CERTIFICATE OF SURVEY

"FAMILY TRANSFER"

N 1/2 SE1/4 SE1/4, SECTION 11, T.36N., R.27W., P.M., MT.
LINCOLN COUNTY, MONTANA

FOR: RALPH MITCHELL **DATE: MAY 2006**

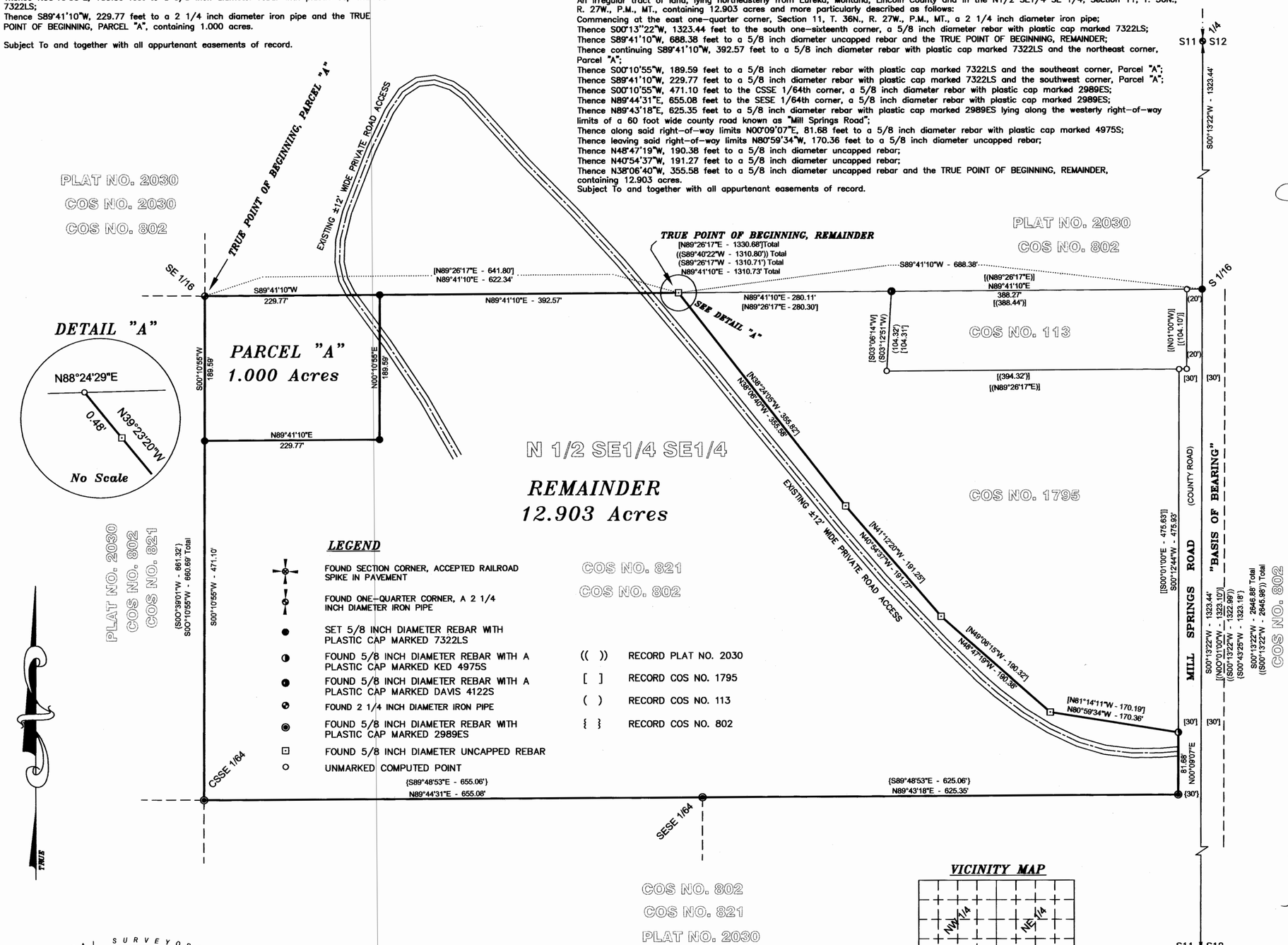
LEGAL DESCRIPTION, PARCEL "A"

