

CERTIFICATE OF SURVEY: EXHIBITS "A, B, C, & D" (EASEMENT SURVEYS)

In E 1/2 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.

For: WWW Venture Group LLC

Date: October 2006

For: MJW Development LLC

Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6650

DESCRIPTION OF EASEMENT "A"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the south property line of Lot 3 per Aspen Glen Subdivision Plat No. 6650 and bears N90°00'00"E 124.37 feet from the southwest corner of said Lot 3; thence from the true point of beginning, N34°10'22"W 144.41 feet to a computed point; thence, N41°52'11"W 64.75 feet to a computed point located on the west line of said Lot 3.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

PURPOSE OF SURVEY

The purpose of this survey is to create four easements: Easements "A" & "B" to maintain existing access for the Glen Lake Irrigation District, Easement "C" to maintain existing access to Tract 1B Lincoln County Tract Books, Easement D to provide access to Lot 12; and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "B"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the north property line of Lot 6 per Aspen Glen Subdivision Plat No. 6650 and bears N90°00'00"E 124.37 feet from the northwest corner of said Lot 6; thence from the true point of beginning, S34°10'22"E 277.11 feet to a computed point located on the west right of way of Aspen Glen Road; thence, S15°25'13"E 105.42 feet to a computed point; thence, S61°16'47"E 12.99 feet to a computed point; thence, N71°12'25"E 15.74 feet to a computed point located on the centerline of said Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "C"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 8 per Aspen Glen Subdivision Plat No. 6650 and bears S00°00'43"W 23.45 feet from the northwest corner of said Lot 8; thence from the true point of beginning, S83°02'32"E 56.66 feet to a computed point; thence, N80°58'42"E 69.91 feet to a computed point; thence, S83°58'45"E 166.17 feet to a computed point; thence, S67°44'56"E 102.07 feet to a computed point located on the centerline of Aspen Glen Road.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

DESCRIPTION OF EASEMENT "D"

A strip of land located in the E 1/2 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west property line of Lot 13 per Aspen Glen Subdivision Plat No. 6650 and bears S02°48'54"E 15.02 feet from the northwest corner of said Lot 13; thence from the true point of beginning, N90°00'00"E 245.25 feet to a computed point located on the centerline of Aspen Glen Road.

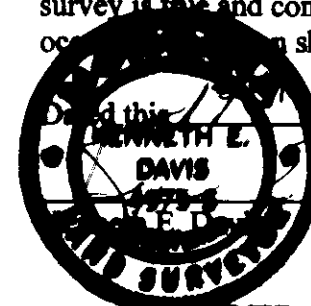
The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR

STATE OF MONTANA

County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the survey are shown hereon.



Done this 10th day of October, 2006 A.D.

Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 20th day of Oct, 2006 A.D.

