

LINCOLN COUNTY, MONTANA
CERTIFICATE OF SURVEY
FAMILY TRANSFER

(PER C.O.S. 1062)
IN THE SE1/4 SW1/4 OF SECTION 20,
TWP. 31 N., R. 31 W., P.M.M.
FOR: ALICE H. CARPENTER DATE: NOVEMBER 2006

CENTERLINE OF PINE CREEK

LINE TABLE		
LINE	LENGTH	BEARING
L1	45.93	S56°01'16"E
L2	70.00	N85°58'44"E
L3	116.00	N70°58'44"E
L4	62.00	S76°01'16"E
L5	44.00	N47°58'44"E

DESCRIPTION OF TRACT 1

A tract of land near Libby, Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 20, Twp. 31 N., R. 31 W., P.M.M., contains Tract 1 for a total acreage of 26.02 acres, more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. Alum. monument stamped FS 7322 which marks the S1/4 corner of Section 20, Twp. 31 N., R. 31 W., P.M.M., and the southeast corner of Tract 1; thence, along the south section line of said Section 20 S89°34'16"W 1323.20 feet to a found 5/8 inch dia. bare rebar which marks the W1/16; thence, leaving said section line N00°05'38"E 659.24 feet to a found 5/8 inch dia. bare rebar; thence, N89°36'16"E 330.46 feet to a found 5/8 inch dia. bare rebar; thence, N00°06'59"E 264.35 feet to a found 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S87°16'39"W 21.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°05'58"E 197.73 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, S89°54'45"E 39.92 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N00°04'26"E 197.31 feet to a found 5/8 inch dia. rebar capped JHN 4661-S; thence, N89°31'32"E 264.05 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'16"E 440.34 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'32"E 395.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'16"E a total distance of 255.49 feet to a computed point located on the approximate centerline of Pipe Creek; thence, along said centerline the following five courses S56°01'16"E 45.93 feet to a computed point; thence, N85°58'44"E 70.00 feet to a computed point; thence, N70°58'44"E 116.00 feet to a computed point; thence, S76°01'16"E 62.00 feet to a computed point; thence, N47°58'44"E 44.00 feet to a computed point; thence, leaving said centerline S00°00'06"W a total distance of 652.19 feet to the point of beginning.

The aforescribed Tract 1 contains 26.02 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF TRACT 2

A tract of land near Libby, Lincoln County Montana, lying in the SE1/4 SW1/4 of Section 20, Twp. 31 N., R. 31 W., P.M.M., contains Tract 2 for a total acreage of 4.00 acres, more or less and is more particularly described as follows:

Beginning at a found 5/8 inch dia. rebar capped JHN 4661-S which marks the northeast corner of Tract 2; thence, along the north line of said Tract 2 S89°31'32"W 395.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°01'16"E 440.34 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°31'32"E 395.87 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°01'16"W 440.34 feet to the point of beginning.

The aforescribed Tract 2 contains 4.00 acres more or less and is subject to and together with all appurtenant easements of record.

