

OWNERS: KERRY W. AND MARY L. HUBBARD
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JANUARY 19, 2007

CERTIFICATE OF SURVEY

NE1/4 SE1/4, SEC. 9, T34N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

(BASIS OF BEARINGS)
N89°50'32"E 1319.39'(M) 1319.55'(R)

C-E 1/16 COR. SEC. 9
FND REBAR W/CAP
STAMPED #54285

FND REBARS W/CAP
STAMPED #73285

30' WIDE PRIVATE ROAD
& UTILITY EASEMENT
OVER EXISTING ROAD

CENTERLINE
OF CREEK

TRACT 3 (REMAINDER)
15.251 AC.±

315.27'

S89°13'50"W 330.27'±(M)(R)

LOT 1
HUBBARD SUBDIVISION

N00°17'50"W 1319.55'(M) 1319.89'(R)

CENTERLINE
OF CREEK

TRACT 1
7.459 AC.±

30' WIDE PRIVATE ROAD
& UTILITY EASEMENT
OVER EXISTING ROAD

N89°13'30"E 419.13'(M) 419.27'(R)

C.O.S. #1681

N90°00'00"W
205.49'

TRACT 2
6.641 AC.±

N90°00'00"W
228.16'

TOTAL AREA
29.344 AC.±

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

TRACT 1 P.O.B.
SE 1/16 COR. SEC. 9
FND REBAR W/CAP

S89°53'46"W 1319.33'(M) 1318.70'(R)

30' WIDE PRIVATE ROAD
& UTILITY EASEMENT
OVER EXISTING ROAD

P.O.B.
TRACT 2
S 1/16 COR. SEC. 9
FND 5/8" REBAR



LEGEND

- ⊙ E 1/4 CORNER, SEC. 9
FOUND ALUM. CAP STAMPED #2520S
- 1/16 CORNER, SEC. 9
FOUND AS NOTED
- FOUND REBAR W/CAP STAMPED
#54285 (UNLESS OTHERWISE NOTED)
- SET 5/8" X 24" REBAR W/PLASTIC CAP
STAMPED #13102LS
- COMPUTED POINT
- P.O.B. POINT OF BEGINNING
- (M) MEASURED DISTANCE
- (R) RECORDED DISTANCE

LINE	BEARING	DISTANCE
L1	N32°40'30"E	38.05'
L2	N25°24'32"E	46.26'
L3	N13°10'45"E	60.14'
L4	N15°38'42"W	192.66'
L5	N01°16'02"E	31.84'
L6	N84°23'59"E	60.20'
L7	N42°53'17"E	38.03'
L8	N83°41'54"E	28.23'
L9	N43°48'03"E	28.11'
L10	N21°49'08"E	15.07'
L11	N72°40'39"E	63.82'
L12	N02°38'20"W	26.73'
L13	N66°08'15"E	60.95'
L14	S88°04'38"E	19.11'
L15	S70°24'08"E	25.91'
L16	S85°07'15"E	14.52'
L17	N89°13'50"E	17.84'
L18	S86°16'18"W	9.06'
L19	S89°55'09"W	66.88'
L20	N89°42'05"W	32.38'

OWNERS: KERRY W. AND MARY L. HUBBARD
PURPOSE: IMMEDIATE FAMILY TRANSFER
DATE: JANUARY 19, 2007

CERTIFICATE OF SURVEY

NE1/4 SE1/4, SEC. 9, T34N, R26W, P.M.,M.,
LINCOLN COUNTY, MONTANA

DESCRIPTIONS

TRACT 1

That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9), Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southwest corner of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of said Section Nine (9); thence North00°17'50"West 549.86 feet, more or less, to the centerline of a creek; thence the following ten (10) courses and distances, more or less, along said centerline: South70°24'08"East 25.91 feet, South88°04'38"East 19.11 feet, North66°08'15"East 60.95 feet, North02°38'20"West 26.73 feet, North72°40'39"East 63.82 feet, North21°49'08"East 15.07 feet, North43°48'03"East 28.11 feet, North83°41'54"East 28.23 feet, North42°53'17"East 38.03 feet, North84°23'59"East 60.20 feet; thence South00°55'39"East 262.26 feet, more or less; thence North89°13'30"East 332.60 feet; thence South00°46'30"East 423.15 feet to the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9); thence South89°53'46"West 637.54 feet along said southerly boundary to the point of beginning and containing 7.459 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 2

That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9), Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the southeast corner of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of said Section Nine (9); thence South89°53'46"West 681.78 feet along the southerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9); thence North00°46'30"West 423.15 feet; thence North89°13'30"East 86.53 feet; thence North00°54'54"West 126.17 feet; thence North90°00'00"East 205.49 feet; thence South34°32'48"East 295.88 feet; thence North90°00'00"East 228.16 feet to the easterly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9); thence South00°17'39"East 305.50 feet along said easterly boundary to the point of beginning and containing 6.641 acres of land, gross measure, more or less. All as shown hereon.