Andrew Belski Registration No. 14731PLS

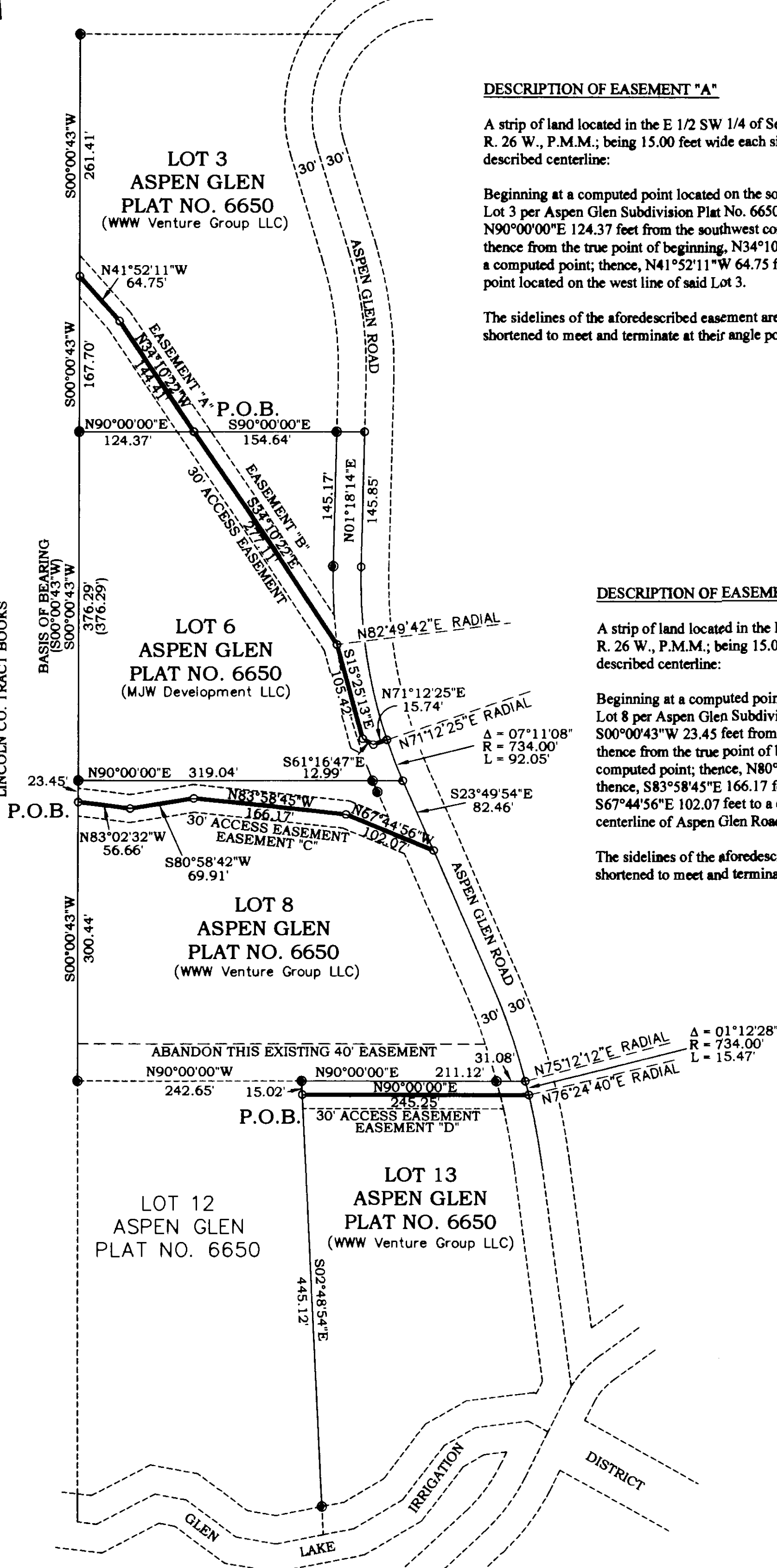
STATE OF MONTANA

County of Lincoln

Filed on this 24th day of Oct, 2006 A.D. at 11:40 O'clock A.M.

Coral M. Cummings by [Signature] Deputy
County Clerk and Recorder

CERTIFICATE OF SURVEY NO. 49625 Doc 198225

TR 1B
LINCOLN CO. TRACT BOOKSBASIS OF BEARING
(S00°00'43"W)
S00°00'43"W

Graphic Scale:



(1 inch = 100 ft.)

Davis Surveying Inc.

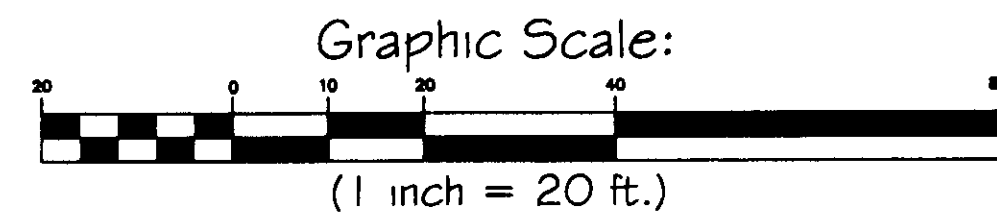
TROY MONTANA, (406)295-5441

DATE: 10/04/06
DRAWN BY: CJR

Old Land Projects
FILE: T36265735dwg

CERTIFICATE OF SURVEY: EXHIBIT "E" (EASEMENT SURVEY)

In NE 1/4 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.
For: WWW Venture Group LLC Date: October 2006



Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- () RECORD PER PLAT NO. 6650

PURPOSE OF SURVEY

The purpose of this survey is to create an easement for the existing roadway and access to Parcel B per C.O.S. 1572, and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "E"

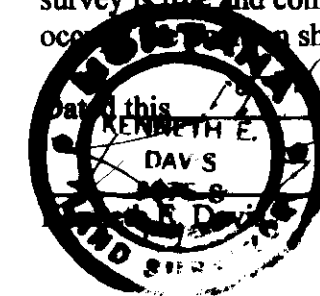
A strip of land located in the NE 1/4 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the west line of Parcel B per C.O.S. 1572 and bears S00°01'16"W 34.50 feet from a 5/8 inch dia. rebar capped K.E.D. 4975-S which marks the northeast corner of the Park Land per Aspen Glen Subdivision per Plat No. 6650; thence, N54°39'22"W 33.72 feet to a computed point; thence, N90°00'00"W 47.61 feet to a computed point; thence, S33°00'09"W 8.65 feet to a computed point; thence, S02°26'01"E 26.55 feet to a computed point; thence, S13°58'11"E 40.42 feet to a computed point located on the centerline of an existing access and utilities easement, also being the west boundary line of said Park Land.