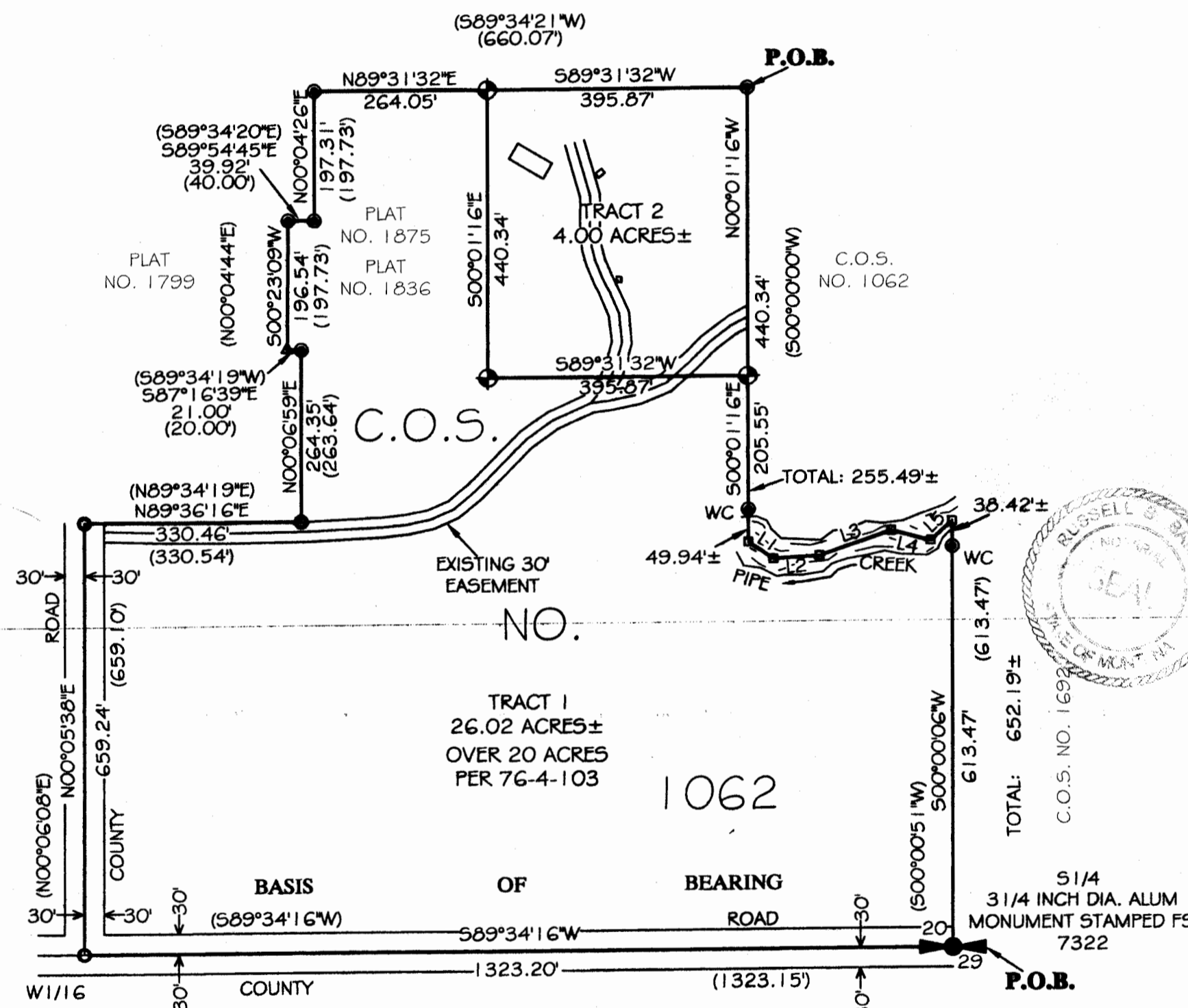
CERTIFICATE OF SURVEYOR

STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to the best knowledge of me that said survey is true and complete as shown and the monuments found and set on the plat are as shown hereon.

Dated this 5th day of January, 2006 A.D.

 *Kenneth E. Davis*
Registered Land Surveyor No. 4975-S



LEGEND

- FOUND MONUMENT AS NOTED
- SET 5/8 INCH DIA. REBAR CAPPED K.E.D. 4975-S
- FOUND 5/8 INCH DIA. REBAR CAPPED JHN 4661-S
- FOUND 5/8 INCH DIA. BARE REBAR
- FOUND 1" STEEL PIPE
- COMPUTED POINT
- RECORD PER C.O.S. 1062

PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, Alice H. Carpenter owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 2, containing 4.00 acres, as shown hereon, to my daughter Connie L. Hommel; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Alice H. Carpenter
Alice H. Carpenter
Date: 1-2-2007

STATE OF MONTANA
County of Lincoln

On this 2nd day of JAN, 2007 A.D., before me, a Notary Public in and for the State of Montana, *Alice H. Carpenter* personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledge to me that they executed the same.

Notary Public
Notary Public
My Commission Expires 7/12/07

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 3rd day of July 2007

Nancy Trotter Sutton
Treasurer
Lincoln County
Montana

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

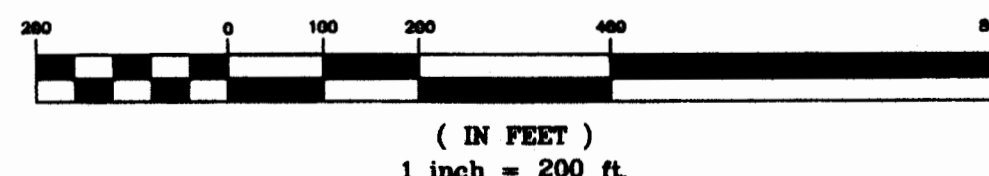
Andy Belski
Andy Belski
Registration No. 14731 PLS
Date Jan 21 - 08.

STATE OF MONTANA
COUNTY OF Lincoln

Filed on this 3rd day of July, 2007, A.D. at 2:15 O'clock P.M.

Timothy D. Lewis
County Clerk and Recorder
by *Francine Deanna*
Deputy

GRAPHIC SCALE



Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 08/03/06
DRAWN BY: MLD/ML
FILE: T31R31S20.DWG

CERTIFICATE OF SURVEY NO. 3686 FC Dtd 204/30

Sanitary Restrictions Removed p.F. # 9052 Dtd 204/29