An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County and in the N1/2 SE1/4 SE 1/4, Section 11, T. 36N., R. 27W., P.M., MT., containing 1.000 acres and more particularly described as follows:
Commencing at the southeast one-sixteenth corner, Section 11, T. 36N., R. 27W., P.M., MT., a 2 1/4 inch diameter iron pipe and the TRUE POINT OF BEGINNING, Parcel "A";
Thence S00°10'55"W, 189.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N89°41'10"E, 229.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence N00°10'55"E, 189.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S89°41'10"W, 229.77 feet to a 2 1/4 inch diameter iron pipe and the TRUE POINT OF BEGINNING, PARCEL "A", containing 1.000 acres.

Subject To and together with all appurtenant easements of record.

LEGAL DESCRIPTION, REMAINDER

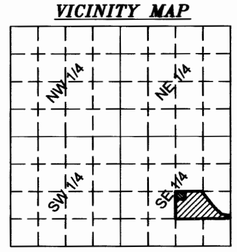
An irregular tract of land, lying northeasterly from Eureka, Montana, Lincoln County and in the N1/2 SE1/4 SE 1/4, Section 11, T. 36N., R. 27W., P.M., MT., containing 12.903 acres and more particularly described as follows:
Commencing at the east one-quarter corner, Section 11, T. 36N., R. 27W., P.M., MT., a 2 1/4 inch diameter iron pipe;
Thence S00°13'22"W, 1323.44 feet to the south one-sixteenth corner, a 5/8 inch diameter rebar with plastic cap marked 7322LS;
Thence S89°41'10"W, 688.38 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, REMAINDER;
Thence continuing S89°41'10"W, 392.57 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the northeast corner, Parcel "A";
Thence S00°10'55"W, 189.59 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the southeast corner, Parcel "A";
Thence S89°41'10"W, 229.77 feet to a 5/8 inch diameter rebar with plastic cap marked 7322LS and the southwest corner, Parcel "A";
Thence S00°10'55"W, 471.10 feet to the CSSE 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence N89°44'31"E, 655.08 feet to the SESE 1/64th corner, a 5/8 inch diameter rebar with plastic cap marked 2989ES;
Thence N89°43'18"E, 625.35 feet to a 5/8 inch diameter rebar with plastic cap marked 2989ES lying along the westerly right-of-way limits of a 60 foot wide county road known as "Mill Springs Road";
Thence along said right-of-way limits N00°09'07"E, 81.68 feet to a 5/8 inch diameter rebar with plastic cap marked 4975S;
Thence leaving said right-of-way limits N80°59'34"W, 170.36 feet to a 5/8 inch diameter uncapped rebar;
Thence N48°47'19"W, 190.38 feet to a 5/8 inch diameter uncapped rebar;
Thence N40°54'37"W, 191.27 feet to a 5/8 inch diameter uncapped rebar;
Thence N38°06'40"W, 355.58 feet to a 5/8 inch diameter uncapped rebar and the TRUE POINT OF BEGINNING, REMAINDER, containing 12.903 acres.
Subject To and together with all appurtenant easements of record.



