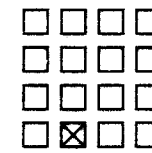




CERTIFICATE OF SURVEY

LOCATED IN THE S.E. 1/4 OF THE S.E. 1/4 OF THE S.W. 1/4 OF SECTION 25,
T34N, R25W, PM, M, LINCOLN COUNTY, MONTANA



SCALE: 1"=100'

- FOUND 5/8" RE-BAR WITH YELLOW SURV-CAP MARKED "BLOCK 79105"
- FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "KED 44755"
- FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 1614
- FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "HELPS 47945" FOR QUARTER SECTION CORNER
- FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "BURTON 54285"
- SET 5/8" X 24" RE-BAR WITH SURV-CAP MARKED "ERICKSON 152725"

SE 1/4 NW 1/4 NW 1/4

DESCRIPTION - TRACT 1

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°54'53"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 660.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE CONTINUING S89°54'53"W, ON AND ALONG SAID SOUTH BOUNDARY, A DISTANCE OF 80.77 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON THE WESTERLY BOUNDARY OF THE RAILROAD RIGHT-OF-WAY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N09°49'11"W, ON AND ALONG SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 314.28 FEET TO A SET 5/8" RE-BAR; THENCE S80°10'48"W, AND LEAVING SAID WESTERLY RIGHT-OF-WAY BOUNDARY, A DISTANCE OF 208.46 FEET TO A SET 5/8" RE-BAR; THENCE S09°49'11"E, A DISTANCE OF 278.51 FEET TO A SET 5/8" RE-BAR AND WHICH POINT LIES ON SAID SOUTH BOUNDARY OF THE SOUTHWEST QUARTER; THENCE N89°54'53"E, A DISTANCE OF 211.51 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 1.418 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

SW 1/4 NE 1/4 NW 1/4

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
ROBERT A. ERICKSON, P.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHWEST TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SUNDAY CREEK RANCH, INC.

APRIL 2007

BOUNDARY LINE
ADJUSTMENT

DESCRIPTION - TRACT 2

A TRACT OF LAND BEING THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE WEST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, EXCEPTING THEREFROM GREAT NORTHERN RAILWAY RIGHT-OF-WAY, U.S. HIGHWAY NO. 93 RIGHT OF WAY, AND LINCOLN COUNTY ROAD RIGHT-OF-WAY AND EXCEPTING PARCEL A AS SHOWN ON CERTIFICATE OF SURVEY NUMBER 3609RB RECORDS OF LINCOLN COUNTY AND ALSO EXCEPTING TRACT 1 OF THIS SURVEY AND CONTAINS APPROXIMATELY 116.2 ACRES.

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a). AND WE FURTHER CERTIFY THAT TRACT 1 IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17.36.605(2)(b), WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4 PART 1, MCA OR THAT WERE EXEMPT FROM SUCH REVIEW, IF: (i) NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL; AND (ii) THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITIONS OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION."

SUNDAY CREEK RANCH, INC.

BY Courtney B. Child

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

ON THIS 17th DAY OF June, 2007, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Courtney B. Child AND KNOWN TO ME TO BE THE President OF SUNDAY CREEK RANCH, INC. AND WHO SUBSCRIBED HERETO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT she EXECUTED THE SAME FOR SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIRMED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
JAMES H. BURTON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/2007