Subject to and together with a 30' wide private road and utility easement over existing road as shown hereon.

Subject to and together with all appurtenant easements of record.

TRACT 3 (Remainder)

That portion of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9), Township Thirty-four North (T34N), Range Twenty-six West (R26W), Principal Meridian, Montana, Lincoln County, Montana, more particularly described as follows:

Beginning at the northeast corner of the Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of said Section Nine (9); thence South00°17'39"East 1015.29 feet along the easterly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9); thence North90°00'00"West 228.16 feet; thence North34°32'48"West 295.88 feet; thence North90°00'00"West 205.49 feet; thence North00°54'54"West 423.77 feet; thence South89°13'50"West 330.27 feet, more or less, to the centerline of a creek; thence the following five (5) courses and distances, more or less, along said centerline: North01°16'02"East 31.84 feet, North15°38'42"West 192.66 feet, North13°10'45"East 60.14 feet, North25°24'32"East 46.26 feet, North32°40'30"East 38.05' to the northerly boundary of said Northeast one-quarter of the Southeast one-quarter (NE1/4SE1/4) of Section Nine (9); thence North89°50'32"East 930.39 feet, more or less, to the point of beginning and containing 15.251 acres of land, gross measure, more or less. All as shown hereon.

Together with a 30' wide private road and utility easement over existing road as shown hereon.

Subject to and together with all appurtenant easements of record.

SAM CORDI
REGISTERED LAND SURVEYOR
974 COLORADO AVE.
P.O. BOX 323
WHITEFISH, MT 59937
PHONE: (406)-862-9977

OWNER CERTIFICATION

We, Kerry W. and Mary L. Hubbard, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Tract 1, as shown hereon to Wesley W. Hubbard, Kerry W. Hubbard's father, and Tract 2, as shown hereon, to our daughter, Anna R. Hubbard; that these are the first and single gifts or sales in this county to these members of our immediate family and the owner of record certification of compliance that the tracts of land will not be transferred back to the grantors within 24 months of filing without written consent of the governing body. Therefore these tracts of land are exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

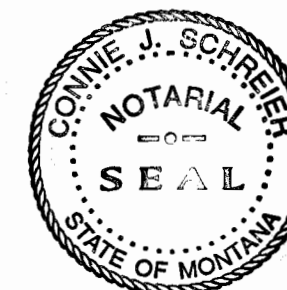
Kerry W. Hubbard
Kerry W. Hubbard

Mary L. Hubbard
Mary L. Hubbard

STATE OF Montana)
County of Lincoln) SS

On this 28 day of February, 2007, before me, the undersigned, a Notary Public for the State of Montana, personally appeared Kerry W. and Mary L. Hubbard, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same. In witness whereof, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

Connie J. Schreiber
Notary Public for the State of Montana
Residing at Butte, MT
My Commission expires 08/14/2008

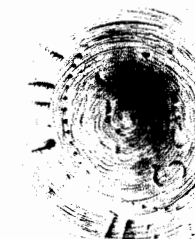


CERTIFICATION OF COUNTY TREASURER

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Dated this 20 day of March, 2007.

Nancy Trotter
LINCOLN COUNTY TREASURER, LIBBY, MT



CERTIFICATE OF SURVEYOR

Samuel Cordi 315707
SAMUEL CORDI-REGISTRATION NO. 13102LS

APPROVED: Jan 19, 2007

EXAMINING LAND SURVEYOR REG. NO. 14731PLS

STATE OF MONTANA

County of Lincoln SS

Filed on the 20 day of March

A.D. 2007 at 4:00 o'clock P. M.

Samuel Cordi

CLERK AND RECORDER

BY Samuel Cordi

DEPUTY

INSTRUMENT REC. NO. 201726



SHEET 2 OF 2

CERTIFICATE OF SURVEY NO. 3650 F.C.

Sanitary Restrictions Removed p.F. # 8938 Doc # 201725

HUBBARD_6-50_LIFT_SHEET2.dwg