

CERTIFICATE OF SURVEY

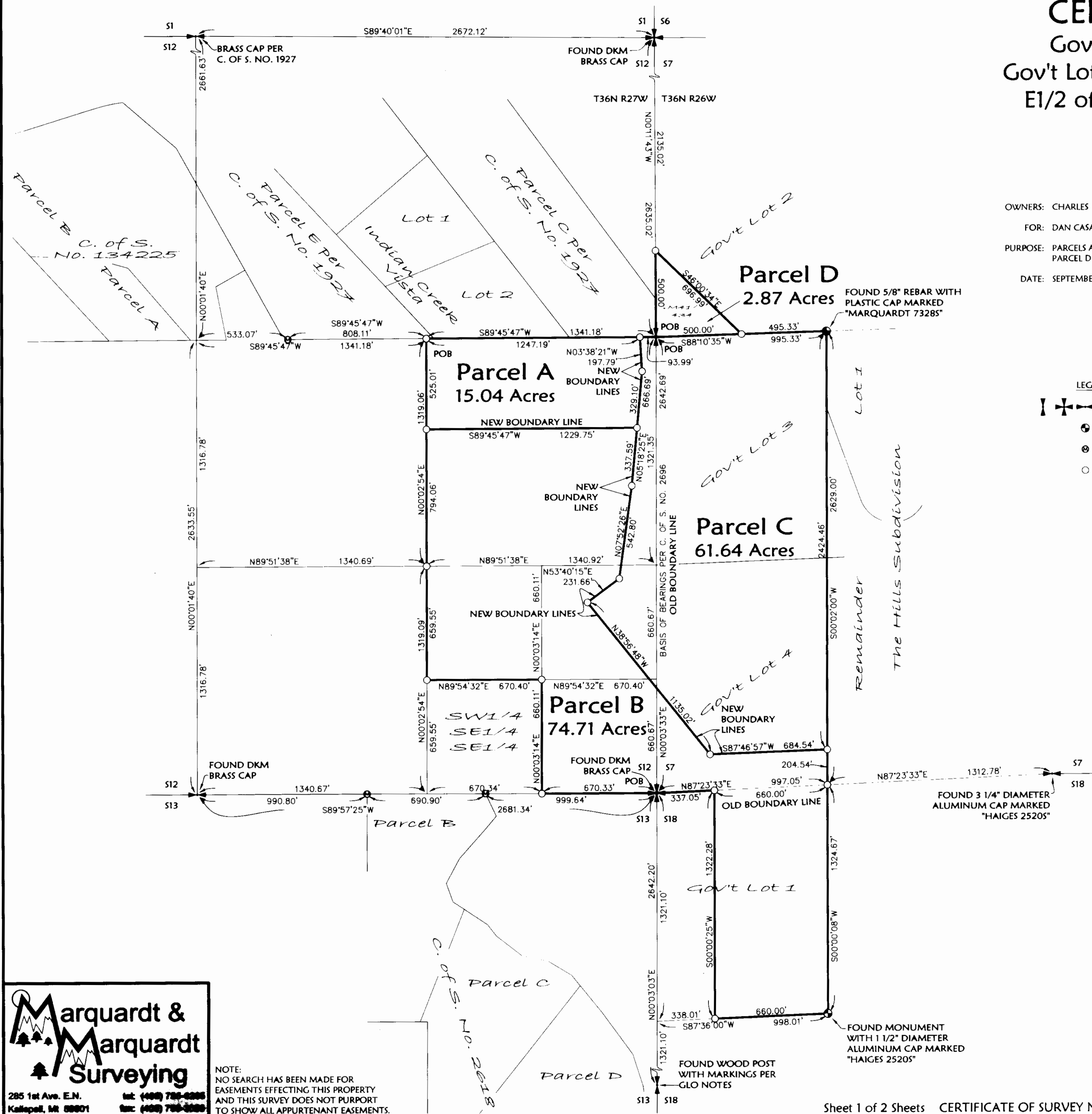
Gov't Lot 1, Section 18, T36N R26W,
Gov't Lots 2, 3 & 4 of Section 7, T36N R26W,
E1/2 of Section 12, T36N R27W, P.M., M.
Lincoln County, Montana

