Certificate of Survey
NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 25, T36N R26W, P.M., M.
Lincoln County, Montana

For: Robert Cuffe
Owner: Robert Cuffe
Date: 26 July 2006
Purpose: Family Transfer

LEGAL DESCRIPTION

PARCEL A
That portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the Northwest Corner of Section 25;
Thence along the North line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S89°43'54"E 667.29 feet;
Thence S00°05'41"W 667.69 feet;
Thence West 572.01 feet to the Westerly limit of Griffith Creek Road;
Thence along said Westerly limit the following courses:
N02°07'22"W 67.01 feet to the beginning of a tangent curve to the right with a radius of 348.50 feet and a central angle of 11°41'09";
Along the arc of the curve a length of 71.08 feet;
N09°33'47"E 70.20 feet to the beginning of a tangent curve to the left with a radius of 238.17 feet and a central angle of 28°34'28";
Along the arc of the curve a length of 118.78 feet; to the West line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;
N19°00'39"W 301.97 feet to the West line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;
Thence along said West line N00°05'20"E 61.17 feet to the **Point of Beginning;**
Containing **9.18 acres** of land as shown hereon.
SUBJECT TO AND TOGETHER WITH *Griffith Creek Road*, a 60 foot road and utility easement as shown on Certificate of Suvey No. 3475RB.

PARCEL B
That portion of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 36 North Range 26 West, Principal Meridian, Montana, Lincoln County, Montana described as follows:

Beginning at the North $\frac{1}{16}$ Corner;
Thence along the South line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ S89°35'28"E 667.17 feet;
Thence N00°05'41"E 656.08;
Thence West 572.01 feet to the Westerly limit of Griffith Creek Road;
Thence along said Westerly limit the following courses:
S02°07'22"E 82.58 feet to the beginning of a tangent curve to the right with a radius of 798.07 feet and a central angle of 31°03'09";
Along the arc of the curve a length of 432.53 feet to the Westerly line of the Northwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$;
Thence along said Westerly line S00°05'20"W 153.18 feet to the **Point of Beginning.**
Containing **9.17 acres** of land as shown hereon.
SUBJECT TO AND TOGETHER WITH *Griffith Creek Road*, a 60 foot road and utility easement as shown on Certificate of Suvey No. 3475RB.

OWNERS CERTIFICATION AND EXEMPTIONS
I, **Robert Cuffe**, owner of record, hereby certify that the purpose of this survey and division of land is to transfer **Parcel A to my wife, Julie Cuffe**; that this is the first and single gift or sale in this county to this member of my immediate family and the owner of record certification of compliance that the parcel will not be transferred back to the grantor within 24 months of filing without written consent of the governing body. Therefore, this parcel is exempt from review as a subdivision pursuant to Section 76-3-207(1)(b), M.C.A.

Robert Cuffe — Date 9/12/06

STATE OF MONTANA }
COUNTY OF LINCOLN } SS

On this 12th day of September 2006, before me, a Notary Public for the State of Montana, personally appeared **Robert Cuffe** known to me to be the person whose name is subscribed on the foregoing instrument and acknowledged to me that they executed the same.

Notary Public for the State of Montana
Residing at Kalispell, MT
My Commission expires September 01, 2010

