

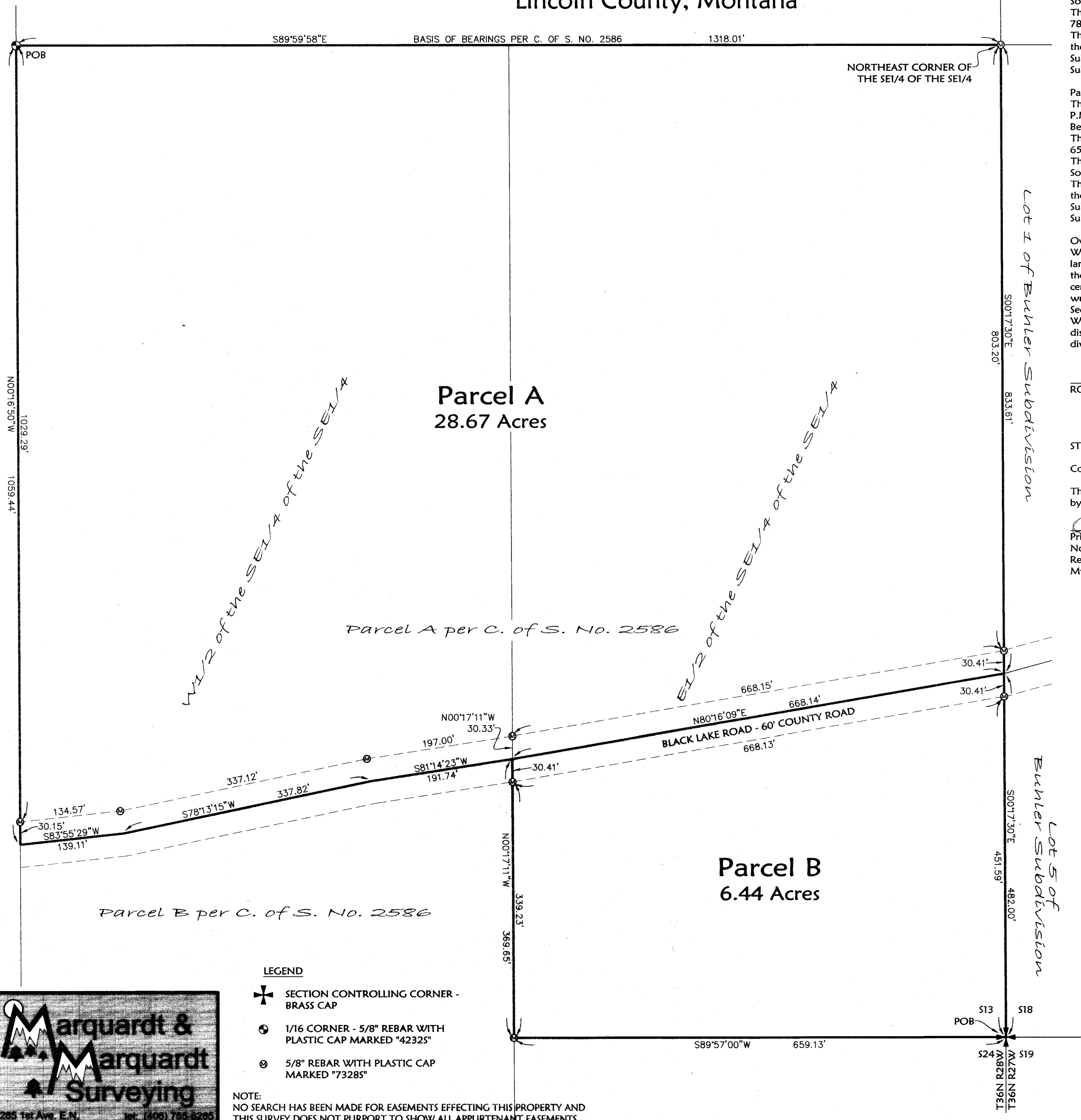
OWNERS/FOR: ROY R. & BETTY J. BUTTS

PURPOSE: FAMILY TRANSFER

DATE: NOVEMBER 30, 2006

CERTIFICATE OF SURVEY

SE 1/4 of the SE 1/4, Section 13, T36N R28W, P.M., M.
Lincoln County, Montana



Parcel A
That portion of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Southeast 1/4 of the Southeast 1/4;
Thence along the North and East lines of the Southeast 1/4 of the Southeast 1/4, South 89°59'58" East 1318.01 feet and South 00°17'30" East 833.61 feet to the centerline of Black Lake Road;
Thence along the centerline of the road, South 80°16'09" West 668.14 feet, South 81°14'23" West 191.74 feet, South 78°13'15" West 337.82 feet and South 83°55'29" West 139.11 feet to the West line of the Southeast 1/4 of the Southeast 1/4;
Thence along the West line of the Southeast 1/4 of the Southeast 1/4, North 00°16'50" West 1059.44 feet to the Point of Beginning containing 28.67 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Parcel B
That portion of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, Section 13, Township 36 North, Range 28 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Section 13;
Thence along the South and West lines of the East 1/2 of the Southeast 1/4 of the Southeast 1/4, South 89°57'00" West 659.13 feet and North 00°17'11" West 369.65 feet to the centerline of Black Lake Road;
Thence along the centerline of the road, North 80°16'09" East 668.14 feet to the East line of the Southeast 1/4 of the Southeast 1/4;
Thence along the East line of the Southeast 1/4 of the Southeast 1/4, South 00°17'30" East 482.00 feet to the Point of Beginning containing 6.44 acres of land all as shown hereon.
Subject to and together with easements of record.
Subject to County Road right of way as shown hereon.

Owner Certification
We ROY R. BUTTS & BETTY J. BUTTS, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B, 6.44 acres, as shown on this Certificate of Survey to JANICE SIEVERS, our daughter; that this is the first and single gift or sale in Lincoln County to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), MCA.
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel B). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

ROY R. BUTTS
BETTY J. BUTTS

STATE OF Montana
County of Flathead : ss.

This instrument was acknowledged before me on January 29, 2007,
by ROY R. BUTTS & BETTY J. BUTTS.

Printed Name: Brenda J. Eaton
Notary Public for the State of Montana
Residing at Somers
My Commission Expires 8-20-2008

Approved: 21 Jan, 2007

Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR

DAWN MARQUARDT
Registration No. 73285

Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.
Dated the 14th day of February, 2007.
Dawn Marquardt by Shirley A. DeWitt
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln

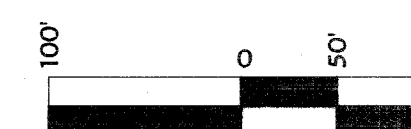
Filed on the 5th day of March, 2007, A.D., at 10:00 o'clock A.m.

Thomas D. Lewis
County Clerk and Recorder

By: Deanne Deane
Deputy

Instrument Record No. 201334
CERTIFICATE OF SURVEY NO. 3443 FC

SCALE: 1" = 100'



Date: Nov. 30, 2006	Field Crew:
Project Name: Butts	Revision Date: n/a
Filename: FamTrans	Project Number: 06-249
	Drawn By: Augusta

Parcel B Sanitary Restrictions Removed Doc# 231495 PF 10672 BUTTS