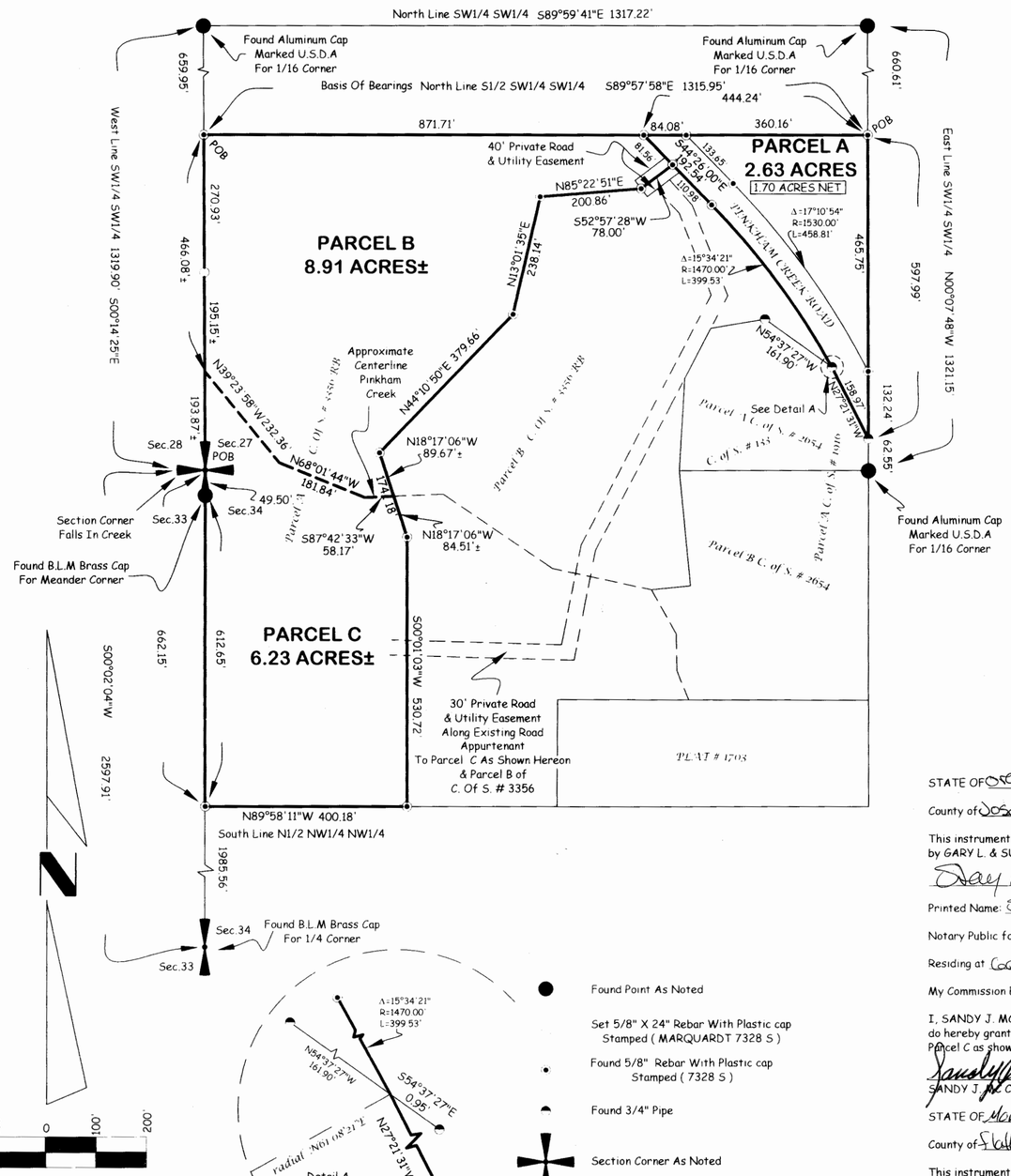
OWNERS: GARY L. COMBS & SUSAN E. COMBS

PURPOSE: PARCEL A: FAMILY TRANSFER
PARCEL B: REMAINDER
PARCEL C: FAMILY TRANSFER

DATE: APRIL 14, 2006

Certificate of Survey
SW1/4, Section 27 & NW1/4, Section 34, T35N R27W, P.M., M.
Lincoln County, Montana



Parcel A
That portion of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 27, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northeast corner of the South 1/2 of the Southwest 1/4 of the Southwest 1/4;
Thence along the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, North 89°57'58" West 444.24 feet to the Southwesterly line of Pinkham Creek Road;
Thence along the Southwesterly line of the road the following courses:
South 44°26'00" East 192.54 feet to the beginning of a 1470.00 foot radius curve to the right;
Thence Southeasterly along the curve thru a central angle of 15°34'21" 399.53 feet;
Thence South 27°21'31" East 158.97 feet to the East line of the Southwest 1/4 of the Southwest 1/4;
Thence, leaving the Southwesterly line of the road, along the East line of the Southwest 1/4 of the Southwest 1/4, North 00°07'48' West 597.99 feet to the Point of Beginning, containing 2.63 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to and together with County Road right of way as shown hereon.