JOAN C. STEINES NOTARIAL SEAL STATE OF MONTANA

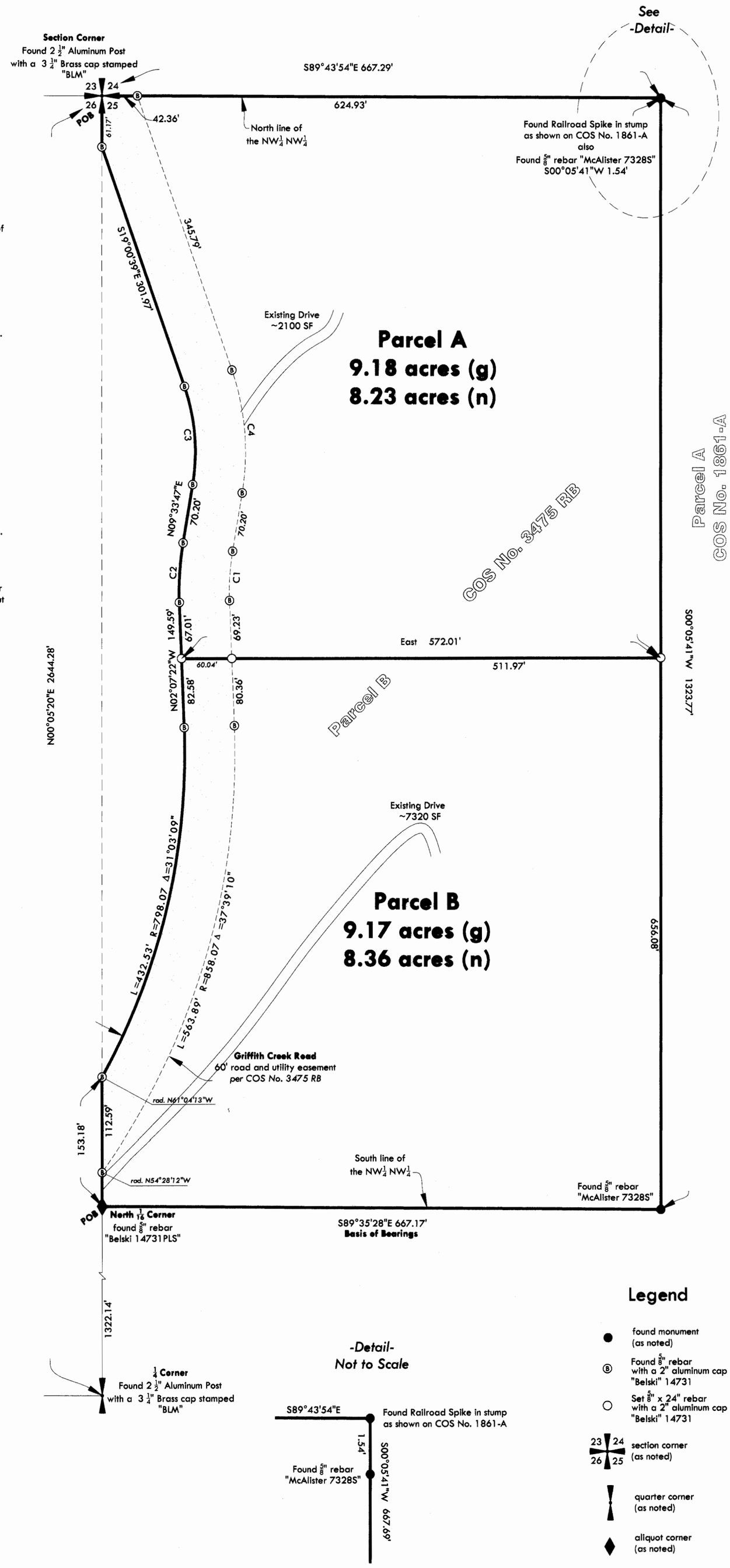
CERTIFICATE OF COUNTY TREASURER
I hereby certify, pursuant to Section 76-3-611(1)(b), MCA, that all real property taxes assessed and levied on the land described hereon are paid.

Dated this 15 day of September, 2006
Vera A. Miller / Connie Vogel Deputy
Treasurer
Lincoln County, Montana

Approved July 31, 2006
Examining Land Surveyor
Registration No. 11775-S

CERTIFICATE OF SURVEYOR
Andrew P. Belski, PLS
Registration No. 14731 PLS
Date July 22 06

State of Montana
County of Lincoln}
Filed on the 28th day of Sept, 2006 C.E. at 10:00 o'clock A.m.
Coral M. Cummings
County Clerk and Recorder
BY: Jeannie Stevens
Deputy
Instrument Record No. 197593



CURVE TABLE			
CURVE	LENGTH	RADIUS	DELTA
C1	58.84	288.50	11°41'09"
C2	71.08	348.50	11°41'09"
C3	118.78	238.17	28°34'28"
C4	148.70	298.17	28°34'28"

Flathead Geomatics
5098 Hwy 93 N
Whitefish, MT
tel: (406) 862-4945
fax: (406) 862-4963

Certificate Of Survey No. 3595 FC
Doc # 197593

FG 05-070 Cuffe