

LINCOLN COUNTY, MONTANA  
**CERTIFICATE OF SURVEY**  
BOUNDARY LINE ADJUSTMENT  
IN GOV'T LOT 1 AND EDNA PLACER OF SECTION 30,  
AND THE NW1/4 NW1/4 OF SECTION 29,  
ALL OF TWP. 27 N., R. 29 W., P.M.M.  
FOR: Plum Creek Timberlands, L.P. DATE: October 2006

DESCRIPTION OF PARCEL A

A tract of land near Libby, Lincoln County Montana, lying in a part of Gov't Lot 1 and Edna Placer of Section 30, and the NW1/4 NW1/4 of Section 29, all of Twp. 27 N., R. 29 W., P.M.M., containing 68.42 acres, more or less and is more particularly described as follows:

Beginning at a found 3 1/4 inch dia. BLM Brass Cap which marks the northeast section corner of Section 30, Twp. 27 N., R. 29 W., P.M.M.; thence, along the north line of said Section 30 N89°48'00"W 1040.77 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line S13°24'48"E 588.26 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°35'12"E 50.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°24'48"E 200.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°35'12"W 30.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°24'48"E 600.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S76°35'12"W 20.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°24'48"E 1770.20 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N76°35'12"E 20.00 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S13°24'48"E 257.50 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on a spiral curve to the left having a chord bearing of S14°30'00"E 195.69 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, on the arc of a curve to the left a distance of 1567.02 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S with a radial bearing of N59°37'12"E and located at the intersection of the east line of said Section 30; thence, leaving said right-of-way line along the east line of said Section 30 N00°28'54"E a total distance of 1335.19 feet to a computed point located on the approximate centerline of the Fisher River; thence, leaving said section line along said approximate centerline N34°16'02"E 73.67 feet to a computed point; thence, N29°04'15"E 319.98 feet to a computed point; thence, N16°35'37"E 322.90 feet to a computed point; thence, N00°23'48"E 187.57 feet to a computed point; thence, N37°56'37"E 299.55 feet to a computed point; thence, N04°30'01"E 563.52 feet to a computed point; thence, N15°26'46"W 898.74 feet to a computed point located on the north section line of said Section 29; thence, leaving said centerline along said section line N89°13'08"W 71.66 feet to a set 5/8 inch dia. rebar capped K.E.D. 4975-S which marks a witness corner to the Fisher River; thence, N89°13'08"W 186.82 feet to the point of beginning.

The aforescribed Parcel A contains 68.42 acres more or less and is subject to and together with all appurtenant easements of record.

DESCRIPTION OF PARCEL B

A tract of land near Libby, Lincoln County Montana, lying in a part of Gov't Lot 1 of Section 30, Twp. 27 N., R. 29 W., P.M.M., containing 4.76 acres, more or less and is more particularly described as follows:

Beginning at a computed point which bears S89°48'00"E 3864.60 feet from a 3 1/4 inch dia. BLM Brass Cap which marks the northwest section corner of Section 30, Twp. 27 N., R. 29 W., P.M.M.; thence, from the true point of beginning along the west line of Gov't Lot 1 S00°00'00"E 1297.75 feet to a computed point; thence, S90°00'00"E 303.27 feet along the south line of said Gov't Lot 1 to a computed point located on the west right-of-way line of U.S. Highway No. 2; thence, along said right-of-way line N13°24'48"W 514.42 feet to a computed point; thence, S76°35'12"W 20.00 feet to a computed point; thence, N13°24'48"W 200.00 feet to a computed point; thence, N76°35'12"E 50.00 feet to a computed point; thence, N13°24'48"W 612.48 feet to a computed point; thence, leaving said right-of-way N89°48'00"W 24.64 feet to the point of beginning.

The aforescribed Parcel B contains 4.76 acres more or less to become a permanent part of the Edna Placer and is subject to and together with all appurtenant easements of record.

CERTIFICATE OF ADJUSTMENT/ PURPOSE

I/we, Plum Creek Timberlands, L.P., the undersigned property owner(s), do hereby certify that the purpose of this survey is to relocate a common boundary between two properties outside a platted subdivision; therefore, this survey is exempt from review as a subdivision being completed pursuant to Section 76-3-207(1)(a) M.C.A., which states: "divisions made outside of platted subdivision for the purpose of relocating common boundary lines between adjoining properties." Parcel A is exempt from review because it is over 20.00 acres± per M.C.A. 76-4-102(1G).

ATTEST:

For: Plum Creek Timberlands, L.P.  
By Plum Creek Timber I, L.L.C.  
General Partner

By: Shen L. Ward  
Shen L. Ward Assistant  
Secretary

By: Larry Nelson  
Rick R. Holley, President and Chief  
Executive Officer  
Larry Nelson, Senior VP Planning & Business  
Development

CERTIFICATE OF SURVEYOR

STATE OF MONTANA  
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to the best of my knowledge and ability; that said survey is true and complete as shown and the monuments and set occupy the position as shown hereon.

Kenneth E. Davis  
Kenneth E. Davis, Registered Land Surveyor No. 4975-S  
1975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Andrew Belski Registration No. 14731 Date

STATE OF MONTANA  
COUNTY OF Lincoln

Filed on this 29<sup>th</sup> day of November, 2006, A.D. at 3:45  
O'clock P.M.

Carol R. Cummings by James L. Harris  
County Clerk and Recorder Deputy

TREASURER CERTIFICATION

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated this 29<sup>th</sup> day of November 2006

David Miller  
Treasurer Lincoln County Montana

**Davis Surveying Inc.**  
TROY MONTANA, (406)295-5441

DATE: 10/02/06  
DRAWN BY: MLM FILE: t27r29s30.DWG