LEGEND

	FOUND SECTION CORNER, ACCEPTED RAILROAD SPIKE IN PAVEMENT	
	FOUND ONE-QUARTER CORNER, A 2 1/4 INCH DIAMETER IRON PIPE	
	SET 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 7322LS	
	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED KED 4975S	(( )) RECORD PLAT NO. 2030
	FOUND 5/8 INCH DIAMETER REBAR WITH A PLASTIC CAP MARKED DAVIS 4122S	[ ] RECORD COS NO. 1795
	FOUND 2 1/4 INCH DIAMETER IRON PIPE	( ) RECORD COS NO. 113
	FOUND 5/8 INCH DIAMETER REBAR WITH PLASTIC CAP MARKED 2989ES	{ } RECORD COS NO. 802
	FOUND 5/8 INCH DIAMETER UNCAPPED REBAR	
	UNMARKED COMPUTED POINT	

VICINITY MAP



SECTION 11

GRAPHIC SCALE

100 0 50 100 200 400

(IN FEET)
1 inch = 100 ft.

KOOTENAI SURVEYORS INC.
KSI
P.O. BOX 393 LIBBY, MT 59923
406-293-4354

PURPOSE OF SURVEY AND OWNER'S EXEMPTION

I, Ralph W. Mitchell, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel "A", 1.000 acres as shown hereon, to my son, Rocky Mitchell; that this is the first and single gift or sale in this county to this member of our immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Ralph W. Mitchell — Ralph W. Mitchell — 4-11-07
Ralph W. Mitchell — Date

ACKNOWLEDGMENT

The foregoing Exemption was subscribed and acknowledged before me a Notary Public for the State of Montana County of Lincoln, by the above named person(s), on this 11 day of April 2007. In witness whereof, I have hereunto set my hand and affixed my notarial seal.

Connie J. Schreier, Notary Public for the State of Montana residing in: Eureka My Commission expires: 08/14/2

CONNIE J. SCHREIER NOTARIAL SEAL STATE OF MONTANA

HISTORY OF SURVEY

1973 – Plat No. 2030, Section Subdivision, R. S. Custer, 3325S
1975 – COS No. 113, Occasional Sale, R. A. Davis, 4122S
1980 – COS No. 821, Occasional Sale, D. K. Marquardt, 2989ES
1980 – COS No. 802, Retracement Survey, D. K. Marquardt, 2989ES
1990 – COS No. 1795, Boundary line adjustment, K. E. Davis, 4975S

METHOD OF SURVEY

A total station and data collector was used with closed traverse procedures to tie the previously set controlling corners by Mike Tester, February 2006.

BASIS OF BEARING

The Basis of Bearing for this survey is N00°13'22"E between the southeast corner, Section 11, a found 2 1/2 inch diameter irop pipe and the East one-quarter corner, Section 11, a found railroad spike in the pavement set by Ninneman 534ES, as shown on Plat No. 2030

LAND SURVEYOR'S CERTIFICATION

I hereby certify that I am a Registered Land Surveyor in the State of Montana, that the survey shown on this Certificate of Survey has been prepared under my supervision and in accordance with the Montana Code Annotated, Sections 76-3-101 through 76-3-625, and the Lincoln County regulations adopted pursuant thereto.

Alvah F. Hughes, 7322LS, 05-14-2006
Alvah F. Hughes, PLS, 7322LS — Date

MONTANA ALVAH F. HUGHES 7322 LS REGISTERED PROFESSIONAL LAND SURVEYOR

EXAMINING LAND SURVEYOR'S CERTIFICATION

Approved this 26 day of Jun 2006, A.D.
14731 PLS
Examining Land Surveyor

COUNTY TREASURER'S CERTIFICATION

I hereby certify, pursuant to Section 76-3-207(3), MCA, that all real property taxes and special assessments assessed and levied on the parcel shown hereon are paid.

Nancy Trotter Sutton 5/16/07
Lincoln County Treasurer, Lincoln County, Montana — Date

CLERK AND RECORDER'S CERTIFICATION

State of Montana, County of Lincoln, filed this 16th day of May 2007, A.D. at 11:05 o'clock A.M.
Tommy D. Lewis by Jeanne Kinney
Lincoln County Clerk & Recorder — Deputy

CERTIFICATE OF SURVEY NO. 3674 FC

Doc # 202964

Sanitary Restrictions Removed p.f. # 9003 Doc # 202962
Land owner Statement p.f. # 9004 Doc # 202962