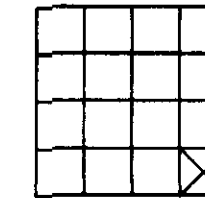


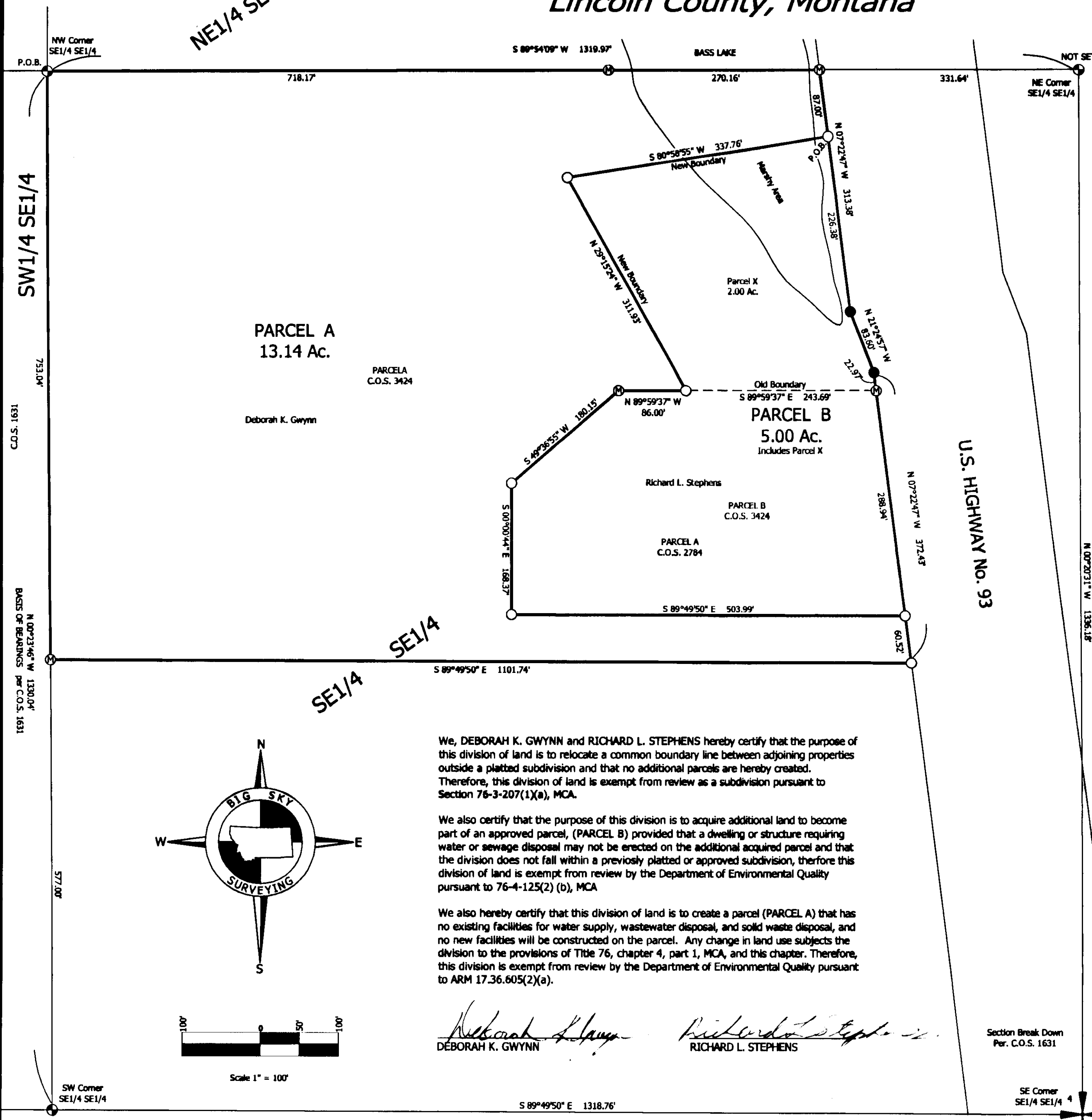
OWNER: DEBORAH K. GWYNN & RICHARD L. STEPHENS
 For: DEBORAH K. GWYNN
 PURPOSE: Boundary Line Adjustment
 DATE: August 29, 2006

