

LINCOLN COUNTY MONTANA
CERTIFICATE OF SURVEY:
PARCEL A (MORTGAGE EXEMPTION)
In the NE 1/4 Section 28, Twp. 31 N., R. 33 W., P.M.M.
For: Patrick W. & Alberta A. Savage
Cynthia Lynn Hanson & Nancy Sue Bruland

Date: May 2006

FOUND 3 1/4" ALUM. CAP
STAMPED K.E.D. 4975-S
21

BASIS OF BEARING
(S89°49'49"W)
S89°49'49"W
2648.58'
(2648.58')

FOUND 3 1/4" BRASS
BLM CAP 21 22
28 27

STATE OF MONTANA
County of LINCOLN

On this 28th day of JUNE, 2006 A.D., before me, a Notary Public in and for the State of MONTANA, Nancy Sue Bruland personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same.

Chera R. Cole
Notary Public

April 15, 2008
My Commission Expires

Legend

- SET 5/8 INCH DIA. REBAR WITH A 1 1/4 INCH DIA. PLASTIC CAP STAMPED K.E.D. 4975-S
- FOUND POINTS AS NOTED
- COMPUTED POINTS
- () RECORD PER C.O.S. 3379
- [] RECORD PER C.O.S. 46

CERTIFICATE OF SURVEYOR
STATE OF MONTANA
County of Lincoln

I, Kenneth E. Davis, a registered land surveyor do hereby certify that I have performed the survey shown on the attached plat or that such a survey was performed under my supervision to my best knowledge and ability; that said survey is true and correct as shown and the monuments found and set occupy the position as shown.

Witnessed this 23rd day of JUNE, 2006 A.D.

Kenneth E. Davis
Registered Land Surveyor No. 4975-S

DESCRIPTION OF PARCEL A (MORTGAGE EXEMPTION)

A tract of land near Troy, in Lincoln County Montana, lying in the NE 1/4 of Section 19 and the NE 1/4 of Section 28, Twp. 31 N., R. 33 W., P.M.M. containing 2.61 acres more or less and more particularly described as follows:

Beginning at a 5/8 inch dia. rebar capped K.E.D. 4975-S located on the east right of way of Montana State Highway No. 56, which bears S31°49'58"W 2462.86 feet from a 3 1/4 inch dia. brass BLM monument which marks the northeast corner of Section 28, Twp. 31 N., R. 33 W., P.M.M.; thence, S00°22'41"E 263.06 feet along said east right of way, to a computed point; thence, N89°37'19"E 348.27 feet along the south line of C.O.S. No. 46, to a computed point located on the high waterline of Savage Lake; thence, N44°29'45"E 209.48 feet along said high waterline to a computed point; thence, N57°25'32"W 95.64 feet more or less, to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, N57°25'32"W 162.72 feet to a 5/8 inch dia. rebar capped K.E.D. 4975-S; thence, S84°19'04"W 280.47 feet to the point of beginning.

The aforescribed Parcel A contains 2.61 acres more or less and is to be used for mortgage purposes only.

PURPOSE OF SURVEY

The purpose of this survey is to create a parcel of land for mortgage purposes; therefore this survey is exempt from review being completed pursuant to Section 76-3-201(1)(b) M.C.A., which states:
"is created to provide security for construction mortgages, liens, or trust indentures"

<u>Patrick W. Savage (POA)</u>	<u>6/28/06</u>
Patrick W. Savage	Date
<u>Alberta A. Savage</u>	<u>6/28/06</u>
Alberta A. Savage	Date
<u>Cynthia Lynn Hanson</u>	<u>6-28-06</u>
Cynthia Lynn Hanson	Date
<u>Nancy Sue Bruland</u>	<u>6-28-06</u>
Nancy Sue Bruland	Date

STATE OF MONTANA
County of Lincoln

On this 28th day of JUNE, 2006 A.D., before me, a Notary Public in and for the State of Montana, Patrick W. & Alberta A. Savage personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same.

Chera R. Cole
Notary Public

April 15, 2008
My Commission Expires

STATE OF MONTANA
County of LINCOLN

On this 28th day of JUNE, 2006 A.D., before me, a Notary Public in and for the State of MONTANA, Cynthia Lynn Savage personally appeared known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that executed the same.

Chera R. Cole
Notary Public

April 15, 2008
My Commission Expires

EXAMINED AND APPROVED FOR LINCOLN COUNTY BY:

[Signature] 195 SEP 06
Examining Land Surveyor Registration No. 14731PLS Date

STATE OF MONTANA
COUNTY OF LINCOLN

Filed on this 28th day of September, 2006, A.D. at 10:30 O'clock A.M.

Coral R. Cummings by James R. Davis
County Clerk and Recorder Deputy

C.O.S. NO. 3596 ME Dec 197596

Davis Surveying Inc.

TROY MONTANA, (406)295-5441

DATE: 05/05/06

DRAWN BY: CJR

FILE: T3133S28W.dwg

Graphic Scale



1 inch = 100 ft.

F.N.B. - Troy Exception P.F. 8771 Dec 197596