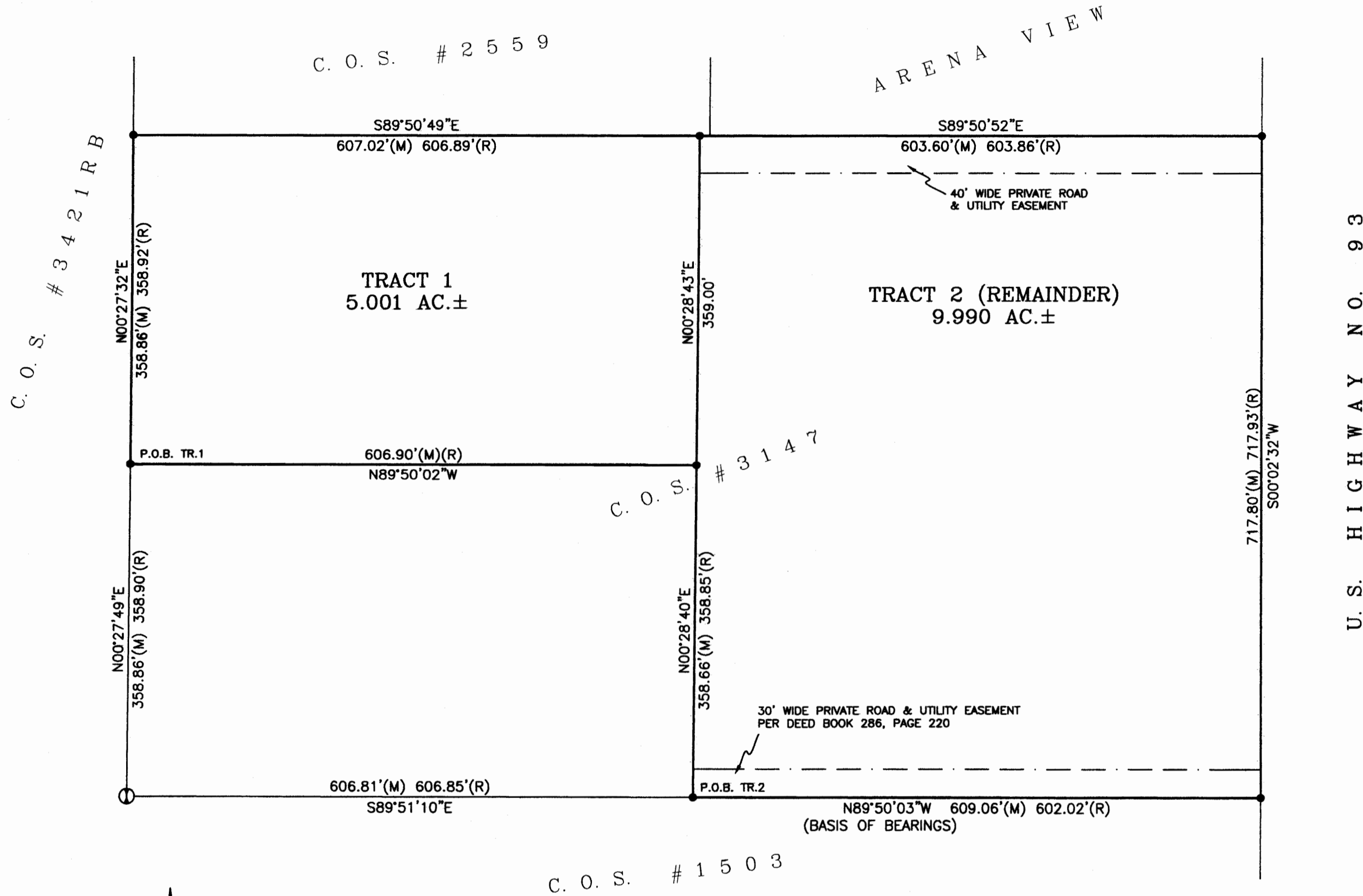


OWNERS: RICHARD A. ROSSON
 PURPOSE: IMMEDIATE FAMILY TRANSFER
 DATE: JANUARY 19, 2007

CERTIFICATE OF SURVEY

SW1/4 NW1/4, SEC. 13, T37N, R27W, P.M.,M.,
 LINCOLN COUNTY, MONTANA



DESCRIPTIONS

TRACT 1

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of the Northwest one-quarter (NW1/4) of said Section Thirteen (13); thence North00°27'49"East 358.86 feet along the westerly boundary of said Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°27'32"East 358.86 feet along said westerly boundary; thence South89°50'49"East 607.02 feet; thence South00°28'43"West 359.00 feet; thence North89°50'02"West 606.90 feet to the point of beginning and containing 5.001 acres of land, gross measure, more or less. All as shown hereon.

TOGETHER WITH a 40-foot wide access and utility easement as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2 (REMAINDER)

That portion of the Southwest one-quarter of the Northwest one-quarter (SW1/4NW1/4) of Section Thirteen (13), Township Thirty-seven North (T37N), Range Twenty-seven West (R27W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Commencing at the southwest corner of Northwest one-quarter (NW1/4) of said Section Thirteen (13); thence South89°51'10"East 606.81 feet along the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirteen (13) to the TRUE POINT OF BEGINNING of the tract of land herein described; thence North00°28'40"East 358.66 feet; thence North00°28'43"East 359.00 feet; thence South89°50'52"East 603.60 feet to the westerly right of way of US Highway 93; thence South00°02'32"West 717.80 feet along said westerly right of way to the southerly boundary of said Northwest one-quarter (NW1/4) of Section Thirteen (13); thence North89°50'03"West 609.06 feet along said southerly boundary to the point of beginning and containing 9.990 acres of land, gross measure, more or less. All as shown hereon.

SUBJECT TO AND TOGETHER WITH a 40-foot wide private road and utility easement, and a 30-foot wide private road and utility easement, all as shown hereon.

Subject to and together with all appurtenant easements of record.

CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 15th day of May, 2007.

Nancy Trotter Sutton
 LINCOLN COUNTY TREASURER, LIBBY, MT

OWNER CERTIFICATION

I, Richard A. Rosson, owner of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, as shown hereon to my wife, Yonghui Rosson; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that this tract of land will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this tract of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A. Furthermore, Tract 2 is exempt from sanitation review by the Department of Environmental Quality pursuant to Section 76-4-125(2)(a)(ii), (a remainder of an original tract created by segregating a parcel from the tract for purposes of transfer if: the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and, if required when installed, was approved pursuant to local regulations or this chapter).

Richard A. Rosson
 Richard A. Rosson

STATE OF Montana)
 County of Lincoln) SS

On this 15 day of May, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Richard A. Rosson, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Notary Public for the State of MT
 Residing at Butte, MT
 My Commission expires 08/14/2008



LEGEND

- ⊙ W1/4 CORNER, SECTION 13
FOUND 3.25" DIAMETER BRASS CAP, BLM
- FOUND REBAR W/CAP STAMPED
#7328S (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

CERTIFICATE OF SURVEYOR

Samuel Cordi 3/28/07
 SAMUEL CORDI REGISTRATION NO. 13102LS

APPROVED: Jan 19, 2007

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA
 County of Lincoln SS

Filed on the 16 day of May
 A.D. 2007 at 2:45 o'clock A. M.

Samuel Cordi
 CLERK AND RECORDER

BY: *Jeanne Cordi*
 DEPUTY

INSTRUMENT REC. NO. 202953

CERTIFICATE OF SURVEY NO. *3623 FC.

Sanitary Restrictions Removed p.F.# 8996 Doc# 202951
Handover Statement p.F.# 8997 Doc# 202952