E 1/2 W 1/2 SW 1/4

TREASURER'S CERTIFICATE

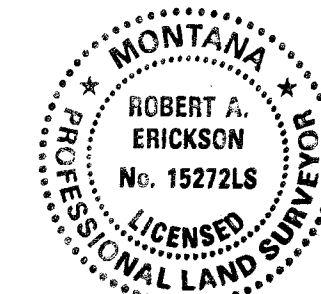
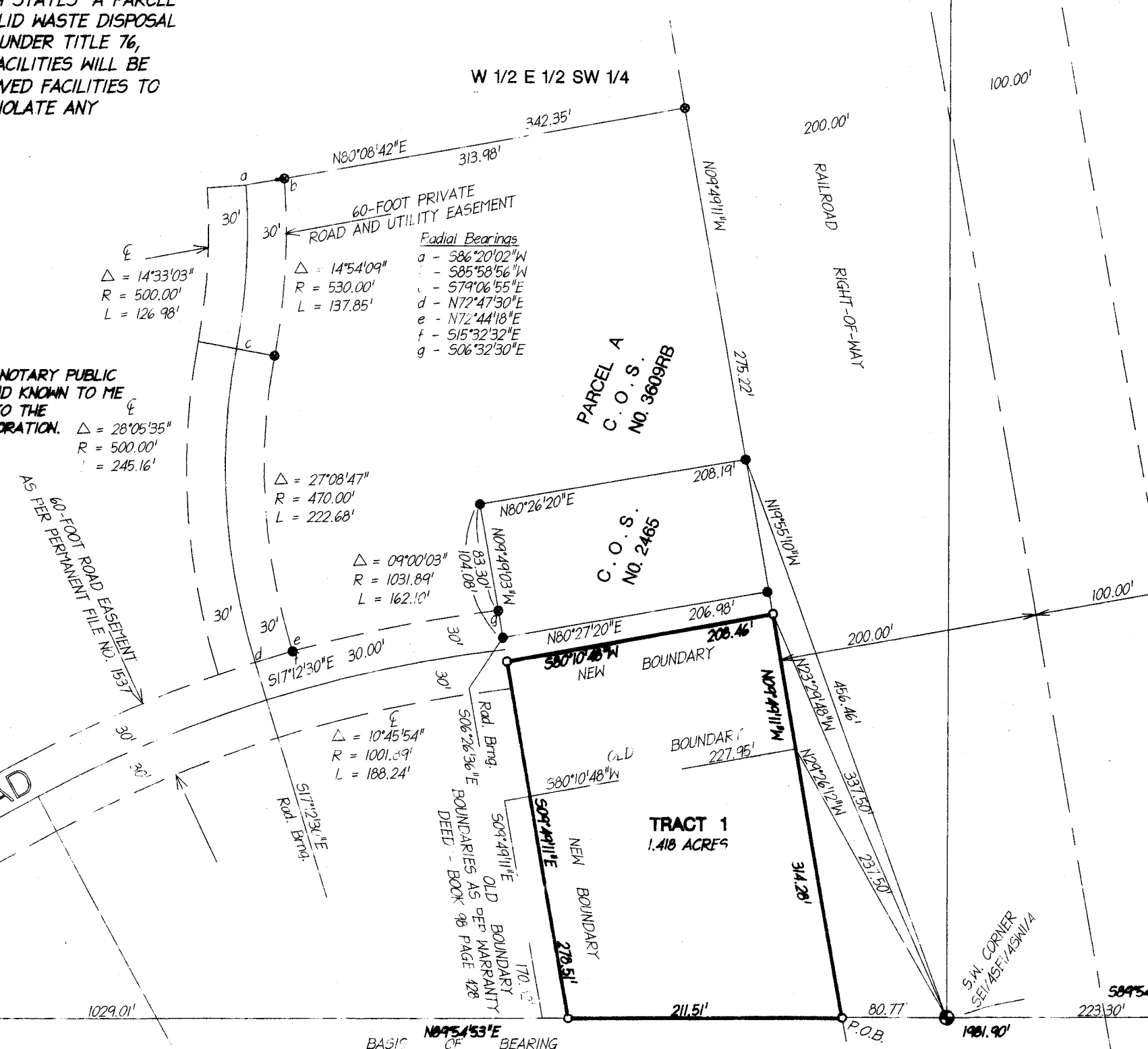
I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

DATED THIS 2nd DAY OF July, 2007.

Nancy Hotter Sutton
TREASURER, LINCOLN COUNTY, MONTANA

TRACT 2

~116.2 ACRES



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

Robert A. Erickson 6/6/07
ROBERT A. ERICKSON
PROFESSIONAL LAND SURVEYOR
REGISTRATION NUMBER 152725

APPROVED: 22 Jun, 2007

James H. Burton
EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 14731 PLS

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 5th DAY OF July, 2007
AT 9:00 O'CLOCK A.M.

James D. Lewis
COUNTY CLERK AND RECORDER

BY Joanne Lewis
DEPUTY

INSTRUMENT REC. NUMBER 304146

CERTIFICATE OF SURVEY NO. 3687RB