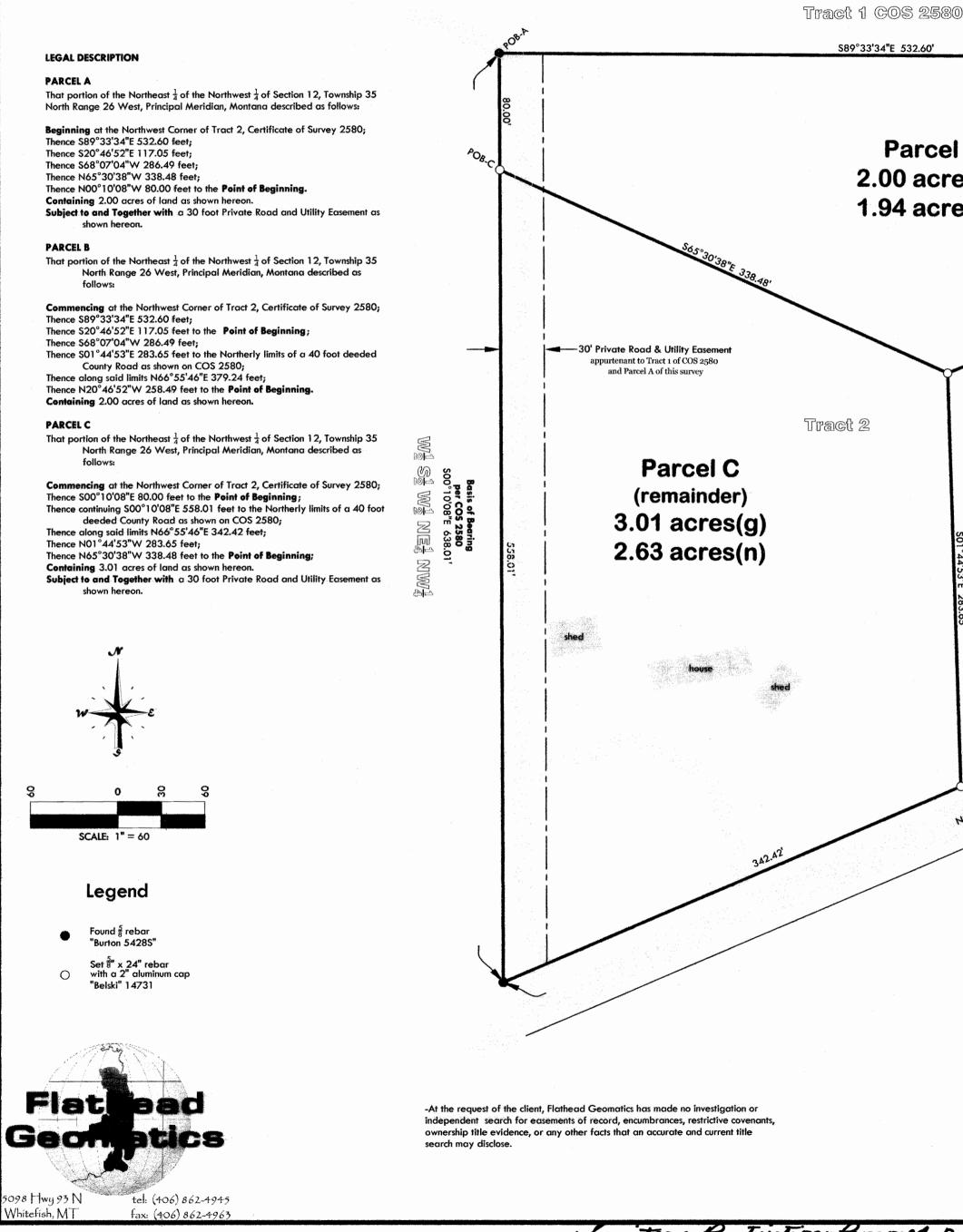
## **Certificate of Survey** NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 12, T35N R26W, P.M., M. Lincoln County, Montana



For:	Andy
Owner:	Andy
Date:	02 Au
Purpose:	Immed

& Shella Herron Herron ugust 2006 diate Family Transfer

## PURPOSE OF SURVEY AND OWNERS EXEMPTION

\_owner of record, hereby certify that the I, Andy Herron, .....

purpose of this survey and division of land is to transfer Parcel A , 2.00 acres, as shown hereon, to my daughter, Ashley Wyatt-Herron, Parcel B, 2.00 acres as shown hereon, to my wife, Shelia Herron; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months Parcel A of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. 2.00 acres(g) 1.94 acres(n) STATE OF Montana } COUNTY OF Flathead SS 375.55 On this <u>23-d</u> day of <u>March</u>, 2007, before me, a Notary Public for the State of <u>montana</u> personally appeared Andy Herron known to me to be the persons whose name are subscribed on the foregoing instrument and adged to me that they executed the same. meines COS 2580 Notary Public for the State of Montana Parcel B Residing at Kalispell My Commission expires Oct. 01, 2010 2.00 acres NC. STR NOTARIAL SEAL **Grave Creek Road** 40' Deeded County Road per COS 2580 E OF MO N66° 55' 46"E 721.66 CERTIFICATE OF EXAMINING LAND SURVEYOR red 4/15 2007 Examining Land Surveyor Registration No. 4975-5 TOH CERTIFICATE OF SURVEYOR Andrew P. Belski, Pto Registration No. 14731 PLS State of <u>Port</u> County of <u>Curcon</u> Filed on the the day of tune, 2007 C.E. at 3:35\_ o'clock of m. CERTIFICATE OF COUNTY TREASURER I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes Jammy D. Laure assessed and levied on the land described hereon are paid. May County Clerk and Recorder BY: <u>Clannie Junna</u> Deputy (ancy rothe Sutton Instrument Record No. 203407 reasurer of Lincoln County, N Certificate Of Survey No. # 3680 FC

Sanitary Rutuction fimmed p.F. "9027 Doc +203405 Landounen Statement p.F." 9025 Doc" 203404

FG 06-052 Herron