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR STATE OF MONTANA County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set on the ground are shown hereon.



day of October, 2006 A.D.
Kenneth E. Davis
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 29 day of Oct, 2006 A.D.
Andrew Bolger
Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 24th day of Oct, 2006 A.D. at 11:40
O'clock A.m.

Coke M. Cummings by Kenneth E. Davis
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3605 DA/190225

LOT 2 PER
ASPEN GLEN PLAT NO. 6650

BASIS OF BEARING
(N90°00'00"W) (116.72')
N90°00'00"W 116.72'

S33°00'09"W
8.65'

N90°00'00"W
47.61'

N54°39'22"W
33.72'

S00°01'16"W
34.50'

ABANDON THIS PORTION
OF EASEMENT

S02°26'01"E
26.55'

S13°58'11"E
40.42'

PARK LAND
PER ASPEN GLEN
PLAT NO. 6650

EXISTING EASEMENT ALONG
PROPERTY BOUNDARY

TOTAL: 914.42'
(914.42')

(S00°01'16"W)
S00°01'16"W

P.O.B.

PARCEL B
PER C.O.S. NO. 1572

GLEN LAKE IRRIGATION
DISTRICT

LOT 5 PER
ASPEN GLEN PLAT NO. 6650

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/06
DRAWN BY: CJR
Old Land Projects
FILE: T3626535.dwg

LINCOLN COUNTY MONTANA
CERTIFICATE OF SURVEY:
EXHIBIT "F" (EASEMENT SURVEY)
In SE 1/4 SW 1/4 Section 35, Twp. 36 N., R. 26 W., P.M.M.
For: WWW Venture Group LLC Date: October 2006

PURPOSE OF SURVEY

The purpose of this survey is to relocate the access easement for Lot 11 of Aspen Glen due to the steep existing terrain and no division of land is hereby created; therefore this survey is exempt from review being completed pursuant to 76-3-404 M.C.A.

DESCRIPTION OF EASEMENT "F"

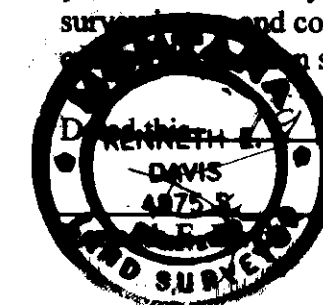
A strip of land located in the SE 1/4 SW 1/4 of Section 35, Twp. 36 N., R. 26 W., P.M.M.; being 15.00 feet wide each side of the following described centerline:

Beginning at a computed point located on the centerline of an existing 40.00 foot easement as shown on the Aspen Glen Subdivision per Plat No. 6650 and bears N36°51'45"E 25.00 feet from a 5/8 inch dia. rebar capped K.E.D. which marks the southwest corner of Lot 18 per said Aspen Glen Subdivision; thence from the true point of beginning, N00°00'00"E 389.83 feet to a computed point; thence on the arc of a curve to the right, a distance of 174.56 feet, turning through a delta angle of 44°15'21", and having a radius of 226.00 feet, to a computed point located on the north line of said Lot 18;

The sidelines of the aforescribed easement are to be extended or shortened to meet and terminate at their angle points.

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached Plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and complete as shown and the monuments found and set are as shown hereon:



day of October, 2006 A.D.
Registered Land Surveyor No. 4975-S

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

Approved this 20 day of Oct, 2006 A.D.