CERTIFICATE OF SURVEY

SE1/4 SE1/4, Section 4, T 35 N, R 26 W, P.M., M. Lincoln County, Montana



BIG SKY
Surveying
 222 Goat Trail
 Whitefish, MT. 59937
 (406) 863-9233



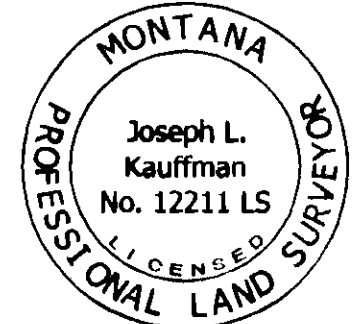
LEGAL DESCRIPTION

PARCEL A
 That portion of the SE1/4 SE1/4 of Section 4, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
BEGINNING at the northwest corner of the SE1/4 SE1/4 of said Section 4; Thence N 89°54'09" E and along the northerly boundary of said SE1/4 SE1/4 a distance of 988.33 feet to the westerly right-of-way of U.S. Highway No. 93.; Thence along said westerly right-of-way S 7°22'47" E 87.00 feet; Thence leaving said westerly right-of-way S 80°58'55" W 337.76 feet; Thence S 29°15'24" E 311.93 feet; Thence N 89°59'37" W 86.00 feet; Thence S 49°36'55" W 180.15 feet; Thence S 00°00'44" E 168.37 feet; Thence S 89°49'50" E 503.99 feet to the westerly right-of-way of said U.S. Highway No. 93.; Thence along said westerly right-of-way S 07°22'47" E 60.52 feet; Thence leaving said westerly right-of-way N 89°49'50" W 1101.74 feet to the westerly boundary of the SE1/4 SE1/4 of said Section 4; Thence N 00°23'46" W and along said westerly boundary a distance of 753.04 feet to the Point of Beginning and containing 13.14 acres of land. Subject to all easements of record.

PARCEL B (Includes Parcel X)
 That portion of the SE1/4 SE1/4 of Section 4, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 Commencing at the northwest corner of the SE1/4 SE1/4 of said Section 4; Thence N 89°54'09" E and along the northerly boundary of said SE1/4 SE1/4 a distance of 988.33 feet to the westerly right-of-way of U.S. Highway No. 93.; Thence along said westerly right-of-way S 7°22'47" E 87.00 feet to the TRUE POINT OF BEGINNING; Thence S 07°22'47" E and along said westerly right-of-way a distance of 226.38 feet; Thence S 21°24'57" E 83.60 feet; Thence S 7°22'47" E 288.94 feet; Thence leaving said westerly right-of-way N 89°49'50" W 503.99 feet; Thence N 00°00'44" W 168.37 feet; Thence N 49°36'55" E 180.15 feet; Thence S 89°59'37" E 86.00 feet; Thence N 29°15'24" W 311.93 feet; Thence N 80°58'55" E 337.76 feet to the Point of Beginning and containing 5.00 acres of land. Subject to all easements of record.

Parcel X (Becomes a part of Parcel B)
 That portion of the SE1/4 SE1/4 of Section 4, Township 35 North, Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:
 Commencing at the northwest corner of the SE1/4 SE1/4 of said Section 4; Thence N 89°54'09" E and along the northerly boundary of said SE1/4 SE1/4 a distance of 988.33 feet to the westerly right-of-way of U.S. Highway No. 93.; Thence along said westerly right-of-way S 7°22'47" E 87.00 feet to the TRUE POINT OF BEGINNING; Thence S 07°22'47" E and along said westerly right-of-way a distance of 226.38 feet; Thence S 21°24'57" E 83.60 feet; Thence S 7°22'47" E 22.97 feet; Thence leaving said westerly right-of-way N 89°59'37" W 243.69 feet; Thence N 29°15'24" W 311.93 feet; Thence N 80°58'55" E 337.76 feet to the Point of Beginning and containing 2.00 acres of land. Subject to all easements of record.

