



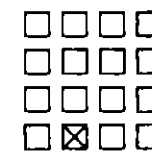
SE 1/4 NW 1/4 NW 1/4

CERTIFICATE OF SURVEY

LOCATED IN THE WEST HALF OF SECTION 25, T34N, R25W, PM, M,
LINCOLN COUNTY, MONTANA

SW 1/4 NE 1/4 NW 1/4

SHEET 1 OF 2 SHEETS



SCALE: 1"=100'

- FOUND 5/8" RE-BAR WITH YELLOW SURV-CAP MARKED "BLOCK 7985"
- FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "KED 49755"
- FOUND 3 1/4" ALUMINUM CAP MONUMENT AS PER C.O.S. NO. 1614
- ▶ FOUND 5/8" RE-BAR WITH SURV-CAP MARKED "HELPS 47395" FOR QUARTER SECTION CORNER
- SET 5/8" X 24" RE-BAR WITH SURV-CAP MARKED "BURTON 54285"

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3200

PREPARED FOR:
SUNDAY CREEK RANCH, INC.
THOMAS WILSON

AUGUST 2005

PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT

TRACT 1

117.6 ACRES

E 1/2 W 1/2 SW 1/4

W 1/2 E 1/2 SW 1/4

Radial Bearings
a - S86°20'02"W
b - S85°58'56"W
c - S79°06'55"E
d - N72°47'30"E
e - N72°44'18"E
f - S15°32'32"E
g - S06°32'30"E

$\Delta = 14'33'09"$
R = 500.00'
L = 126.98'

$\Delta = 20'05'35"$
R = 500.00'
L = 245.16'

60-FOOT ROAD EASEMENT
AS PER PERMANENT FILE NO. 1537

$\Delta = 14'54'00"$
R = 530.00'
L = 137.85'

$\Delta = 27'08'47"$
R = 470.00'
L = 222.68'

$\Delta = 09'00'03"$
R = 1031.89'
L = 162.10'

$\Delta = 10'45'54"$
R = 1001.89'
L = 188.24'

PARCEL A
2.87 ACRES

OLD BOUNDARY
N80°26'20"E 154.00'

0.5 ACRES

OLD BOUNDARY
N07°18'14"E 141.40'

OLD BOUNDARY
N07°26'20"E 154.00'

C.O.S.
NO. 2465

OLD BOUNDARY
N07°27'20"E 206.98'

OLD BOUNDARY
N07°27'20"E 206.98'

OLD BOUNDARY
N07°27'20"E 206.98'

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OLD BOUNDARY
N07°27'20"E 206.98'



CERTIFICATE OF SURVEY

LOCATED IN THE WEST HALF OF SECTION 25, T34N, R25W, PM, M,
LINCOLN COUNTY, MONTANA

SHEET 2 OF 2 SHEETS

DESCRIPTION - TRACT 1

A TRACT OF LAND BEING THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER, THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER, THE EAST HALF OF THE NORTHEAST QUARTER OF THE SOUTHWEST QUARTER, THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER, THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER, THE EAST HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER, THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER, ALL IN SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, EXCEPTING THEREFROM GREAT NORTHERN RAILWAY RIGHT OF WAY, U.S. HIGHWAY NO. 93 RIGHT OF WAY, AND LINCOLN COUNTY ROAD RIGHT OF WAY AND ALSO EXCEPTING PARCEL A AS SHOWN HEREON AND CONTAINS APPROXIMATELY 117.6 ACRES.