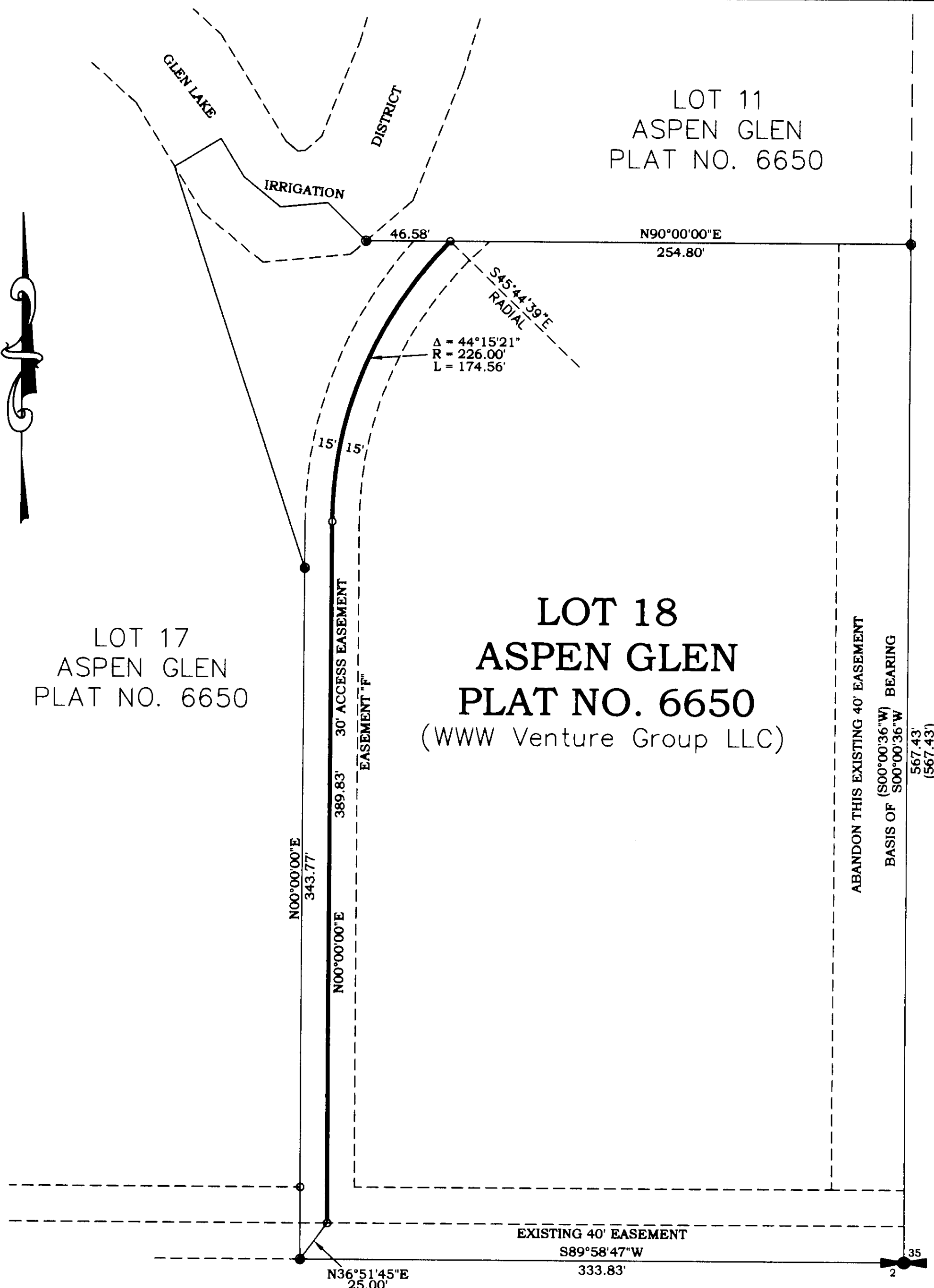
Andrew Boski Registration No. 14731PLS

STATE OF MONTANA
County of Lincoln

Filed on this 21st day of Oct, 2006 A.D. at 11:40 O'clock A.m.

Coral N. Cummings by Jeanie Davis
County Clerk and Recorder Deputy

CERTIFICATE OF SURVEY NO. 3605 Dec 198225

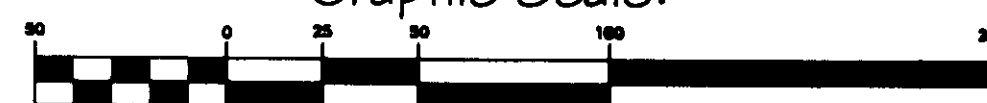


Legend

- FOUND 5/8 INCH DIA. REBAR WITH A PLASTIC CAP STAMPED K.E.D. 4975-S
- COMPUTED POINTS
- FOUND MONUMENTS AS NOTED
- () RECORD PER PLAT NO. 6650

FOUND 3 1/4 INCH DIA. BRASS CAP SET BY BLM

Graphic Scale:



(1 inch = 50 ft.)

Davis Surveying Inc.
TROY MONTANA, (406)295-5441

DATE: 10/04/06
DRAWN BY: CJR
Old Land Projects
FILE: T3626535.dwg