

Certificate of Survey Government Lot 1, Section 21, T36N R26W, P.M., M. Lincoln County, Montana

For: Glenn E. McMillan
 Owner: Glenn E. McMillan & Bonnie J. McMillan
 Date: November 14, 2006
 Purpose: Family Transfer

LEGAL DESCRIPTION

Parcel A

A tract of land located in a portion of Government Lot 1, Section 21, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Parcel A of Amended Plat of Lot 13 and Remainder Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at the Northeast Corner of Section 21;
 Thence along the North line of Government Lot 1 N88°03'19"W 35.47 feet to the southeasterly right-of-way limit of Pomeroy Trail and the beginning of a non-tangent curve to the right with a radius of 160.00 feet, a central angle of 51°25'37" and a radial bearing of S51°24'41"E;
 Thence along said right-of-way limit the following two courses:
 Along the arc of the curve 143.61 feet to the beginning of a non-tangent reverse curve to the left with a radius of 416.82 feet, a central angle of 16°03'38" and a radial bearing of S00°16'36"W;
 Along the arc of the curve 116.84 feet;
 Thence S24°50'46"W 37.35 feet to the beginning of curve to the left with a radius of 247.42 feet and a central angle of 16°06'19";
 Thence along the arc of the curve 69.55 feet;
 Thence S08°44'27"W 242.21 feet;
 Thence S56°50'44"E 209.17 feet more or less to the low water line of Glen Lake;
 Thence northeasterly along the low water line of Glen Lake 247 feet, more or less, to the East line of Government Lot 1;
 Thence along said East line N00°15'40"E 398.12 feet more or less to the **Point of Beginning**.
 Containing 2.96 acres of land as shown hereon.

SUBJECT TO AND TOGETHER WITH Pomeroy Trail, a 60 foot private road per Glen Cove No. 2.
SUBJECT TO a 100' Ingress and Egress Easement of Book 172 Page 745.
SUBJECT TO a Private Road and Utility Easement per Book 173 Page 245.
SUBJECT TO a 25 foot non-motorized ingress and egress easement.
SUBJECT TO a drainfield easement as shown hereon.
SUBJECT TO all existing appurtenant easements.

Parcel B

A tract of land located in a portion of Government Lot 1, Section 21, T36N R26W, Principal Meridian, Montana, Lincoln County, Montana and being described as a portion of Parcel A of Amended Plat of Lot 13 and Remainder Glen Cove No. 2. Said tract being more particularly described as follows:

Beginning at the Northwest Corner of Lot 13A of said Amended Plat;
 Thence S83°45'21"E 188.41 feet;
 Thence S56°50'44"E 36.93 feet;
 Thence N08°44'27"E 242.21 feet to the beginning of a curve to the right with a radius of 247.42 feet and a central angle of 16°06'19";
 Thence along the arc of the curve 69.55 feet;
 Thence N24°50'46"E 37.35 feet to the beginning of a non-tangent curve to the left with a radius of 416.82 feet, a central angle of 60°01'53" and a radial bearing of S15°47'02"E;
 Thence along the length of the curve 436.72 feet to the **Point of Beginning**.
 Containing 1.15 acres of land as shown hereon.
SUBJECT TO AND TOGETHER WITH Pomeroy Trail, a 60 foot private road per Glen Cove No. 2.
TOGETHER WITH a 25 foot non-motorized ingress and egress easement.
TOGETHER WITH a driveway easement as shown hereon.
SUBJECT TO all existing appurtenant easements.

OWNERS CERTIFICATION AND EXEMPTIONS

We, Glenn E. McMillan & Bonnie J. McMillan, owners of record, hereby certify that the purpose of this survey and division of land is to transfer Parcel B as shown hereon, to our daughter, Debra J. Alexander, that this is the first and single gift of sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

I also hereby certify that PARCEL A is exempt from sanitation review by the Department of Environmental Quality pursuant to ARM 17.36.605 (2) (b) (i) & (ii) as a parcel that has no existing facilities for water supply, wastewater disposal, or solid waste disposal other than those that were previously approved by the reviewing authority under Title 76, Chapter 4, Part 1, M.C.A., or that were exempt from such review because no new facilities will be constructed on the parcel and the division of land will not cause approved facilities to violate any conditions of approval, and will not cause exempt facilities to violate any condition of exemption.

Glenn E. McMillan 11-30-06 *Bonnie J. McMillan* 11-30-06
 Glenn E. McMillan DATE Bonnie J. McMillan DATE

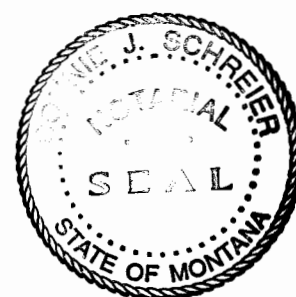
STATE OF: Montana }
 COUNTY OF: Lincoln } ss.