Parcel B
Those portions of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 27 and the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 27;
Thence along the North line of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, South 89°57'58" East 871.71 feet to the Southwesterly line of Pinkham Creek Road;
Thence along the Southwesterly line of the road, South 44°26'00" East 81.56 feet;
Thence South 52°57'28" West 78.00 feet;
Thence South 85°22'51" West 200.86 feet;
Thence South 13°01'35" West 238.14 feet;
Thence South 44°10'50" West 379.66 feet;
Thence South 18°17'06" East 90 feet, more or less, to the centerline of Pinkham Creek;
Thence Northwesterly along the centerline of Pinkham Creek 472 feet, more or less, to the West line of the Southwest 1/4, Section 27;
Thence along the West line of the Southwest 1/4, North 00°14'25" West 466 feet, more or less, to the Point of Beginning, containing 8.91 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.

Parcel C
Those portions of the South 1/2 of the Southwest 1/4 of the Southwest 1/4, Section 27 and the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34, Township 35 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Section 34;
Thence along the West and South lines of the North 1/2 of the Northwest 1/4 of the Northwest 1/4, Section 34, South 00°02'04' West 662.15 feet and South 89°58'11" East 400.18 feet;
Thence North 00°01'03" East 530.72 feet;
Thence North 18°17'06" West 85 feet, more or less, to the centerline of Pinkham Creek;
Thence Northwesterly along the centerline of the creek 472 feet, more or less, to the West line of the Southwest 1/4, Section 27;
Thence along the West line of the Southwest 1/4, South 00°14'25" East 194 feet, more or less, to the Point of Beginning, containing 6.23 acres, more or less, of land all as shown hereon.
Subject to and together with easements of record.
Together with a 30 foot Private Road and Utility Easement as shown hereon.

Owner Certification
We GARY L. & SUSAN E. COMBS, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 2.63 acres, as shown on this Certificate of Survey to Cassandra Collinge, our daughter and Parcel C, 6.23+/- acres, as shown on this Certificate of Survey to Travis Combs, our son; that this is the first and single gift or sale in Lincoln County to these members of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.

The undersigned hereby grants unto each and every person, firm or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the construction, maintenance, repair, and removal of their lines and other facilities, in, over, under, and across each area designated on this plat as "Utility Easement to have and to hold forever."

Gary L. Combs — GARY L. COMBS
Susan E. Combs — SUSAN E. COMBS

STATE OF Oregon)
: ss.
County of Josephine)

This instrument was acknowledged before me on February 15th, 2007.
by GARY L. & SUSAN E. COMBS.

Stacy A Zeotzius
Printed Name: Stacy A Zeotzius
Notary Public for the State of Oregon
Residing at Grants Pass
My Commission Expires May 7th 2007

OFFICIAL SEAL
STACY A ZEUTZIUS
NOTARY PUBLIC - OREGON
COMMISSION NO. A368444
MY COMMISSION EXPIRES MAY 7, 2007

I, SANDY J. MC CRORIE, the owner of Parcel B, Certificate of Survey No. 3356, do hereby grant a 30 foot Private Road and Utility Easement, to the owners of Parcel C as shown on this Certificate of Survey.

Sandy J. McCrorie
SANDY J. MC CRORIE

STATE OF Montana)
: ss.
County of Flathead)

This instrument was acknowledged before me on April 13, 2007.
by SANDY J. MC CRORIE.

Brandi J. Eaton
Printed Name: Brandi J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

NOTARY SEAL

Approved: June 26, 2006

Examining Land Surveyor
Registration No. 14731 s

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 7328 s
Date 6-28-06

MONTANA DAWN MARQUARDT 7328 LS REGISTERED PROFESSIONAL LAND SURVEYOR

I hereby certify that all real property taxes and special assessments assessed on the land to be divided have been paid.
Dated the 21st day of May, 2007

Nancy Trotter Sutton
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

Filed on the 21st day of May, 2007 A.D., at 1:15 o'clock p.m.

Tammy D. Lewis
County Clerk and Recorder
By: Jeannie Dennis
Deputy

Instrument Record No. 203084

Marquardt & Marquardt Surveying
285 1st Ave. E.N. tel: (406) 755-6285
Kalispell, Mt 59901 fax: (406) 755-3055

Note:
No search has been made for easements effecting this property and this survey does not purport to show all appurtenant easements.

CERTIFICATE OF SURVEY No. 3676 FC

	Field Crew: SM & Crew
Date: April 14, 2006	Revision Date: n/a
Project Name: Combs	Project Number: 05-210
Filename: working	Drawn By: SHERM

Sanitary Restrictions Removed p.F.# 9010 Doc# 203083

COMBS