PREPARED BY:
JACKOLA ENGINEERING & ARCHITECTURE, P.C.
JAMES H. BURTON, R.L.S.
1830 3RD AVENUE EAST
3RD FLOOR, SOUTHFIELD TOWER
P.O. BOX 1134
KALISPELL, MT 59903
406-755-3208

PREPARED FOR:
SUNDAY CREEK RANCH, INC
THOMAS WILSON

AUGUST 2005

PURPOSE OF SURVEY
BOUNDARY LINE ADJUSTMENT

DESCRIPTION - PARCEL A

A TRACT OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 34 NORTH, RANGE 25 WEST, PRINCIPAL MERIDIAN, MONTANA, LINCOLN COUNTY, MONTANA AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTH QUARTER CORNER OF SAID SECTION 25, INDICATED BY A FOUND 5/8" RE-BAR; THENCE S89°54'53"W, ON AND ALONG THE SOUTH BOUNDARY OF SAID SOUTHWEST QUARTER, A DISTANCE OF 660.61 FEET TO A FOUND 3 1/4" ALUMINUM MONUMENT; THENCE N19°55'10"W, AND LEAVING SAID SOUTH BOUNDARY, A DISTANCE OF 456.46 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHEAST CORNER OF THAT TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 2465, RECORDS OF LINCOLN COUNTY AND WHICH POINT LIES ON THE WESTERLY BOUNDARY OF THE RAILROAD RIGHT OF WAY AND WHICH POINT IS THE TRUE POINT OF BEGINNING;

THENCE N09°41'11"W, ON AND ALONG SAID WESTERLY RIGHT OF WAY BOUNDARY, A DISTANCE OF 275.22 FEET TO A SET 5/8" RE-BAR; THENCE S80°08'42"W, AND LEAVING SAID WESTERLY RIGHT OF WAY BOUNDARY, A DISTANCE OF 342.35 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE OF A 60-FOOT PRIVATE ROAD AND UTILITY EASEMENT AND WHICH POINT IS IN THE MIDST OF A CURVE; THENCE SOUTHWESTERLY, ON AND ALONG SAID CENTERLINE, ON A CURVE TO THE RIGHT (DELTA = 14°33'03", RADIUS = 500.00 FEET AND RADIAL BEARING = S86°20'02"W), AN ARC LENGTH OF 126.98 FEET TO A POINT OF REVERSE CURVE; THENCE SOUTHERLY, ON A CURVE TO THE LEFT (DELTA = 28°05'35", RADIUS = 500.00 FEET AND RADIAL BEARING = S79°06'55"E), AN ARC LENGTH OF 245.16 FEET TO A POINT; THENCE S17°12'30"E, A DISTANCE OF 30.00 FEET TO A POINT AND WHICH POINT LIES ON THE CENTERLINE A ANOTHER 60-FOOT ROAD EASEMENT AS PER PERMIT FILE NO. 1537, RECORDS OF LINCOLN COUNTY; THENCE NORTHEASTERLY, ON A CURVE TO THE RIGHT (DELTA = 10°45'54", RADIUS = 1001.89 FEET AND RADIAL BEARING = S17°12'30"E), AN ARC LENGTH OF 188.24 FEET TO A POINT; THENCE N09°49'03"W, AND LEAVING SAID CENTERLINE, A DISTANCE OF 113.35 FEET TO A FOUND 5/8" RE-BAR AND WHICH POINT IS THE NORTHWEST CORNER OF SAID TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 2465; THENCE N80°26'20"E, ON AND ALONG SAID NORTH BOUNDARY OF THE TRACT INDICATED ON CERTIFICATE OF SURVEY NUMBER 2465, A DISTANCE OF 208.19 FEET TO THE TRUE POINT OF BEGINNING.

THIS TRACT CONTAINS 2.87 ACRES AND SUBJECT TO AND TOGETHER WITH THOSE EASEMENTS AS SHOWN HEREON AND SUBJECT TO AND TOGETHER WITH ALL APPURTENANT EASEMENTS OF RECORD.

