

Owners: Tungsten Holdings Inc.

Date: 06/09/06

Job# 06-048

F & H Land Surveying, Inc.

144 Second Street East

P.O. Box 114

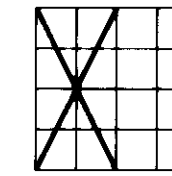
Whitefish, MT. 59937

406-862-2386

CERTIFICATE OF SURVEY

W 1/2 SECTION 4, T.33N., R.26W., P.M.,M.

LINCOLN COUNTY, MONTANA

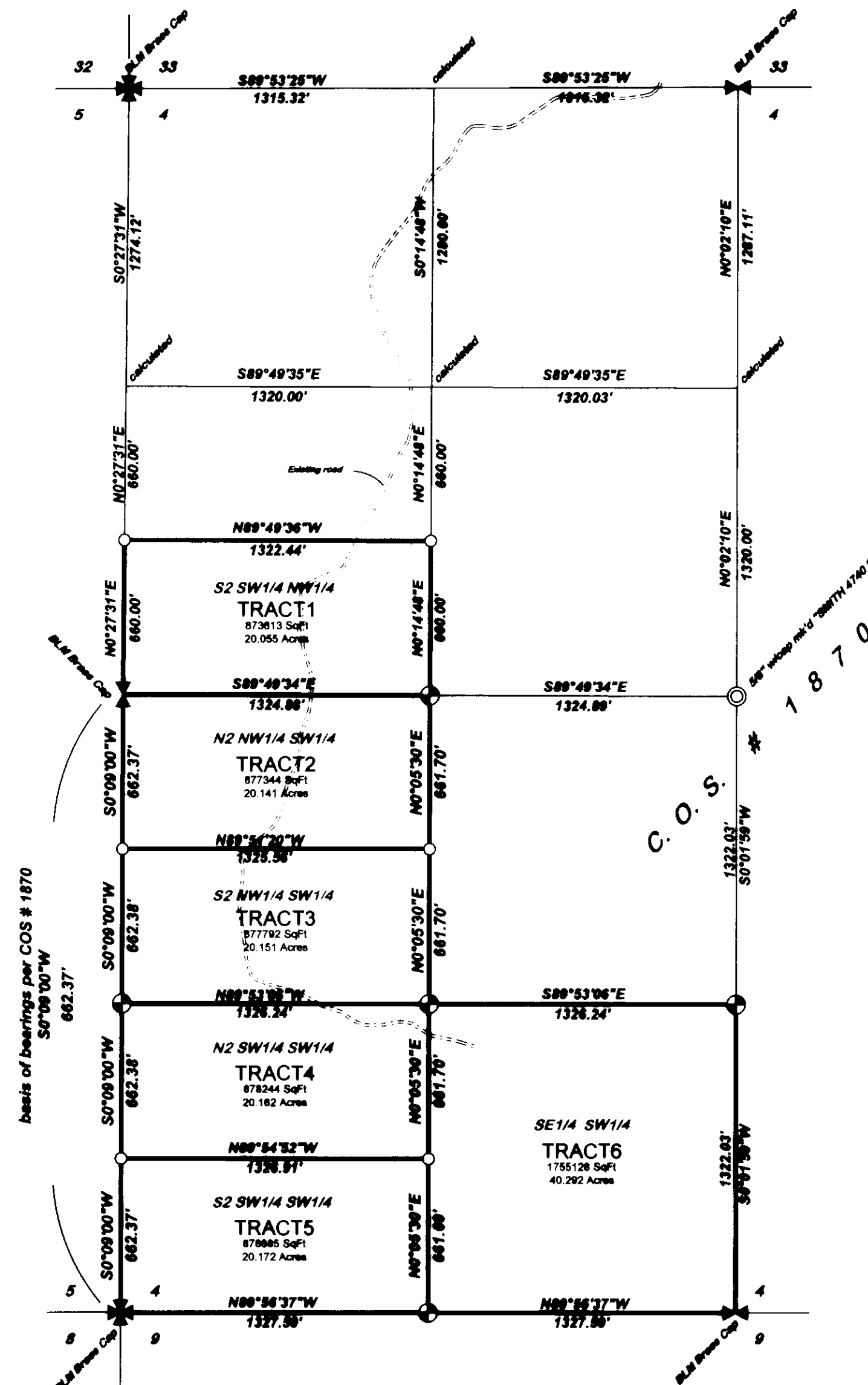


500' 250' 0 250' 500'

1" = 500'

LEGEND:

- SECTION CORNER AS NOTED
- QUARTER CORNER AS NOTED
- SIXTEENTH CORNER
SET 5/8" x 24" REBAR W/ CAP
MK'D "SULLIVAN 9095 LS"
- CENTER SECTION CORNER AS NOTED
- SET 5/8" x 24" REBAR W/ CAP
MK'D "SULLIVAN 9095 LS"



PURPOSE OF SURVEY: RETRACEMENT

TRACT 1

The South one-half of the Southwest one-quarter of the Northwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.055 acres of land more or less. All as shown hereon.

TRACT 2

The North one-half of the Northwest one-quarter of the Southwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.141 acres of land more or less. All as shown hereon.

TRACT 3

The South one-half of the Northwest one-quarter of the Southwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.151 acres of land more or less. All as shown hereon.

TRACT 4

The North one-half of the Southwest one-quarter of the Southwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.182 acres of land more or less. All as shown hereon.

TRACT 5

The South one-half of the Southwest one-quarter of the Southwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 20.172 acres of land more or less. All as shown hereon.

TRACT 6

The Southeast one-quarter of the Southwest one-quarter of Section Four, Township Thirty-three North, Range Twenty-six West, Principal Meridian, Montana, Lincoln County, Montana, containing 40.292 acres of land more or less. All as shown hereon.

CERTIFICATE OF SURVEYOR

Brian F. Sullivan
Registration No. 9095LS

APPROVED 11 Sept 20 06

Andrew Belknap
Examining Land Surveyor Reg. No. 14731 PLS
STATE OF MONTANA

County of Lincoln
Filed on the 22nd day of Sept
A.D. 2006 at 10:10 o'clock A.M.

Coral A. Cummings
Clerk and Recorder
BY: Luciano Salas
Deputy

INSTRUMENT REC. NO. 197457

SHEET 1 of 1 SHEETS

CERTIFICATE OF SURVEY NO. 3594

Tungsten