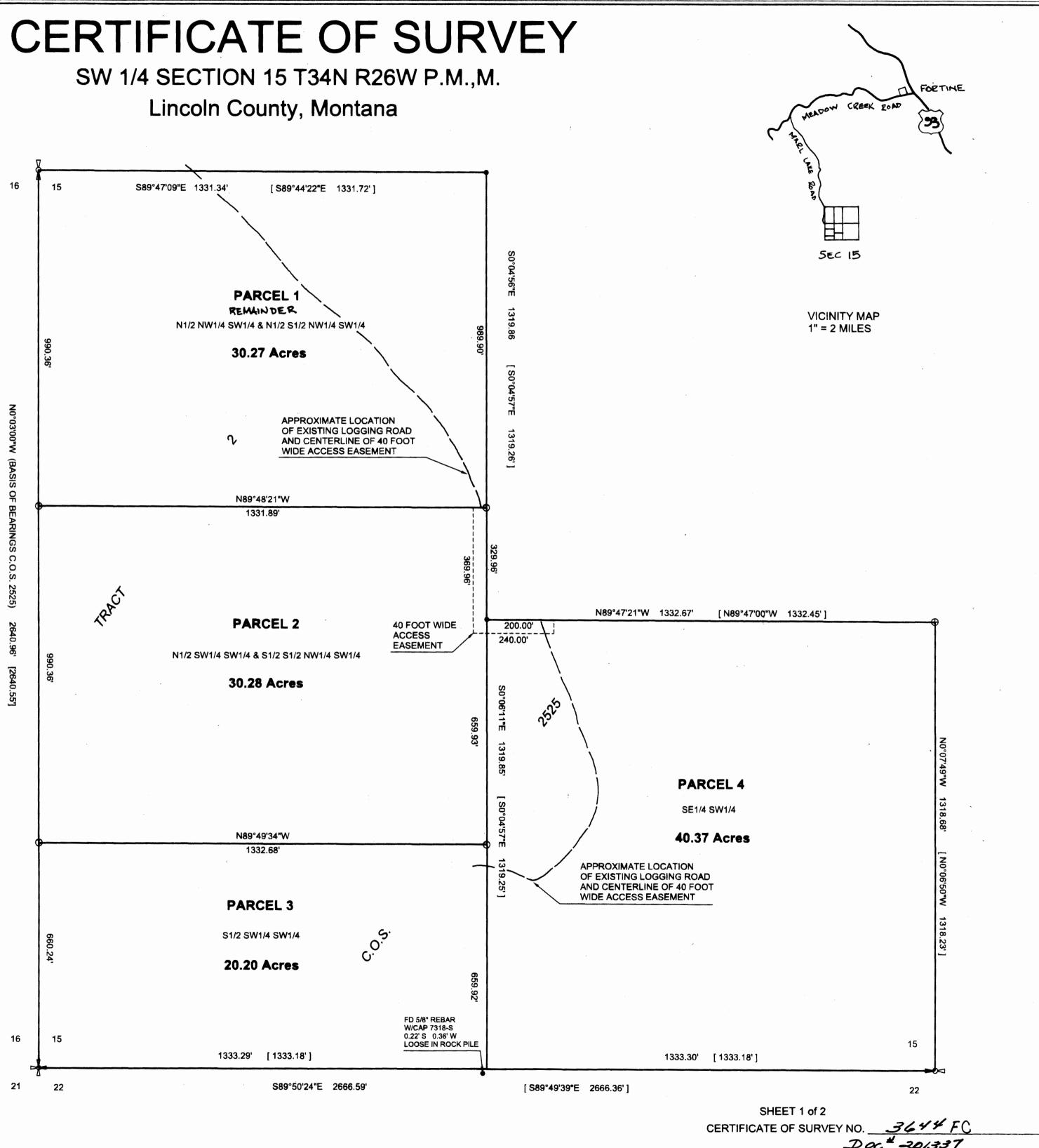
FOR: **DWAYNE KEIM** OWNER: DWAYNE KEIM PURPOSE: PARCEL 1: REMAINDER PARCEL 2: FAMILY TRANSFER PARCEL 3: FAMILY TRANSFER PARCEL 4: FAMILY TRANSFER DATE: **NOVEMBER 2006** SCALE: 1" = 200' 200' LEGEND Quarter Corner Found, BLM Brass Cap 1960 Section Corner Found, BLM Brass Cap 1960 Sixteenth Corner Found, FS Al Cap, "7318-S" 1996 Per C.O.S. 2525 5/8" Rebar Found w/cap "7318-S" per C.O.S. 2525 5/8" X 24" Rebar Set, w/cap "17282 LS" Record Per C.O.S. 2525 JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861