This instrument was acknowledged before me on November 30, 2006 by Glenn E. McMillan & Bonnie J. McMillan

Notary Public for the State of Montana

Residing at *Bozeman, MT*

My Commission Expires *08/14/2008*



CERTIFICATE OF COUNTY TREASURER

I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 18th day of December, 2006

Laura A. Miller
 Lincoln County Treasurer

Approved *[Signature]* 2006

Examining Land Surveyor

Registration No. *4975-S*

CERTIFICATE OF SURVEYOR

Andrew P. Belski
 Andrew P. Belski, PLS
 Registration No. 14731 PLS

STATE OF: Montana }
 COUNTY OF: Lincoln } ss.

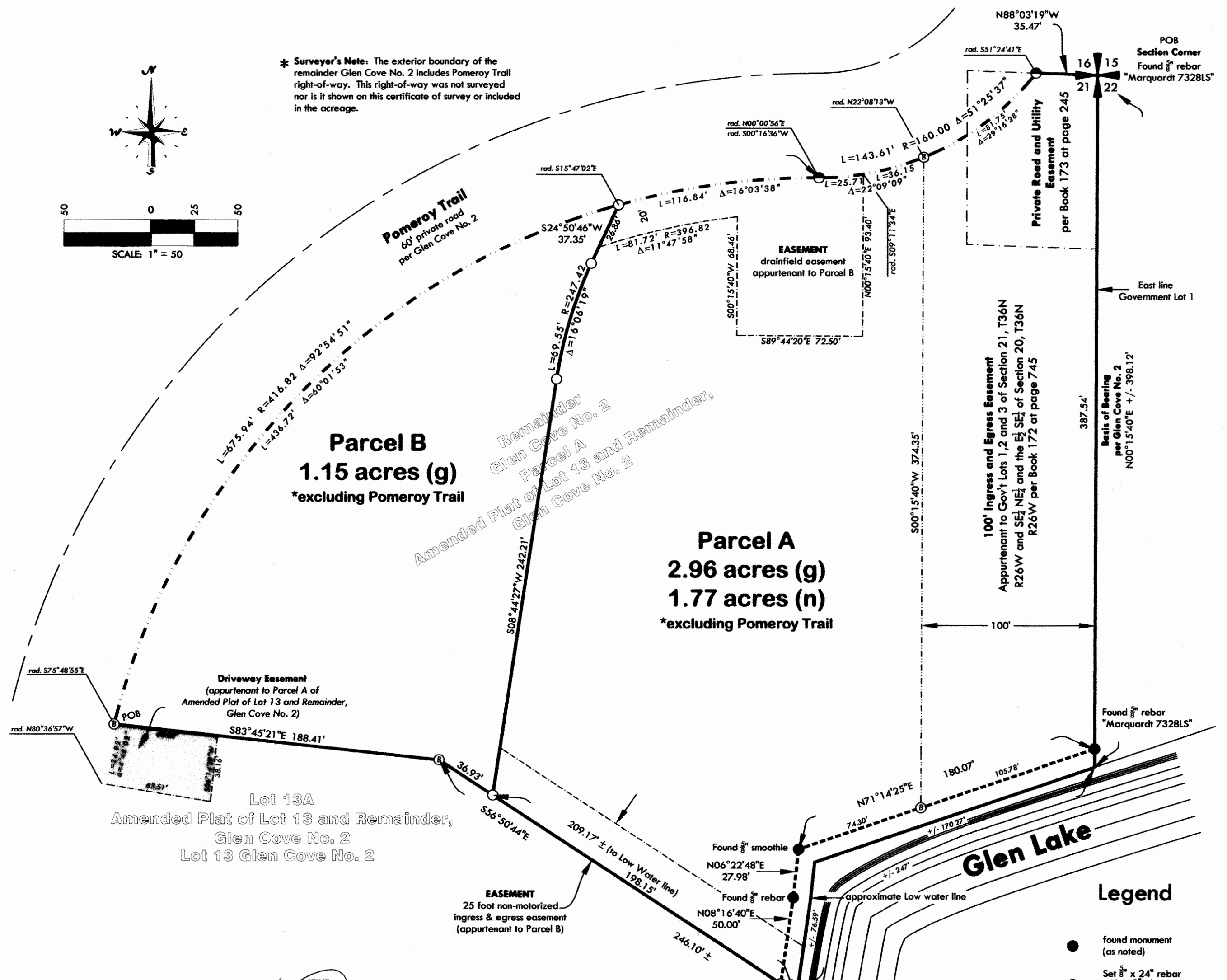
Filed on the 18th day of December

2006 C.E. at 2:30 o'clock p.m.

Carol A. Cummings
 Lincoln County Clerk and Recorder

BY *[Signature]*
 Deputy

Instrument Record No. 199773



- #### Legend
- found monument (as noted)
 - Set 8" x 24" rebar with a 2" aluminum cap "Belski" 14731
 - ⊗ Found 8" rebar "Belski" 14731
 - ⊙ Found 8" rebar "MDL 4232-S"
 - ⦿ Found 8" rebar "GEB 4974-S"

16 15 section corner (as noted)
 21 22



5098 Hwy 93 N tel: (406) 862-4943
 Whitefish, MT fax: (406) 862-4963

Certificate Of Survey No. # 3626 EC