OWNERS: CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY

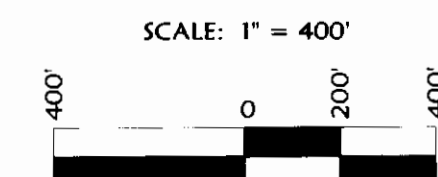
FOR: DAN CASAZZA

PURPOSE: PARCELS A, B & C - BOUNDARY LINE ADJUSTMENT
PARCEL D - RETRACEMENT

DATE: SEPTEMBER 20, 2006



- LEGEND**
- SECTION CONTROLLING CORNER AS NOTED
 - 1/16 CORNER AS NOTED
 - FOUND 5/8" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"
 - SET 5/8" BY 24" REBAR WITH PLASTIC CAP MARKED "MARQUARDT 73285"



Marquardt & Marquardt Surveying
285 1st Ave. E.N. Kalispell, MT 59901
Tel: (406) 735-0300 Fax: (406) 735-0300

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS EFFECTING THIS PROPERTY
AND THIS SURVEY DOES NOT PURPORT
TO SHOW ALL APPURTENANT EASEMENTS.

Sheet 1 of 2 Sheets CERTIFICATE OF SURVEY NO. 3612RB

Date: Sept 20, 2006	Field Crew: BP & BB
Project Name: Casazza Eureka	Revision Date: n/a
Filename: RB	Project Number: 06-189
	Drawn By: Augusta

CASAZZA

CERTIFICATE OF SURVEY
Gov't Lot 1, Section 18, T36N R26W,
Gov't Lots 2, 3 & 4 of Section 7, T36N R26W,
E1/2 of Section 12, T36N R27W, P.M., M.
Lincoln County, Montana

Parcel A
That portion of the Northeast 1/4 of the Southeast 1/4, Section 12, Township 36 North, Range 27 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of the Northeast 1/4 of the Southeast 1/4;
Thence along the North line of the Northeast 1/4 of the Southeast 1/4, North 89°45'47" East 1247.19 feet;
Thence South 03°38'21" East 197.79 feet;
Thence South 05°18'25" West 329.10 feet;
Thence South 89°45'47" West 1229.75 feet to the West line of the Northeast 1/4 of the Southeast 1/4;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, North 00°02'36" East 525.01 feet to the Point of Beginning, containing 15.04 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel B
Those portions of the East 1/2 of Section 12, Township 36 North, Range 27 West, Government Lot 4 of Section 7 and Government Lot 1 of Section 18, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southeast corner of Section 12;
Thence along the South and West lines of the Southeast 1/4 of the Southeast 1/4 of the Southeast 1/4, Section 12, South 89°57'25" West 670.33 feet and North 00°03'14" East 660.11 feet to the Southeast corner of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4, Section 12;
Thence along the South and West lines of the Northwest 1/4 of the Southeast 1/4 of the Southeast 1/4, Section 12, South 89°54'32" West 670.40 feet and North 00°02'54" East 659.55 feet to the Southwest corner of the Northeast 1/4 of the Southeast 1/4, Section 12;
Thence along the West line of the Northeast 1/4 of the Southeast 1/4, Section 12, North 00°02'54" East 794.06 feet;
Thence North 89°45'47" East 1229.75 feet;
Thence South 05°18'25" West 337.59 feet;
Thence South 07°52'26" West 542.80 feet;
Thence South 53°40'15" West 231.66 feet;
Thence South 38°56'48" East 1135.02 feet;
Thence North 87°46'57" East 684.54 feet to the East line of Government Lot 4, Section 7;
Thence along the East line of Government Lot 4, Section 7, South 00°02'00" West 204.54 feet to the Northeast corner of Government Lot 1, Section 18;
Thence along the East and South lines of Government Lot 1, Section 18, South 00°00'08" West 1324.67 feet and South 87°36'00" West 660.00 feet;
Thence North 00°00'25" East 1322.28 feet to the North line of Government Lot 1, Section 18;
Thence along the North line of Government Lot 1, Section 18, South 87°23'23" West 337.05 feet to the Point of Beginning containing 74.71 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel C
Those portions of the Southeast 1/4, Section 12, Township 36 North, Range 27 West, and Government Lots 3 & 4, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Northwest corner of Government Lot 3, Section 7;
Thence along the North line of Government Lot 3, North 88°10'35" East 995.33 feet to the Northeast corner of said Government Lot 3;
Thence along the East line of Government Lots 3 & 4, Section 7, South 00°02'00" West 2424.46 feet;
Thence South 87°46'57" West 684.54 feet;
Thence North 38°56'48" West 1135.02 feet;
Thence North 53°40'15" East 231.66 feet;
Thence North 07°52'26" East 542.80 feet;
Thence North 05°18'25" East 666.69 feet;
Thence North 03°38'21" West 197.79 feet to the North line of the Southeast 1/4, Section 12;
Thence along the North line of the Southeast 1/4, Section 12, North 89°45'47" East 93.99 feet to the Point of Beginning, containing 61.64 acres of land all as shown hereon.
Subject to and together with easements of record.

