

LINCOLN COUNTY MONTANA

# **CERTIFICATE OF SURVEY:** Family Transfer

The W1/2 SE 1/4 NE 1/4 of Section 8 Twp. 33N., R.34W., P.M.M.

For: James A. Jones

Date: August 2006

## **DESCRIPTION OF PARCEL A**

A tract of land located in the W1/2 SE1/4 NE 1/4 of Section 8 Twp. 33N. R. 34W., P.M.M. containing 6.70 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the NE 1/16 corner of Section 8 Twp. 33N., R. 34W., P.M.M. thence, S89°38'29"E 661.44 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°06'24"W 441.36 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N89°38'46"W 661.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'11"E 441.41 feet to the point of beginning.

The aforedescribed Parcel A contains 6.70 acres more or less and is subject to a 40.00 foot access easement as shown hereon, to and together with all other appurtenant easements of record.

#### DESCRIPTION OF PARCEL B

A tract of land located in the W1/2 SE1/4 NE 1/4 of Section 8 Twp. 33N. R. 34W., P.M.M. containing 6.70 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears S00°06'24"W 882.72 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S, marking the south east property corner of Parcel A per C.O.S. 2595; thence, from true point of beginning. N89°38'46"W 661.54 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°07'11"W 441.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°39'03"E 661.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°06'24"E 441.36 feet to the point of beginning.

The aforedescribed Parcel B contains 6.70 acres more or less and is subject to a 40.00 foot access easement as shown hereon, to and together with all appurtenant easements of record.

#### **DESCRIPTION OF PARCEL C**

A tract of land located in the W1/2 SE1/4 NE 1/4 of Section 8 Twp. 33N. R. 34W., P.M.M. containing 6.70 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S which bears N89°39'19"W 661.73 feet from a 3 1/4 inch dia. alum. monument marking the east 1/4 corner of Section 8 Twp. 33N., R. 34W., P.M.M.; thence from true point of beginning, N89°39'19"W 661.73 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N00°07'11"E 441.41 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S89°39'03"E 661.64 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S00°06'24"W 441.36 feet to the point of beginning.

The aforedescribed Parcel C contains 6.70 acres more or less and is subject to a 30.00 foot access easement as shown hereon, to and together with all appurtenant easements of record.



# Davis Surveying Inc. TROY MONTANA, (406)295-5441

DATE: 05/15/02 DRAWN BY: CJR

FILE: T3334s8.DWG

# PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, James A. Jones owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel A, containing 6.70 acres more or less as shown hereon, to my daughter Helen M. Jones; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A.

James K. Jones

#### STATE OF MONTANA County of Lincoln

On this 17 day of January .200 A.D., before me, a Notary Public in and for the State of Montana, personally appeared James A. Jones know to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

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## PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, James A. Jones owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, containing 6.70 acres more or less as shown hereon, to my son Richard E. Jones; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A.

hone Date: James A. Jones

# PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, James A. Jones owner of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel C, containing 6.70 acres more or less as shown hereon, to my son RObert E. Jones; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certifies that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore this parcel is exempt from review as a subdivision pursuant to Section 76-3-207 (1)(b), M.C.A.

1-12-07 Damen sones James A. Jones

CERTIFICATE OF SURVEYOR **STATE OF MONTANA** County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as numents found and set occupy the position shown hereon.



#### TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 14th day of February Nancy Sutton by Shelly ( "76: N

#### EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

day of CCT

Approved this 24 Andrew Belski

Registered Land Surveyor No. 14731PLS

2006, A.D.

STATE OF MONTANA County of Lincoln

Filed on this <u>77</u> day of <u>April</u> 2006, A.D. at <u>1:45</u> O'clock <u>p</u>.m. <u>Jommy J. Lawn</u> by <u>Jeannie Muni</u>

Date:

12-1-07 My Commission Expires

SHEET 2 OF 2 C.O.S. NO. # 3663 FC