CERTIFICATE OF OWNER'S: WE HEREBY CERTIFY THAT THE PURPOSE OF THIS DIVISION OF LAND IS TO RELOCATE COMMON BOUNDARY LINES BETWEEN ADJOINING PROPERTIES AND NO ADDITIONAL PARCELS ARE HEREBY CREATED; THEREFORE, THIS DIVISION IS EXEMPT FROM REVIEW AS A SUBDIVISION PURSUANT TO SECTION 76-3-207(1)(a), M.C.A. AND WE FURTHER CERTIFY THAT PARCEL A IS EXEMPT FROM REVIEW BY THE STATE DEPARTMENT OF ENVIRONMENTAL QUALITY PURSUANT TO SECTION 17-36-605(2)(b)(i)(ii), WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, OR SOLID WASTE DISPOSAL OTHER THAN THOSE THAT WERE PREVIOUSLY APPROVED BY THE REVIEWING AUTHORITY UNDER TITLE 76, CHAPTER 4, PART 1, MCA OR THAT WERE EXEMPT FROM SUCH REVIEW, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL AND THE DIVISION OF LAND WILL NOT CAUSE APPROVED FACILITIES TO VIOLATE ANY CONDITION OF APPROVAL, AND WILL NOT CAUSE EXEMPT FACILITIES TO VIOLATE ANY CONDITIONS OF EXEMPTION AND WE FURTHER CERTIFY THAT THIS SURVEY IS EXEMPT FROM REVIEW PURSUANT TO SECTION 17-36-605(2)(a) WHICH STATES "A PARCEL THAT HAS NO EXISTING FACILITIES FOR WATER SUPPLY, WASTEWATER DISPOSAL, AND SOLID WASTE DISPOSAL, IF NO NEW FACILITIES WILL BE CONSTRUCTED ON THE PARCEL."

SUNDAY CREEK RANCH, INC.

By Courtney B. Flind Thomas Wilson
THOMAS WILSON

TREASURER'S CERTIFICATE

I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID.

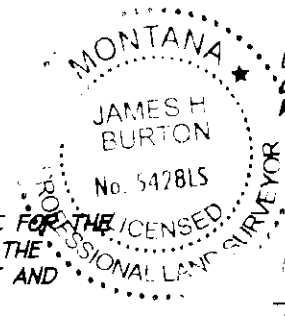
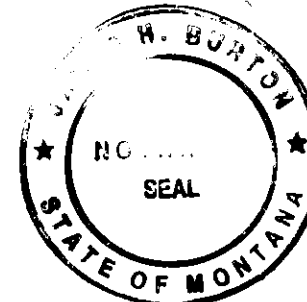
DATED THIS 13th DAY OF October, 2005.
Ben A. Miller By Connie Vogel
TREASURER, LINCOLN COUNTY, MONTANA

COUNTY OF FLATHEAD)
STATE OF MONTANA) SS

ON THIS 9th DAY OF September, 2006, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED Courtney B. Flind AND KNOWN TO ME TO BE THE President OF SUNDAY CREEK RANCH, INC. AND WHO SUBSCRIBED hereto TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT she EXECUTED THE SAME FOR SAID CORPORATION.

IN WITNESS WHEREOF, I HAVE SET MY HAND AND AFFIXED MY NOTARIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN.

James H. Burton
JAMES H. BURTON
NOTARY PUBLIC FOR THE STATE OF MONTANA
RESIDING AT KALISPELL, MONTANA
MY COMMISSION EXPIRES 6/18/2007



UNLESS SIGNED, SEALED AND DATED, THIS IS A PRELIMINARY OR UNOFFICIAL DOCUMENT, AND CANNOT BE RELIED UPON IN WHOLE OR IN PART.

James H. Burton 8'24'2006
JAMES H. BURTON
REGISTERED LAND SURVEYOR
REGISTRATION NUMBER 542815

APPROVED: IC - SC, 2006

EXAMINING LAND SURVEYOR
REGISTRATION NUMBER 14731 P.S.

STATE OF MONTANA)
COUNTY OF LINCOLN) SS

FILED ON THE 30th DAY OF October, 2006
AT 9:00 O'CLOCK A.M.

Carol M. Janning
COUNTY CLERK AND RECORDER

BY Carrie Dennis
DEPUTY

INSTRUMENT REC. NUMBER 198458

CERTIFICATE OF SURVEY NO. 3609 RA