

Parcel A That portion of the Southwest 1/4, Section 33, Township 37 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows: Commencing at the center 1/4 corner, Section 33; Thence along the East line of the Southwest 1/4, South 00°31'03" East 615.19 feet to the Point of Beginning; Thence continuing along the East line of the Southwest 1/4, South 00°28'43" East 299.89 feet; Thence South 52°06'51" West 78.14 feet; Thence South 63°36'42" West 53.00 feet; Thence South 51°51'37" West 55.01 feet to the Easterly line of Sophie Lake Road; Thence along the Easterly line of the road, North 16°43'26" West 358.72 feet; Thence North 76°16'13" East 260.58 feet to the Point of Beginning, containing 1.60 acres of land all as shown hereon. Subject to and together with easements of record. **Owner** Certification We GEORGE F. & PAULA J. WISE, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, 1.60 acres, as shown on this Certificate of Survey to George Brent Wise, our son; that this is the first and single gift or sale in Lincoln County to this member of our immediate family and the owners of record certification of compliance that the parcel will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA. Derge7 2hse STATE OF Montano county of Lincoln j This instrument was acknowledged before me on <u>April 25</u>, 200<u>1</u>, by GEORGE F. & PAULA J. WISE. 2491 Printed Name: Terrie L. Stoken Notary Public for the State of Montaina Residing at Kith Eureka Mt My Commission Expires Feb 28,2008 ration No. 14731 CERTIFICATE OF SURVEYOR DAWN MARQUARDT Registration No. 7328 s I hereby certify that all real property taxes and special assessments assessed and levied on the land to be Dated the 2nd day of May ,2007 vancy. harten Treasurer, Lincoln County, Filed on the 2 day of <u>hay</u>, 2007, A.D., at **2:55** o'clocky m. Jammy D. Lauer County Clerk and Recorder By: <u>Acampia Lunin</u> Deputy STATE OF MONTANA - M - M June . martine . dan ; e Instrument Record No. \_2026/8 Legend Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 5) Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)

Found 5/8" Rebar

of S#

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PARCEL

Note: No search has been made for easements effect this property and this survey does not purport show all appurtenant easements.

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		Date: Dec. 22, 2006	Revision Date: n/a
		Project Name: Wise	Project Number: 06-245
5	Ħ	Filename: working	Drawn By: SHERM

CERTIFICATE OF SURVEY NO. 3665 H Filename: wor Sanitary Rutiction Removed p.F. 8970 Doc - 202617

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