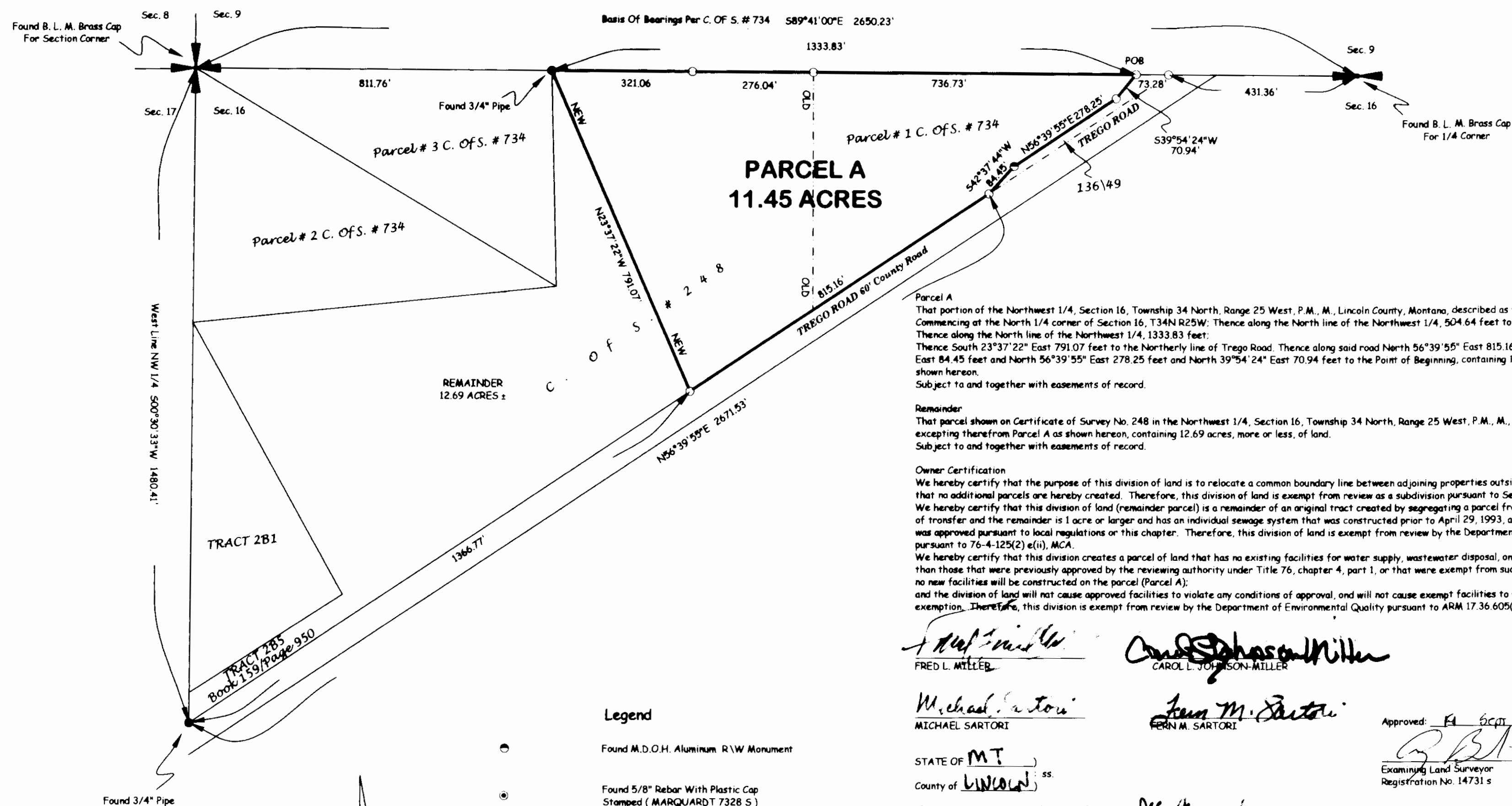


OWNERS: FRED L. MILLER  
CAROL L. JOHNSON-MILLER  
MICHAEL SARTORI  
FERN M. SARTORI  
PURPOSE: BOUNDARY LINE ADJUSTMENT  
DATE: NOV 23, 2005

# Certificate of Survey NW 1/4, Section 16, T34N R25W, P.M., M. Lincoln County, Montana



## Legend

- Found M.D.O.H. Aluminum R/W Monument
- Found 5/8" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Set 5/8" X 24" Rebar With Plastic Cap Stamped (MARQUARDT 7328 S)
- Found Point As Noted
- Section Corner As Noted
- 1/4 Corner As Noted
- Old Boundary line

**Parcel A**  
11.45 ACRES

That portion of the Northwest 1/4, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, described as follows:  
Commencing at the North 1/4 corner of Section 16, T34N R25W; Thence along the North line of the Northwest 1/4, 504.64 feet to the Point of Beginning; Thence along the North line of the Northwest 1/4, 1333.83 feet; Thence South 23°37'22" East 791.07 feet to the Northern line of Trego Road; Thence along said road North 56°39'55" East 815.16 feet and North 42°37'44" East 84.45 feet and North 56°39'55" East 278.25 feet and North 39°54'24" East 70.94 feet to the Point of Beginning, containing 11.45 acres of land as shown hereon.  
Subject to and together with easements of record.

**Remainder**  
12.69 ACRES ±

That parcel shown on Certificate of Survey No. 248 in the Northwest 1/4, Section 16, Township 34 North, Range 25 West, P.M., M., Lincoln County, Montana, excepting therefrom Parcel A as shown hereon, containing 12.69 acres, more or less, of land.  
Subject to and together with easements of record.

**Owner Certification**  
We hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA. We hereby certify that this division of land (remainder parcel) is a remainder of an original tract created by segregating a parcel from the tract for the purpose of transfer and the remainder is 1 acre or larger and has an individual sewage system that was constructed prior to April 29, 1993, and if required when installed was approved pursuant to local regulations or this chapter. Therefore, this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2)(ii), MCA. We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, chapter 4, part 1, or that were exempt from such review, if: no new facilities will be constructed on the parcel (Parcel A); and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any conditions of exemption. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(b)(i)&(ii).

FRED L. MILLER  
CAROL L. JOHNSON-MILLER

MICHAEL SARTORI  
FERN M. SARTORI

STATE OF MT  
County of LINCOLN  
This instrument was acknowledged before me on Dec 4, 2006  
by FRED L. & CAROL L. JOHNSON-MILLER.

Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Butte  
My Commission Expires 7-1-2007

STATE OF MT  
County of LINCOLN  
This instrument was acknowledged before me on Dec 15, 2006  
by MICHAEL & FERN M. SARTORI.  
Shannon M. Wolcott  
Notary Public for the State of MT  
Residing at Butte  
My Commission Expires 7-1-2007

Approved: K. B. Smith  
Examining Land Surveyor  
Registration No. 14731 s

CERTIFICATE OF SURVEYOR  
DAWN MARQUARDT  
Registration No. 7328 s

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid.  
Date: 11/23/2006  
Treasurer, Lincoln County, Montana

STATE OF MONTANA  
County of Lincoln  
Filed on the 19<sup>th</sup> day of November, 2006, A.D., at 2:00 o'clock p.m.  
Shannon M. Wolcott  
County Clerk and Recorder  
Deputy  
Instrument Record No. 99804

CERTIFICATE OF SURVEY No. 3627 RB

Date: NOV 23, 2005	Field Crew: BP & SM
Project Name: MILLER FRED	Revision Date: n/a
Filename: working	Project Number: 05-291
	Drawn By: SHERM

MILLER FRED