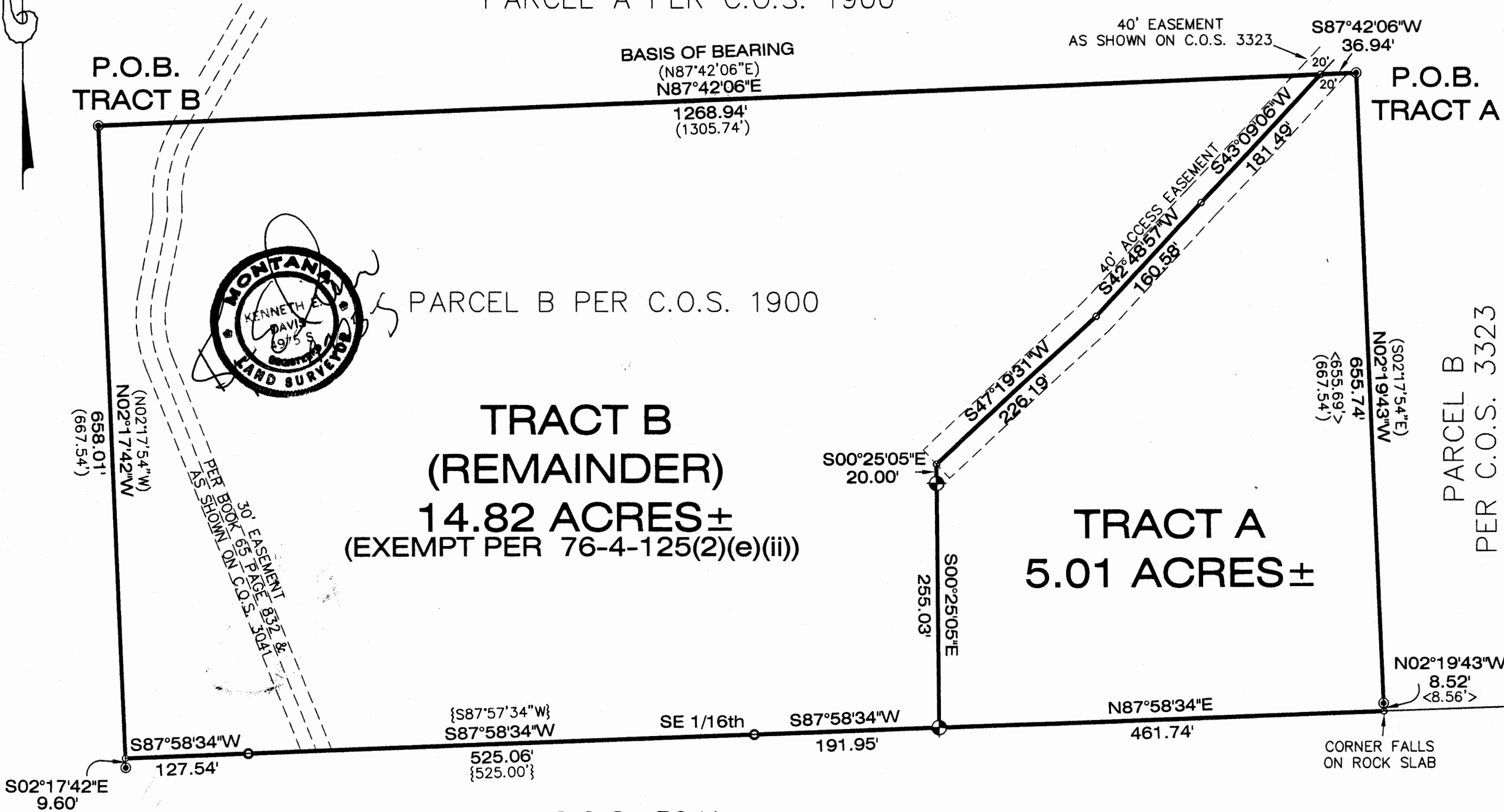
PARCEL B PER C.O.S. 1900

TRACT B  
(REMAINDER)

14.82 ACRES±  
(EXEMPT PER 76-4-125(2)(e)(ii))

TRACT A  
5.01 ACRES±

PARCEL B  
PER C.O.S. 3323



C.O.S. 3041

Graphic Scale



1 inch = 100 ft.

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 10/25/06

DRAWN BY: CJR

FILE: T362630G.DWG

*Sanitary Restriction Permitted P.F. 9058 Doc 204272  
Land Owners Statement P.F. 9059 Doc 204273*