Traverse PC

CERTIFICATE OF SURVEY

SW1/4 SECTION 15 T34N R26W P.M., M. Lincoln County, Montana

FOR:

DWAYNE KEIM

OWNER:

DWAYNE KEIM

PURPOSE:

PARCEL 1: REMAINDER
PARCEL 2: FAMILY TRANSFER

PARCEL 3: FAMILY TRANSFER PARCEL 4: FAMILY TRANSFER

DATE:

NOVEMBER 2006

LEGAL DESCRIPTIONS

PARCEL 1

N1/2 NW1/4 SW1/4 AND N1/2 S1/2 NW1/4 SW1/4 OF SECTION 15, T34N R 26W, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 30.27 ACRES, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 40 FOOT WIDE ACCESS EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3644FC AND SUBJECT TO ANY EASEMENTS OF RECORD. KNOWN AS BEING PARCEL 1 ON CERTIFICATE OF SURVEY NO. 36444FC.

PARCEL 2

N1/2 SW1/4 SW1/4 AND S1/2 S1/2 NW1/4 SW1/4 OF SECTION 15, T34N R26W, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 30.28 ACRES, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 40 FOOT WIDE ACCESS EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 344450 AND SUBJECT TO ANY EASEMENTS OF RECORD. KNOWN AS BEING PARCEL 2 ON CERTIFICATE OF SURVEY NO. 3644660.

PARCEL 3

S1/2 SW1/4 SW1/4 OF SECTION 15, T34N R26W, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 20.20 ACRES, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 40 FOOT WIDE ACCESS EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 3644 FC AND SUBJECT TO ANY EASEMENTS OF RECORD. KNOWN AS BEING PARCEL 3 ON CERTIFICATE OF SURVEY NO. 3644 FC.

PARCEL 4

SE1/4 SW1/4 OF SECTION 15, T34N R26W, P.M., M., LINCOLN COUNTY, MONTANA, CONTAINING 40.37 ACRES, MORE OR LESS, TOGETHER WITH AND SUBJECT TO A 40 FOOT WIDE ACCESS EASEMENT AS SHOWN ON CERTIFICATE OF SURVEY NO. 36/4/FC AND SUBJECT TO ANY EASEMENTS OF RECORD.

KNOWN AS BEING PARCEL 4 ON CERTIFICATE OF SURVEY NO. 36/4/FC.

Registration No. 14731 PLS

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.

Lancy Troffer Settin by Sheeter Loo Treasurer, Lincoln County, Montana PURPOSE OF SURVEY AND OWNERS EXEMPTION

I, DWAYNE KEIM, OWNER OF RECORD, HEREBY CERTIFY THAT THE PURPOSE OF THIS SURVEY AND DIVISION OF LAND IS TO TRANSFER PARCEL 2, 30.28 ACRES, TO MY DAUGHTER, AMANDA SUE KEIM, PARCEL 3, 20.20 ACRES TO MY SON JOSHUA KEIM, AND PARCEL 4, 40.37 ACRES TO MY WIFE, LINDA KEIM, ALL AS SHOWN HEREON; THAT THESE ARE THE FIRST AND SINGLE GIFT OR SALE IN THIS COUNTY TO THESE MEMBERS OF MY IMMEDIATE FAMILY AND THE OWNER OF RECORD CERTIFICATION OF COMPLIANCE THAT THE PARCELS WILL NOT BE TRANSFERRED BACK TO THE GRANTOR WITHIN 24 MONTHS OF FILING WITHOUT WRITTEN CONSENT OF THE GOVERNING BODY. THEREFORE THESE PARCELS ARE EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(b), M.C.A.

I FURTHER CERTIFY THAT PARCEL 1, PARCEL 2, PARCEL 3 AND PARCEL 4 ARE ALL GREATER THAN 20 ACRES AND ARE THEREFORE EXEMPT FROM SANITATION REVIEW BY THE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO/M.C.A. 76-4-103.

DWAYNE KEIM	2/27/07 DATE
State of Montano	:ss

On this _________, day of ___________, 200 _________, before me, the undersigned, a Notary Public for the State aforesaid, personally appeared Dwayne Keim, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal the day and year first above written.

lotary Public for the State of Montane

My Commission expires 08/14/2008



JAY J. SQUIRE, PLS

Registration No. 17282 LS

Date: December 14, 2006

JAY J SQUIRE No. 17282LS & CENSED ONAL LAND

STATE OF MONTANA

County of Lincoln

Filed on the ________, 2007, A.D.,

at 10:30 o'clock A.M.

County Clerk and Recorder

By: Jenne Senne

Instrument No. 201337

SHEET 2 of 2

CERTIFICATE OF SURVEY NO. #3644 FC

OB NO. 6019

JAY J. SQUIRE, PLS PO BOX 1537 EUREKA, MT. 59917 406-889-5861