Parcel D
That portion of Government Lot 2, Section 7, Township 36 North, Range 26 West, P.M., M., Lincoln County, Montana, described as follows:
Beginning at the Southwest corner of Government Lot 2;
Thence along the West line of Government Lot 2, North 00°11'43" West 500.00 feet;
Thence South 46°00'34" East 696.99 feet to the South line of Government Lot 2;
Thence along the South line of Government Lot 2, South 88°10'35" West 500.00 feet to the Point of Beginning containing 2.87 acres of land all as shown hereon.

Owner Certification
We hereby certify that the purpose of this division of land (Parcels A, B & C) is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.
Also, the purpose of this survey is to retrace the boundary of an existing parcel (Parcel D) and that no additional parcels are hereby created. Therefore, this survey is exempt from review as a subdivision under both the Montana Subdivision and Platting Act and the Montana Sanitation in Subdivisions Act. (Section 76-3-404 MCA)
We hereby certify that this division creates a parcel of land that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and that no new facilities will be constructed on the parcel (Parcel A). Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

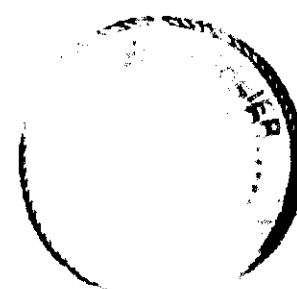
Charles Wesley Hansberry
CHARLES WESLEY HANSBERRY

Phyllis Hansberry
PHYLLIS HANSBERRY

STATE OF Montana
County of Lincoln ss.

This instrument was acknowledged before me on November 2, 2006
by CHARLES WESLEY HANSBERRY & PHYLLIS HANSBERRY.

Printed Name: _____
Notary Public for the State of Montana
Residing at Bozeman, MT
My Commission Expires 2/28/11



Approved: 11/2/06
[Signature]
Examining Land Surveyor
Registration No. 147315

CERTIFICATE OF SURVEYOR
[Signature]
DAWN MARQUARDT
Registration No. 73285

11/02/06
Date

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be surveyed have been paid.
Date: the 2nd day of November, 2006.
[Signature]
Treasurer, Lincoln County, Montana

STATE OF MONTANA
County of Lincoln
Filed on the 29th day of November, 2006 A.D., at 9:00 o'clock A.m.
[Signature]
County Clerk and Recorder
By: *[Signature]*
Deputy

Instrument Record No. 199194
CERTIFICATE OF SURVEY NO. 3612RB

Date: Sept 20, 2006	Field Crew: BP & BB
Project Name: Casazza Eureka	Revision Date: n/a
Filename: RB	Project Number: 06-189
	Drawn By: Augusta

Marquardt & Marquardt Surveying
285 1st Ave. E.N. Tel: (406) 755-8286
Kalispell, MT 59901 Fax: (406) 755-3088

NOTE:
NO SEARCH HAS BEEN MADE FOR
EASEMENTS EFFECTING THIS PROPERTY
AND THIS SURVEY DOES NOT PURPORT
TO SHOW ALL APPURTENANT EASEMENTS.