- LEGEND**
- Find Section cor, 2" Pipe in Concrete
 - Find 1/16 cor, 3 1/4" Alum. Cap marked BRIEN 7681 S, Unless otherwise noted.
 - Find 5/8" rebar
 - Find 5/8" x 24" rebar with plastic cap marked MARQUARDT 7328 S
 - Set 5/8" x 24" rebar with plastic cap marked KAUFFMAN 12211LS



CERTIFICATE OF SURVEYOR
 Joseph L. Kauffman 10-18-06
 Joseph L. Kauffman, Date
 Registration No. 12211 LS

STATE OF MONTANA)
 County of Lincoln)
 This instrument was acknowledged before me on
 10-15-06, 2006, by DEBORAH K. GWYNN.

Shannon M. Willett
 Shannon M. Willett
 Notary Public for the State of Montana
 Residing at *Whitefish*
 My Commission Expires *7-17-2011*

Approved: *[Signature]* 19 Oct 2006
 Examining Land Surveyor
 Registration No. *142312*

I hereby certify that all real property taxes and special assessments assessed and levied on the land to be divided have been paid. Dated the *22nd* day of *November*, 2006.
[Signature]
 Treasurer, Lincoln County, Montana

STATE OF MONTANA)
 County of Lincoln)
 This instrument was acknowledged before me on
 10-15-06, 2006, by RICHARD L. STEPHENS.

Shannon M. Willett
 Shannon M. Willett
 Notary Public for the State of Montana
 Residing at *Whitefish*
 My Commission Expires *7-17-2011*

STATE OF MONTANA)
 County of Lincoln)
 Filed on the *22* day of *Nov*
 2006 A.D., at *2:55* o'clock *p.m.*

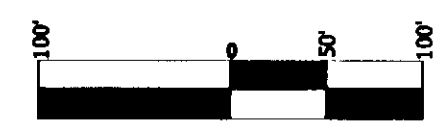
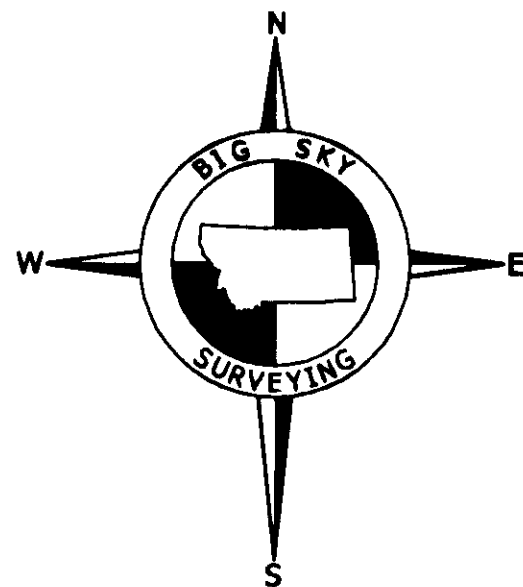
County Clerk and Recorder
 By: *[Signature]*
 Deputy
 Instrument Record No.
199079
 Fees \$

We, DEBORAH K. GWYNN and RICHARD L. STEPHENS hereby certify that the purpose of this division of land is to relocate a common boundary line between adjoining properties outside a platted subdivision and that no additional parcels are hereby created. Therefore, this division of land is exempt from review as a subdivision pursuant to Section 76-3-207(1)(a), MCA.

We also certify that the purpose of this division is to acquire additional land to become part of an approved parcel, (PARCEL B) provided that a dwelling or structure requiring water or sewage disposal may not be erected on the additional acquired parcel and that the division does not fall within a previously platted or approved subdivision, therefore this division of land is exempt from review by the Department of Environmental Quality pursuant to 76-4-125(2) (b), MCA

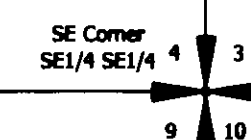
We also hereby certify that this division of land is to create a parcel (PARCEL A) that has no existing facilities for water supply, wastewater disposal, and solid waste disposal, and no new facilities will be constructed on the parcel. Any change in land use subjects the division to the provisions of Title 76, chapter 4, part 1, MCA, and this chapter. Therefore, this division is exempt from review by the Department of Environmental Quality pursuant to ARM 17.36.605(2)(a).

[Signature]
 DEBORAH K. GWYNN
[Signature]
 RICHARD L. STEPHENS



Scale 1" = 100'

Section Break Down
 Per. C.O.S. 1631



CERTIFICATE OF SURVEY No. 3611RB

GWYNN